## FISCAL COMMITTEE



# Meeting of June 26, 2015 10:00 a.m. <br> Room 210-211, LOB 

JEFFRY A. PATTISON
Legislative Budget Assistant (603) 271-3161

MICHAEL, W. KANE, MPA
Deputy Legislative Budget Assistant (603) 271-3161


## 

OFFICE OF LEGISLATIVE BUDGET ASSISTANT State House, Room 102 Concord, New Hampshire 03301

STEPHEN C. SMITH, CPA Director, Audit Division (603) 271-2785

June 18, 2015

To the Members of the Fiscal Committee of the General Court

The Chairman of the Fiscal Committee of the General Court, as established by RSA 14:30-a, of which you are a member, has requested that you be notified that the Fiscal Committee will hold a regular business meeting on Friday, June 26, 2015, at 10:00 a.m. in Room 210-211 of the Legislative Office Building.

Please find attached information to be discussed at that meeting.
Sincerely,


JAP/pe
Attachments

## FISCAL COMMITTEE

AGENDA
Friday, June 26, 2015 in Room 210-211 of the Legislative Office Building

## 10:00 a.m.

(1) Acceptance of Minutes of the May 15, 2015 meeting

## NOTE: ALL ITEMS LISTED ON THE AGENDA UNDER CONSENT CALENDAR ARE IN BOLD.

(2) Old Business:

## CONSENT CALENDAR

(3) RSA 14:30-a, VI Fiscal Committee Approval Required for Acceptance and Expenditure of Funds Over \$100,000 from any Non-State Source:

FIS 15-095 State Treasury - accept and expend $\$ 700,000$
FIS 15-106 Department of Health and Human Services - accept and expend \$540,302
FIS 15-107 Department of Safety - authorization to amend FIS 15-055, approved April 3, 2015, by reallocating $\$ \mathbf{2}, 400$ in federal funds through June 30, 2015
(4) RSA 7:6-e Disposition of Funds Obtained by the Attorney General:

FIS 15-098 Department of Justice - authorization to budget and expend $\$ 53,000.70$ in settlement funds from multistate settlements and request to retain said funds for the support of the Department's Consumer/Antitrust Bureaus
(5) RSA 106-H:9, I.(e), Funding; Fund Established:

FIS 15-099 Department of Safety - authorization to budget and expend $\$ 122,000$ from the Prior Year Carry Forward Balance of the Enhanced E-911 System Fund through June 30, 2015
(6) RSA 215-A:23, IX, and RSA 215-C:39, X, Registration Fees:

FIS 15-100 New Hampshire Fish and Game Department - authorization to transfer \$125,000 of unexpended funds from Excess Registration Fees to the Fish and Game OHRV Fiscal Year 2015 Operating Budget
(7) RSA 622:28-a, V, Industries Inventory Account:

FIS 15-101 Department of Corrections - authorization to purchase a 48" Precision Sliding Table Screen Printer in an amount not to exceed $\$ 31,500$ in other funds from the Correctional Industries' Revolving Account through June 30, 2015
(8) Chapter 3:7, II, Laws of 2014, Department of Health and Human Services; Contracting; Transfer Among Accounts and RSA 14:30-a, VI Fiscal Committee Approval Required for Acceptance and Expenditure of Funds Over \$100,000 from any Non-State Source:

FIS 15-096 Department of Health and Human Services - authorization to transfer \$140,467 in general funds, with no net change to federal revenues, through June 30, 2015

FIS 15-097 Department of Health and Human Services - authorization to transfer \$532,643 in general funds, increase related federal revenues in the amount of $\$ 2,502,642$, and increase related other revenues in the amount of \$1,141 through June 30, 2015
(9) Chapter 144:31, Laws of 2013, Department of Administrative Services; Transfer Among Accounts and Classes:

FIS 15-102 Department of Administrative Services - authorization to transfer $\$ 72,658$ in and among accounting units through June 30, 2015
(10) Chapter 144:95, Laws of 2013, Department of Transportation; Transfer of Funds:

FIS 15-103 Department of Transportation - authorization to transfer $\$ 28,500$ between various accounts and classes through June 30, 2015

FIS 15-104 Department of Transportation - authorization to transfer \$13,500 within Turnpike Fund accounting units and classes through June 30, 2015
(11) Miscellaneous:
(12) Informational Materials:

LBAO Report on Additional Revenues for the Biennium Ending June 30, 2015 - Fiscal Committee Approvals through May 15, 2015 (RSA 14:30-a, VI and Chapter 224:14, II, Laws of 2011)

Letter from Jeffry A. Pattison, Legislative Budget Assistant relative to a hiring, promotion or step increases granted to LBAO employees

Joint Legislative Facilities Committee
Legislative Branch
Detail of Balance of Funds Available
Fiscal Year 2015
As of 05/31/15

FIS 15-105 Department of Administrative Services - Chapter 319:32, Laws of 2003 - State Employee Health Insurance - report regarding the self-funded health benefits program from July 1, 2014 through May 31, 2015

FIS 15-108 Department of Health and Human Services - May 2015 Operating Statistics Dashboard report for the fiscal year ending June 30, 2015

10:30 a.m.
Audits:
State Of New Hampshire
Department of Resources and Economic Development
Division of Parks and Recreation
Cannon Mountain
Financial Audit Report
For the Fiscal Year Ended June 30, 2014
(13) Date of Next Meeting and Adjournment

# FISCAL COMMITTEE OF THE GENERAL COURT 

## MINUTES

May 15, 2015
The Fiscal Committee of the General Court met on Friday, May 15, 2015 at 10:00 a.m. in Room 210-211 of the Legislative Office Building.

Members in attendance were as follows:

Representative Neal Kurk, Chair<br>Representative Karen Umberger (Alternate)<br>Representative Lynne Ober<br>Representative Cindy Rosenwald (Alternate)<br>Representative Daniel Eaton<br>Representative Richard Barry (Alternate)<br>Senator Jeanie Forrester<br>Senator David Boutin (Alternate)<br>Senator Gerald Little<br>Senator Andy Sanborn<br>Senator Lou D'Allesandro

Chairman Kurk opened the meeting at 10:05 a.m.

## ACCEPTANCE OF MINUTES:

On a motion by Representative Eaton, seconded by Representative Ober, that the minutes of the April 3, 2015 meeting be accepted as written. MOTION ADOPTED (7-Yes, 2-Abstained)

The Chair noted for the record that serving as alternates were; Representatives Umberger and Rosenwald for Representatives Weyler and Wallner respectively, and Senator Boutin for Senate President Morse.

## NEW BUSINESS:

## RSA 9:16-a TRANSFERS AUTHORIZED:

CONSENT CALENDAR
On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the requests under this section as submitted. MOTION ADOPTED. [FIS 15070 Department of Safety - transfer $\$ 83,000$, and FIS 15-071 Department of Safety - transfer $\$ 60,280$ ]

RSA 14:30-a, VI FISCAL COMMITTEE APPROVAL REQUIRED FOR ACCEPTANCE AND EXPENDITURE OF FUNDS OVER $\$ 100,000$ FROM ANY NON-STATE SOURCE:

On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the requests under this section as submitted. MOTION ADOPTED. [FIS 15072 Department of Health and Human Services - accept and expend \$15,876,692, and FIS 15-073 Department of Health and Human Services - accept and expend $\$ 5,202,600$ ]

RSA 14:30-a, VI FISCAL COMMITTEE APPROVAL REQUIRED FOR ACCEPTANCE AND EXPENDITURE OF FUNDS OVER $\$ 100,000$ FROM ANY NON-STATE SOURCE AND CHAPTER 144:56, LAWS OF 2013, DEPARTMENT OF CORRECTIONS; TRANSFERS:

FIS 15-074 Department of Corrections - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Corrections to 1) budget and expend $\$ 373,350$ in prior year balance forward federal funds through June 30, 2015, and 2) transfer $\$ 26,650$ in federal funds through June 30, 2015. MOTION ADOPTED.

## RSA 216-A:3-g, FEES FOR PARK SYSTEM:

FIS 15-085 Department of Resources and Economic Development - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Resources and Economic Development for approval of rate changes to the primary summer 2015 and winter 2015/2016 products at Cannon Mountain Aerial Tramway and Ski Area in Franconia Notch State Park and further approval of the 2015/2016 Cannon Mountain Winter Special Use Policy. MOTION ADOPTED.

CHAPTER 3:7, II, LAWS OF 2014, DEPARTMENT OF HEALTH AND HUMAN SERVICES; CONTRACTING; TRANSFER AMONG ACCOUNTS AND RSA 14:30-a, VI FISCAL COMMITTEE APPROVAL REQUIRED FOR ACCEPTANCE AND EXPENDITURE OF FUNDS OVER \$100,000 FROM ANY NON-STATE SOURCE:

FIS 15-075 Department of Health and Human Services - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Health and Human Services to transfer \$4,790,510 in general funds, and increase related federal revenues in the amount of $\$ 5,360,123$ and decrease other related revenues in the amount of $\$ 96,811$ through June 30, 2015. MOTION ADOPTED.

FIS 15-086 Department of Health and Human Services - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Health and Human Services to transfer \$65,660 in general funds, and increase related federal revenues in the amount of $\$ 86,465$ and decrease related other revenues in the amount of $\$ 928$ through June 30, 2015. MOTION ADOPTED.

## CHAPTER 144:31, LAWS OF 2013, DEPARTMENT OF ADMINISTRATIVE SERVICES; TRANSFER AMONG ACCOUNTS AND CLASSES:

FIS 15-087 Department of Administrative Services - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Administrative Services to transfer $\$ 356,756$ in and among accounting units through June 30, 2015. MOTION ADOPTED.

## CHAPTER 144:56, LAWS OF 2013, DEPARTMENT OF CORRECTIONS; TRANSFERS:

FIS 15-076 Department of Corrections - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Corrections to transfer $\$ 5,326,576$ within and among accounts to reallocate appropriations and cover budget shortfalls through June 30, 2015. MOTION ADOPTED.

CHAPTER 144:95, LAWS OF 2013, DEPARTMENT OF TRANSPORTATION; TRANSFER OF FUNDS:

FIS 15-088 Department of Transportation - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Transportation to transfer $\$ 521,508$ between various classes through June 30, 2015. MOTION ADOPTED.

## CHAPTER 144:117, LAWS OF 2013, DEPARTMENT OF INFORMATION TECHNOLOGY; TRANSFERS AMONG ACCOUNTS:

FIS 15-077 Department of Information Technology - Denis Goulet, Commissioner, Department of Information Technology responded to questions of the Committee. Rosanne Curry, Information Technology Manager, Department of Information Technology was also present.

On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Department of Information Technology to transfer \$59,921 in other funds through June 30, 2015. MOTION ADOPTED.

CHAPTER 327:74, LAWS OF 2014, ADJUTANT GENERAL'S DEPARTMENT; TRANSFERS AUTHORIZED:

FIS 15-078 The Adjutant General's Department - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of The Adjutant General's Department to transfer $\$ 34,000$ in federal and general funds within Air Guard Maintenance, $\$ 50,000$ in general funds within Administration and Armories, and \$45,000 in general funds within Cemetery Operations through June 30, 2015. MOTION ADOPTED.

## CHAPTER 144:97, LAWS OF 2013, JUDICIAL BRANCH; TRANSFERS:

FIS 15-093 Administrative Office of The Courts - On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Administrative Office of The Courts to transfer \$960,924 between expenditure classes through June 30, 2015. MOTION ADOPTED.

## MISCELLANEOUS:

Jeffry Pattison, Legislative Budget Assistant, requested approval to fill one (1) staff auditor position in the Office of Legislative Budget Assistant, Audit Division.

On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request of the Office of Legislative Budget Assistant to fill one (1) staff auditor position in the Office of Legislative Budget Assistant, Audit Division. MOTION ADOPTED.

## INFORMATIONAL MATERIALS:

FIS 15-079 Department of Administrative Services - Chapter 319:32, Laws of 2003 Joseph Bouchard, Assistant Commissioner, Catherine Keane, Director, and Sarah Trask, Administrator, Bureau of Risk and Benefit Management, Department of Administrative Services responded to questions of the Committee related to the State Employee Health Insurance - report regarding the self-funded health benefits program from July 1, 2014 through March 31, 2015.

FIS 15-080 New Hampshire Lottery Commission - Chapter 144:15, Laws of 2013 Charles McIntyre, Executive Director, New Hampshire Lottery Commission responded to questions of the Committee regarding the Quarterly report on the status of the incentive employee recognition program for the sale of instant tickets for the third quarter of FY 2015.

The Committee requested the New Hampshire Lottery Commission provide a spreadsheet to reflect a history of the changes in the bonus program.

FIS 15-090 Department of Health and Human Services - Nicholas Toumpas, Commissioner, Department of Health and Human Services provided a status update and responded to questions of the Committee regarding the March 2015 Operating Statistics Dashboard report for the fiscal year ending June 30, 2015.

The informational items were accepted and placed on file.

10:30 a.m.
Audits:
State Of New Hampshire, Single Audit of Federal Financial Assistance Programs For the Year Ended June 30, 2014 - Stephen Smith, Director of Audits, Office of Legislative Budget Assistant, Jayme Silva, KPMG Partner, Karen Farrell, KPMG Manager, and Gerard Murphy, State Comptroller, Department of Administrative Services, presented the report and responded to questions of the Committee.

On a motion by Representative Umberger, seconded by Senator Forrester, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

State Of New Hampshire, Department of Revenue Administration, Financial Audit Report For the Fiscal Year Ended June 30, 2014 - Stephen Smith, Director of Audits, and Christine Young, Senior Audit Manager, Audit Division, Office of Legislative Budget Assistant, presented the report and responded to questions of the Committee. John Beardmore, Commissioner, Department of Revenue Administration, was present to respond to questions of the Committee.

On a motion by Representative Umberger, seconded by Representative Ober, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

State of New Hampshire, Department of Administrative Services, Statewide Recycling Program, Performance Audit, May 2015 - Stephen Smith, Director of Audits, and John Clinch, Senior Audit Manager, Audit Division, Office of Legislative Budget Assistant, presented the report and responded to questions of the Committee. Michael Connor, Deputy Commissioner, Department of Administrative Services, was present to respond to questions of the Committee.

The Committee requested that the Legislative Budget Assistant provide information as to where the revenue goes from the recycling of bottles, cans and paper for the Legislative Branch.

On a motion by Representative Umberger, seconded by Senator Little, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED

State of New Hampshire, Board of Pharmacy, Inspections, Performance Audit Report, May 2015 - Stephen Smith, Director of Audits, and Jay Henry, Senior Audit Manager, Audit Division, Office of Legislative Budget Assistant, presented the report and responded to questions of the Committee. Helen Pervanas, Commissioner, and Margaret Clifford, Chief Compliance Investigator, Board of Pharmacy, were present to respond to questions of the Committee.

On a motion by Representative Umberger, seconded by Senator Little, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

May 15, 2015

## DATE OF NEXT MEETING AND ADJOURNMENT

The next regular meeting of the Fiscal Committee was set for Friday, June 26, 2015 at 10:00 a.m. (Whereupon the meeting adjourned at 12:14 p.m.)

> Representative Ken Weyler, Clerk

# THE STATE OF NEW HAMPSHIRE 

STATE TREASURY
25 CAPITOL STREET，ROOM 121
CONCORD，N．H． 03301
603－271－2621
FAX 603－271－3922
E－mail：bdwyer＠treasury．state．nh．us
TDD Access：Relay NH 1－800－735－2964
May 13， 2015
The Honorable Neal M．Kurk，Chairman
Fiscal Committee of the General Court
State House
Concord，NH 03301
Her Excellency，Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord，NH 03301

## REOUESTED ACTION

Pursuant to RSA 14：30－a，VI，authorize the State Treasury to accept and expend up to $\$ 700,000$ of UNIQUE College Savings Plan management fee revenues from the New Hampshire Excellence in Higher Education Endowment Trust Fund（the Trust）for the purpose of providing UNIQUE Annual Award educational scholarships to New Hampshire students at public and private New Hampshire colleges and universities，effective upon Fiscal Committee and Governor and Council approval through June 30，2015．100\％other funds（Unique Plan management fee revenues）

01－38－38－381010－10470000，State Treasury，Unique Program

| Class | Description | Current <br> Budget | Requested <br> Change | Revised <br> Budget |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Source of Funds |  |  |  |  |  |
| 009 | Unique Plan Management Fees | $\$ 12,599,792$ | $\$ 700,000$ | $\$ 13,299,792$ |  |
| Expenditures |  |  |  |  |  |
| 020 | Current Expenses | $\$$ | 280,000 | $\$$ | $-0-$ |
| 026 | Organizational Dues | $\$$ | 9,500 | $\$$ | $-0-$ |
| 029 | Intra－Agency Transfers | $\$$ | 32,632 | $\$$ | $-0-$ |
| 070 | In State Travel | $\$$ | 1 | $\$$ | $-0-$ |
| 080 | Out of State Travel | $\$$ | 1 | $\$$ | $-0-$ |
| 107 | Scholarships \＆Grants | $\$ 12,277,658$ | $\$ 700$ | $\$$ | 1 |
|  | Total Appropriations | $\$ \mathbf{1 2 , 5 9 9 , 7 9 2}$ | $\$ \mathbf{7 0 0 , 0 0 0}$ | $\$ 12,977,658$ |  |
|  | $\$ \mathbf{1 3 , 2 9 9 , 7 9 2}$ |  |  |  |  |

## EXPLANATION

Pursuant to RSA 6:38, I, the Trust is credited with management fees to provide scholarships for the benefit of New Hampshire residents studying at eligible New Hampshire colleges. The fees are collected by Fidelity Investments, the Fund Manager, based on a fractional percentage of the balances invested by participants in the NH College Tuition Savings Plan.

In fiscal 2014, the State Treasury distributed over $\$ 2.8$ million in UNIQUE Annual Award scholarships to participating institutions, with this amount being funded by interest and earnings in the Trust to a very small extent. Approval of this request will enable the State Treasury to continue fulfilling program scholarship reimbursements to participating academic institutions pursuant to criteria approved by the New Hampshire college tuition savings plan advisory commission (RSA 195-H:2). It is anticipated that the Trust will generate earnings of no more than $\$ 200,000$ in fiscal year 2015.

Respectfully,


William F. Dryer
State Treasurer

# DEPARTMENT OF HEALTH AND HUMAN SERVICES 

OFFICE OF MEDICAID BUSINESS AND POLICY
129 PLEASANT STREET, CONCORD, NH 03301-3857
603-271-9384 1-800-852-3345 Ext. 9384
Fax: 603-271-8431 TDD Access: 1.-800-735-2964

Nicholas A. Toumpas Commissioner

June 10, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to RSA 14:30-a,VI Additional Revenues, authorize the Department of Health and Human Services, Office of Medicaid Business and Policy, to accept and expend other funds from the Medicaid Enhancement Tax and matching federal funds, for Disproportionate Share Hospital payment in the amount of $\$ 540,302$ effective upon approval by the Fiscal Committee and Governor and Council through June 30, 2015 and further authorize the allocation of the funds in the accounts below. $50 \%$ Other funds; $50 \%$ Federal funds.

SFY 2015
05-95-47-470010-7943, HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF HHS: OFC OF MEDICAID \& BUS PLCY, OFF. OF MEDICAID \& BUS. POLICY UNCOMPENSATED CARE FUND

| CLASS OBJ | CLASS TITLE | Current Authorized Budget | Increase/ (Decrease) | Revised Modified Budget |
| :---: | :---: | :---: | :---: | :---: |
| 010-79430000-403978 | Federal Funds | \$34,372,282 | \$270,286 | \$34,642,568 |
| 010-79430000-402201 | Uncompensated Care Funds | \$34,154,595 | \$270,016 | \$34,424,611 |
| 010-79430000 | General Fund | \$88,419 |  | \$88,419 |
|  | Total Revenue | \$68,615,296 | \$540,302 | \$69,155,598 |
| 041-500801 | Audit Set Aside | \$34,269 | \$270 | \$34,539 |
| 102-500731 | Contracts for Program Services | \$615,534 |  | \$615,534 |
| 515-500357 | Hospital Uncomp Care Pool | \$67,965,493 | \$540,032 | \$68,505,525 |
|  | Total Expense | \$68,615,296 | \$540,302 | \$69,155,598 |

The Honorable Neal M. Kurk, Chairman
Her Excellency, Governor Margaret Wood Hassan
June 10, 2015
Page 2

## EXPLANATION

Subsequent to the first Fiscal Item \# FIS 15-072 the Department of Health and Human Services (DHHS) is seeking approval to accept additional revenue generated by the Medicaid Enhancement Tax (MET) and to expend the additional funds on disproportionate share hospital (DSH) payments to the non-Critical Access Hospitals in New Hampshire. The SFY 2015 budget included revenue estimates from the Medicaid Enhancement Tax of $\$ 190.3$ million. In SFY 2015, Chapter Law 158, Laws of 2014, was enacted. This chapter reflects the ratification of SB 369 (2014) that provides specific direction on the distribution of the MET revenue including any revenue generated by the MET and paid to the State via the Department of Revenue Administration (DRA), greater than $\$ 190.3$ million. The MET receipts as reported to DHHS by DRA equals $\$ 198.5$ million.

The amount available for non-Critical Access Hospital's Disproportionate Share Hospital payments in SFY15 equals the amount of total Medicaid Enhancement Tax revenue in excess of $\$ 190.3$ million ("excess MET"), plus the Federal matching dollars. Thus in addition to the initial amount of $\$ 15,876,692$ a second transfer of $\$ 540,302$ is to be accepted into the Uncompensated Care Funds appropriation and then distributed to the non-Critical Access Hospitals in the form of a DSH payment via the Uncompensated Care Pool appropriation.

Source of funds: $50 \%$ Federal Funds, $50 \%$ Other Funds.
Area Served: Statewide
In the event the Federal Funds become no longer available, General Funds will not be required to support this activity.

Respectfully submitted,
Shun Rock fore
Associate Commissioner


# State of Aveno ditmoshire <br> DEPARTMENT OF SAFETY <br> OFFICE OF THE COMMISSIONER 

33 HAZEN DR. CONCORD, NH 03305
603/271-2791
JOHN J. BARTHELMES
COMMISSIONER

June 10,2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, New Hampshire 03301

## Requested Action

Pursuant to RSA 14:30-a,VI, authorize the Department of Safety, Division of Homeland Security and Emergency Management to amend Fiscal item \#FIS 15-055, approved on April 3. 2015, Governor and Council item \#70, approved on April 22, 2015, by reallocating federal funds within "March 2010 Flooding DR-1913" in the amount of $\$ 2,400.00$ for an anticipated shortage in Grant - Federal for the State Fiscal Year 2015. Effective upon Fiscal Committee and Governor and Council approvals through June 30, 2015. Funding source: 100\% Federal Funds.

02-23-23-236010-90840000 Dept. of Safety - Division of HSEM - March 2010 Flooding DR-1913

| Class | Description | SFY 2015 Current Adjusted Authorized | Requested Action | $\frac{\text { Revised SFY }}{}$ 2015 Adjusted Authorized |
| :---: | :---: | :---: | :---: | :---: |
| 000-407992 | Federal Funds | (\$213,280.00) | \$0.00 | (\$213,280.00) |
| 018-500106 | Overtime | \$1,300.00 |  | \$1,300.00 |
| 020-500200 | Current Expense | \$1,000.00 |  | \$1,000.00 |
| 030-500301 | Equipment | \$1,500.00 |  | \$1,500.00 |
| 040-500800 | Indirect Costs | \$1,415.00 |  | \$1,415.00 |
| 041-500801 | Audit Fund Set Aside | \$25.00 |  | \$25.00 |
| 060-500601 | Benefits | \$258.00 |  | \$258.00 |
| 070-502970 | In State Travel Reimbursement | \$1,000.00 |  | \$1,000.00 |
| 072-500574 | Grants - Federal | \$196,782.00 | \$2,400.00 | \$199,182.00 |
| 246-500792 | Grantee Administrative Cost | \$10,000.00 | ( $\$ 2,400.00$ ) | \$7,600.00 |
|  | Org 9084 Totals | \$213,280.00 | \$0.00 | \$213,280.00 |

The Honorable Neal M. Kurk, Chaiman
Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
June 10, 2015
Page 2 of 2

## Explanation

The Division of Homeland Security and Emergency Management needs to transfer funds in order to make timely reimbursement payment to the town of Greenville for costs associated with the High Street Slope Stabilization Project (DR1913, PW126). Funds are available for transfer within the accounting unit 90840000 March 2010 Flooding DR-1913.

The following information is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions:

Does transfer involve continuing programs or one-time projects? The transfer involves one time projects.
Is this transfer required to maintain existing program level or will it increase the program level? This transfer is required to maintain existing program levels.

Cite any requirements which make this program mandatory. RSA 21-P:34 Division of Homeland Security and Emergency Management Purpose and 21-P:36 Division of Homeland Security and Emergency Management.

Identify the source of funds on all accounts listed on this transfer. The source of funds is $100 \%$ Federal Funds.
Will there be any effect on revenue if this transfer is approved or disapproved? There will not be an effect on revenue if this transfer is disapproved, but the town will not receive reimbursement payment in a timely manner.

Are funds expected to lapse if this transfer is not approved? No, funds are not expected to lapse if this transfer is not approved.

Are personnel services involved? No.
Respectfully submitted,



JOHN. BARTHELMES COMMISSIONER

# State of Ave bo diamprytire 

## DEPARTMENT OF SAFETY

OFFICE OF THE COMMISSIONER
33 HAZENDR. CONCORD, NH 03305
603/271-2791

$$
\begin{gathered}
\text { Fiscal स F15 15-055 } \\
04-03-2015
\end{gathered}
$$

February 18,2015
The Honorable Neal M. Murk, Chairman Fiscal Committee of the General Court State House:
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, New Hampshire 03301

$$
\begin{aligned}
& G C+70 \\
& 04-22-2015
\end{aligned}
$$

## Requested Action

Pursuant to RSA 1430-a, VI, the Department of Safety, Division of Homeland Security and Emergency Management, requests authorization to accept and expend Disaster Assistance funds in the amount of $\$ 189,167,00$ from the Federal Emergency Management Agency (FEMA) for cost overnins. Effective upon Fiscal Committee and Governor and Council approvals through June 30,2015 . Funding source: $100 \%$ Federal Funds,

Funds will be budgeted in an account titled March 2010 Flooding DR-1913:
02-23-23-236010-90840000 Dept of Safety Homeland Sec.Emer. Mgnt. March 2010 Flooding DR-1913
Revenue Source: 407992


The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
February 18, 2015
Page 2 of 2

## Explanation

On April 13, 2010, former Governor Lynch submitted a request to the President for a major disaster declaration in Hillsborough, Merrimack and Rockingham counties due to severe weather events involving rain and strong winds. The President declared the State of New Hampshire a major disaster area on May 12, 2010, but designated only Rockingham County as eligible to receive public assistance.

This request to accept and expend $\$ 189,167.00$ represents the federal share of public assistance and administrative costs remaining for DR1913. On November 9, 2014, FEMA completed a project close out. It was determined that there were eligible cost overruns in the amount of $\$ 189,167.00$. These cost overruns are due to a community receiving FEMA approval for additional costs that were incurred to complete their DR 1913 project. Because of this the State of NH had to request the additional funds from FEMA to cover the project cost, therefore, requiring Fiscal Committee and Governor and Council approvals to accept these additional funds. Per 44 CFR 207.8 and FEMA Disaster Assistance Policy, the Period of Availability of the funds for Category Z State Management Costs is 8 years from the Date of Declaration or 180 days from the latest non-state management costs project's period of performance. For DR-1913, the availability of funds for PW 12 would end on May 8, 2015. To date the entire federal award has been expended thus the need to accept these additional funds. This grant is not included in the agency's operating budget for the SFY 2016-2017 biennium because the Department of Safety believes all projects will be complete.

The funding mechanism is $75 \%$ Federal and $25 \%$ State/Local share. The local share is the responsibility of the local applicant. Indirect costs are budgeted based only on the Grantee Administration portion of the funds, as all other funds are considered pass-through funds and are not subject to indirect costs.

Class 072 The funds will be used for disaster assistance grants to communities and state agencies.
There are no General funds required with this request. In the event that Federal funds are no longer available, General funds and/or Highway funds will not be requested to support this program.

Respectfully submitted,


Homeland Security \& Emergency Management
March 2010 Flooding DR 1913

Fiscal Situation: Account 02-23-23-236010-90840000

Federal Funds Awarded:

Public Assistance DR 1913 March 2010 Flooding
Additional funds awarded for Cost Overruns Total Grant Funds Awarded
$\$ 2,314,131.39$
$\$ 189,167.97$
$\$ 2,503,299.36$

Less expenses in FY 2010
Less expenses in FY 2011
(\$1,215,735.20)
$(\$ 4,813.96)$
(\$111,109.26)
(\$958,341.95)
(\$24,113.00)
(\$2,314,113.37)

Net Grant Funds Remaining $\quad \$ 189,185.99$

This Request
$\$ 189,167.00$

Federal Emergency Management Asency
Project Application Grant Report (P.2)
Disaster: FEMA-1913-DR-NH

## Number of Records: 1

Applicant 1D: 011-31940-00
Bunde \#:PA-01-NH-1913-State-0022(21)
PW \#
PA-01-NH-1913-PW-C0126(3)
Facility Number:
Facility Name:
Location:
Scope of Work:


|  |  |
| :---: | :---: |
| Applicant Name: | Application Title: |
| State of New Hampshire | SF-424 for Disaster Number 1913 |
| Period of Performance Start: | Period of Performance End: |
| 05-12-2010 | 11-09-2014 |

## Grant Application - Entire Application

Application Title: SF-424 for Disaster Number 1913
Application Number: PA-01-NH-1913
Application Type: Grant Application (SF-424)

## Funds Allocated: $\$ 0.00$

FedShare Estimated: $\$ 0.00$
Fedshare Requested: $\$ 2,503,299.36$
Fedshare Obligated: \$ 2,503,299.36
Number of Pre-Applications (RPAs/RFMAs) Submitted to FEMA: 44
Number of Subgrant Applications (PWs) Submitted to FEMA: 126

|  | Preparer Information |
| :---: | :---: |
| Prefix | Mr. |
| First Name | Michael |
| Middle Initial | $J$ |
| Last Name | Poirier |
| Title | SCO |
| Agency/Organization Name | NH Department of Safety |
| Address 1 | 33 Hazen Drive |
| Address 2 |  |
| City | Concord |
| State | NH |
| Zip | 03305 |
| Email | mike.poirier@hsem.nh.gov |

Is the application preparer the Point of Contact? Yes

Contact Information

Prefix
First Name
Middle Initial
Last Name
Suffix
Phone

Mr .
Michael
J
Poirier 603-223-3639

Fax
Email mike.poirier@hsem.nh.gov

Applicant Information
Disaster Number: 1913
Applicant Legal Name State of New Hampshire
Applicant ID
Congressional District 1

Type of Applicant:
Federal Employer Identification
Number(EIN)
If Indian Tribe, this is your Tribal Identification Number:

What is your DUNS Number 079536772

| Comments |  |
| :--- | :--- |
| Attachments |  |

## Organization Information

| Division | Homeland Security and Emergency Management |
| :--- | :--- |
| Department | Department of Safety |
| Address Line 1 | 33 Hazen Drive |
| Address Line 2 | Merrimack |
| County | Concord |
| City | NH |
| State | 03305 |
| Zip | United States of America <br> Country <br> Phone |
|  | $603-223-3639$ |



June 1, 2015

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, NH 03301

## REQUESTED ACTION

Pursuant to RSA 7:6-e, the Department of Justice seeks approval to expend/budget the below listed settlements totaling $\$ 53,000.70$ received by the Department of Justice (DOJ), Division of Public Protection, Consumer/Antitrust Bureau (02-20-20-200510-2611/2612) from multistate settlements and respectfully request to retain these funds for the support of Department's Consumer /Antitrust Bureaus effective with the date of the Fiscal Committee of the General Court's approval.
$\frac{\text { Date Received }}{\text { March } 17,2015} \quad \frac{\text { Name of Settlement }}{\text { Sirius XM Radio Inc. }} \quad \frac{\text { Amount Received }}{\$ 53,000.70}$

## EXPLANATION

The March 17, 2015 multistate settlement involved New Hampshire and 46 other states, who reached a $\$ 3.8$ million settlement with Sirius XM Radio Inc. The settlement resolved allegations that Sirius XM Radio Inc. automatically renewed consumers' services without their consent or knowledge, automatically charged consumers' debit or credit cards for the renewal without their consent or knowledge, failed to honor cancellations or made it difficult for consumers to cancel their service, failed to provide timely refunds or refused refund payments for the automatic renewals done without consumers' consent or knowledge, and misrepresented that consumers' service would be cancelled, would not be renewed, or would be refunded.

The complaint was brought under the New Hampshire Consumer Protection Act, and comparable statutes of the other states. The court-approved settlement directed New Hampshire's portion to the Consumer Escrow Account, to be used for future consumer protection work at the discretion of the Attorney General, including consumer protection enforcement, consumer education and litigation.

This settlement was not ineluded in the April 6,2015 report to the Fiscal Committee, as the funds were not received until after the deadline for filing. Consumer settlement funds have been and are currently being used to fund the Consumer Protection/Antitrust Bureaus and are currently included in Fiscal Year 2016 and 2017 operating budget. We respectfully request that the funds continue to be used to support the Consumer Protection/Antitrust Bureaus.

Thank you for your consideration of this request.


JAF/
\#1214910

State of Alvan diampshire
DEPARTMENT OF SAFETY OFFICE OF THE COMMISSIONER

33 HAZEN DR. CONCORD, NH 03305
603/271-2791

JOHN J. BARTHELMES
COMMISSIONER

June 5, 2015

The Honorable Neal Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

## Requested Action

Pursuant to RSA 106-H:9-I(e), authorize the Department of Safety, Division of Emergency Services and Communications, to budget and expend $\$ 122,000.00$ from the Prior Year Carry Forward Balance of the enhanced E-911 System Fund as shown in the tables below. Effective upon Fiscal Committee approval through June 30, 2015. Funding: 100\% Agency Income.

The funds are to be budgeted as follows:
02-23-23-239015-40040000 Dept of Safety - Special Expenses - State Overhead Charges

|  |  | SFY 2015 <br> Adjusted <br> Authorized |  |  |  | Requested <br> Action | Revised <br> 2015 Adjusted <br> Authorized |
| :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: |
| Class | Description | $(\$ 65,000.00)$ | $\$ 0.00$ | $(\$ 65,000.00)$ |  |  |  |
| $003-405230$ | Revolving Fund | $(\$ 96,000.00)$ | $\$ 0.00$ | $(\$ 96,000.00)$ |  |  |  |
| $003-407470$ | Revolving Fund | $(\$ 80,000.00)$ | $(\$ 122,000.00)$ | $(\$ 202,000.00)$ |  |  |  |
| $009-402255$ | Agency Income | $(\$ 1,000,000.00)$ | $\$ 0.00$ | $(\$ 1,000,000.00)$ |  |  |  |
| UUU | Highway Funds |  |  |  |  |  |  |
|  |  | $1,241,000.00$ | $122,000.00$ | $1,363,000.00$ |  |  |  |
| $040-500800$ | Indirect Costs | $\$ 1,241,000.00$ | $\$ 122,000.00$ | $\$ 1,363,000.00$ |  |  |  |

## Explanation

The Division of Emergency Services and Communications is requesting the budgeting of funds into the State Overhead Charge accounting unit in the amount of $\$ 122,000$ for SFY 2015 from the Prior Year Carry Forward Balance, which is a nonlapsing fund established by RSA 106-H:9. The necessity for these funds is to pay indirect cost to the Department of Administrative Services for the division's portion of the Statewide Cost Allocation Plan (SWCAP). The Department of Safety budgeted as directed, but the Division of Emergency Services and Communications' share of the SWCAP was more than accounted for during the budget process.

Respectfully submitted,


## Fiscal Situation

## E-911 System Fund

SFY 2015 Prior Year Control Balance Forward Amount
SFY 2015 Estimated Revenue
Total Projected Revenue and Carryforward Balance
SFY 2015 Appropriations including Prior Year Encumbrances:
Accounting Unit 1395 - Emergency Communications
Accounting Unit 1393 - Public Relations
Accounting Unit 1396 - Network
Accounting Unit 4001 - Communications Section
Accounting Unit 4004 - Indirect Cost (E911 Funded Portion)
Accounting Unit 8003 - Workers Comp
Accounting Unit 8592 - Unemployment Comp
Total SFY 2015 Appropriations
Less: Adjustment for SFY2015 Estimated Lapse
Net SFY 2015 Appropriation
Net Projected Available Balance
Amount of this Request
\$ 2,742,030.00
$10,500,000.00$
$\$ 13,242,030.00$
$(1,113,921.00)$
$\$ 12,982,476.00$ $259,554.00$
$\$ \quad 122,000.00$

# VII <br> SHERIFFS, CONSTABLES, AND POLICE OFFICERS 

CHAPTER 106-H ENHANCED 911 SYSTEM

Section 106-H:9

## 106-H:9 Funding; Fund Established. -

I. (a) The enhanced 911 system and the statewide emergency notification system shall be funded through a surcharge to be levied upon each residence and business telephone exchange line, including PBX trunks and Centrex lines, each individual commercial mobile radio service number, each VoIP service number with a place of primary use within New Hampshire, and each semi-public and public coin and public access line. For purposes of this subparagraph, "place of primary use" shall have the same meaning as the definition contained in 4 U.S.C. section 124(8). No such surcharge shall be imposed upon more than 25 business telephone exchange lines, including PBX trunks and Centrex lines, or more than 25 commercial mobile radio service exchange lines or VolP service lines or channels per customer billing account.
(b) In the case of local exchange telephone companies, the surcharge shall be contained within tariffs or rate schedules filed with the public utilities commission and shall be billed on a monthly basis by each local exchange telephone company.
(c) In the case of an entity which provides commercial mobile radio service the surcharge shall be billed to each customer on a monthly basis and shall not be subject to any state or local tax; the surcharge shall be collected by the commercial mobile radio service provider, and may be identified on the customer's bill.
(d) In the case of a VoIP provider, the surcharge shall be billed to each customer on a monthly basis and shall not be subject to any state or local tax; the surcharge shall be collected by the VoIP provider, and may be identified on the customer's bill.
(e) Each local exchange telephone company, VoIP service provider, or entity which provides commercial mobile radio service shall remit the surcharge amounts on a monthly basis, as prescribed by the commissioner, to the enhanced 911 services bureau, which shall be forwarded to the state treasurer for deposit in the enhanced 911 system fund. The state treasurer shall pay expenses incurred in the administration of the enhanced 911 system and the statewide emergency notification system from such fund. Such fund shall not lapse. If the expenditure of additional funds over budget estimates is necessary for the proper functioning of the enhanced 911 system or the statewide emergency notification system, the department of safety may request, with prior approval of the fiscal committee of the general court, the transfer of funds from the enhanced 911 system fund to the department of safety for such purposes. The moneys in the account shall not be used for any purpose other than the development and operation of enhanced 911 services and the statewide emergency notification system, in accordance with the terms of this chapter. Surcharge amounts shall be reviewed after the budget has been approved or modified, and if appropriate, new tariffs or rate schedules shall be filed with the public utilities commission reflecting the surcharge amount.
II. [Repealed.]
III. (a) Notwithstanding any other provision of law, and except as otherwise provided in RSA 82-A, the records and files of the department, related to this section, are confidential and privileged. Neither the department, nor any employee of the department, nor any other person charged with the custody of
such records or files, nor any vendor or any of its employees to whom such information becomes available in the performance of any contractual services for the department shall disclose any information obtained from the department's records, files, or returns or from any examination, investigation, or hearing, nor may any such employee or person be required to produce any such information for the inspection of any person or for the use in any action or proceeding except as provided in this paragraph.
(b) The following exceptions shall apply to this paragraph:
(1) Delivery to the surcharge collector or its representative of a copy of any return or other papers filed by the surcharge collector.
(2) Disclosure of department records, files, returns, or information in a New Hampshire state judicial or administrative proceeding pertaining to administration of the surcharge where the information is directly related to an issue in the proceeding regarding the surcharge under this section, or the surcharge collector whom the information concerns is a party to such proceeding, or the information concerns a transactional relationship between a person who is a party to the proceeding and the taxpayer.
(3) Disclosure to the department of revenue administration of records, files, and information required by the department of revenue administration to administer the communications services tax pursuant to RSA 82-A.
(4) Disclosure of department records, files, and information to the legislative budget assistant, when requested by the legislative budget assistant pursuant to RSA 14:31, IV.

Source. 1992, 165:1. 1997, 298:17. 2003, 319:122. 2005, 251:5. 2010, 271:2. 2012, 247:16, eff. Aug. 17, 2012; 270:3, 4, eff. Jan. 1, 2013.

## New Hampshire

Fish and Game Department

HEADQUARTERS: 11 Hazen Drive, Concord, NH 03301-6500
(603) 271-3421

FAX (603) 271-1438
www.WildNH.com e-mail: info@ wildlifenh.gov
TOD Access: Relay NH 1-800-735-2964

May 18, 2015
Th Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to RSA 215-A:23, IX and RSA 215-C:39, X, authorize the transfer of $\$ 125,000.00$ of unexpended funds from Excess Registration Fees, Account Number 20-07500-11830000-009-405928 to the Fish and Game OHRV Fiscal Year 2015 Operating Budget as follows:

03-75-75-752520 Law Enforcement Program
20-07500-11830000 OHRV Education, Training and Enforcement Fiscal Year 2015

| Class | Account | Description | Current Budget | Change | Revised Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 010 | 500100 | Personal Services - Permanent | \$108,738 | \$0 | \$108,738 |
| 018 | 500106 | Overtime | \$82,000 | \$0 | \$82,000 |
| 019 | 500105 | Holiday Pay | \$48,000 | \$0 | \$48,000 |
| 020 | 500200 | Current Expenses | \$80,000 | \$0 | \$80,000 |
| 022 | 500255 | Rents-Leases Other Than State | \$675 | \$0 | \$675 |
| 026 | 500251 | Organizational Dues | \$400 | \$0 | \$400 |
| 030 | 500300 | Equipment New/Replacement | \$274,800 | \$0 | \$274,800 |
| 049 | 500294 | Transfers to Other State Agencies | \$3,409,592 | \$125,000 | \$3,534,592 |
| 050 | 500109 | Personal Services-Temporary | \$56,935 | \$0 | \$56,935 |
| 060 | 500602 | Benefits | \$109,272 | \$0 | \$109,272 |
| 070 | 500700 | In-State Travel | \$30,000 | \$0 | \$30,000 |
| 080 | 500710 | Out-of-State Travel | \$2,400 | \$0 | \$2,400 |
| 102 | 500731 | Contracts for Program Services | \$40,000 | \$0 | \$40,000 |
| 217 | 502682 | Inter-Agency Payments | \$723,474 | \$0 | \$723,474 |
|  |  | Total | \$4,966,286 | \$125,000 | \$5,091,286 |
|  |  | REVENUES |  |  |  |
| 009 | 405928 | Agency Income | \$4,966,286 | \$125,000 | \$5,091,286 |
|  |  | Total | \$4,966,286 | \$125,000 | \$5,091,286 |

629B Main Street Lancaster, NH 03584-3612

REGION 2
PO Box 417 New Hampton, NH 03256

The Honorable Neal M. Murk, Chairman
Fiscal Committee of the General Court
Her Excellency Governor Margaret Wood Hassan
and the Honorable Council
May 18, 2015
Page 2 of 2

## EXPLANATION

Pursuant to RSA 215-A:23 IX, and RSA 215-C:39, X, "Any excess registration fees collected and not expended shall be non-lapsing and shall be retained by the snowmobile and OHRV program for future use." In each year of the biennium, the Fish and Game Department and the Department of Resources and Economic Development may expend the excess fees collected in the same proportion as described in this section with prior approval of the Fiscal Committee and the Governor and Council.

The Department's FY 2015, class 049, Transfers to Other Agencies, is insufficient for this fiscal year due to a combination of two things. This past winter was a very good snow year which resulted in above average sales of snowmobile registrations. That coupled with increases in registration fees has resulted in insufficient budgeted funds for the $4^{\text {th }}$ quarter transfer to DRED for the sale of these registration types.

Respectfully submitted,


Glenn Normandeau
Executive Director


Kathy Ann LaBonte, Chief
Business Division

Fiscal Situation
20-07500-11830000
Fiscal Year 2015

Beginning Balance Forward July 1, 2015 (Uncommitted) \$ 328,304.71
Estimated Revenues July 1, 2014 through June 30, 2015 4,966,286.00
Estimated Expenses July 1, 2014 through June 30, 2015
Balance
$4,966,286.00$
328,304.71

This Requested Action
$125,000.00$
Balance
203,304.71

William L. Wrenn Commissioner

Doreen Wittenberg Director

May 26, 2015
The Honorable Neil M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, NH 03301
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Executive Council
State House
Concord, NH 03301

## REQUESTED ACTION

Pursuant to the provision of RSA 622:28-a, V, the New Hampshire Department of Corrections respectfully requests permission to purchase a 48 " Precision Sliding Table Screen Printer in an amount not to exceed $\$ 31,500$. Funding for this purchase will be from the Correctional Industries' Revolving Account, effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2015. 100\% Other Funds.

Funds are available in the SFY 2015 operating budget as follows: 02-46-46-462010-57310000 Department of Corrections, Prison Industries, Correctional Industries Invnty. 030-500326 Institutional Equip (Replace)

## EXPLANATION

Pursuant to the provision of RSA 622:28-a, V, "any equipment purchase in excess of $\$ 5,000$ made under the provisions of this section shall require the prior approval of both the fiscal committee of the general court and the governor and council." The equipment to be purchased is a 48 " Precision Sliding Table Screen Printer.

This equipment is used by the NH Department of Corrections, Correctional Industries' Sign Shop located inside the Concord Prison at 281 North State Street, Concord, NH. A screen printer allows for the application of inks to sign materials such as metals, woods and fabrics. It is used in over $40 \%$ of the signs manufactured in the sign shop. This acquisition will replace a Filbar $48^{\prime \prime}$ screen press from the $1970^{\prime}$ 's that is broken and is beyond repair. Since the failure of the old screen press Correctional Industries has been forced to resort to the manual application of inks. The manual process is archaic, obsolete, prone to errors, and is of much lower quality. The manual process is also much slower resulting in reduced production times and overall shop output. It would be impossible for the Sign Shop to continue as a viable commercial operation without this piece of equipment.

In accordance with the provisions of RSA 21-I:11, IV, the Division of Plant and Property Management competitive bidding will be employed. A quote was received in the amount of $\$ 30,488$ from Systematic Automation Inc., quote attached.

Areas Served: Statewide
Respectfully Submitted,


20 Executive Drive, Farmington, $C T, 06032$
Tel.860-677-6400 samail@systauto.com

| QUOTE SUBMITTED TO: | Mr. Ron Comier <br> NH Correctional Industries | Quote \#: JRC210515 |
| :--- | :--- | ---: | :--- |
|  |  | Date: 26 May 2015 |
|  |  | Quote valid for: 60 days |
|  | Application: | Screen Printing |
|  | Submitted by: John Caron |  |
|  |  | Mechanical Engineer |

## MODEL ST-48 PRECISION SLIDING TABLE SCREEN PRINTER

## Description

Model ST-48 Precision Sliding Table Screen Printer with $48^{\prime \prime}$
( 1219 mm ) stroke; maximum screen frame size $57^{\prime \prime}$.
With $48^{\prime \prime}$ squeegee, 70 durometer, \& 49 " flood bar (unless
otherwise specified by the customer). Also Includes $\mathrm{X}, \mathrm{Y}$ and rotational screen frame micro adjust; (2) dial indicators for screen frame micro adjustments; off contact dial indicator; dwell timed cycle start; foot pedal cycle start; dual print heads for uniform pressure across the squeegee; $48^{\prime \prime} \times 48^{\prime \prime}$ vacuum table with holes on $1 / 2^{\prime \prime}$ centers; $1 / 16^{\prime \prime}$ hole diameter; $1 / 8^{\prime \prime}$ thick top skin; Aluminum honeycomb core manufactured to aircraft principles of construction; resistant to solvents with high flow vacuum system; heavy duty welded steel machine base with locking casters.

TERMS:
Thirty percent (30\%) with purchase order.
Seventy percent (70\%) prior to shipment.
Ex Works: Systematic Automation, Farmington, Connecticut.

PLEDGE:
Systematic Automation printers carry a one year limited warranty. This quotation is covered by Systematic Automation's Standard Warranty \& Conditions of Sale.

## DELIVERY:

Delivery determined by current workload upon receipt of purchase order and deposit. Typical delivery is four weeks.

## SHIPPING:

Recommended shipping method is via air ride padded van. This method of transport doesn't require crating. Shipment via common carrier is available but will require an additional crating charge.

## Stone, Lisa M

m: John Caron [john@systauto.com](mailto:john@systauto.com)
-ent:
To:
Subject:

Thursday, May 21, 2015 3:09 PM
Stone, Lisa M
ST-48 Shipping Quote.

Hi Lisa,
Below is the quotation.

Best Regards,
John Caron, Mechanical Engineer
Systematic Automation Inc.
20 Executive Drive
Farmington, CT 06032
(860) 677-6400×112
www.systauto.com

From: John Caron [mailto:john@systauto.com]
Sent: Thursday, May 21, 2015 1:49 PM
To: john@systauto.com
Subject: FW: quotation request

From: Sal X, Anderson
Sent: Thursday, May $21,20151.36$ PM
To: Joseph Philip
Subject: RE: quotation request

# FREIGHTQUOTE.COM, INC <br> Truckload 

1 business day $\$ \mathbf{9 8 8}^{88}$

Freight Broker
Sal Anderson
901 W. Carondelet, Kansas City, MO 64114
PH: 800-323-5441 ext. 6642
Fax: 913-495-1309
Email: sxanderson@freightquote.com
Web: www.freightquote.com

# LX <br> CORRECTION AND PUNISHMENT 

# CHAPTER 622 <br> THE STATE PRISONS <br> <br> Prison Labor and Its Products 

 <br> <br> Prison Labor and Its Products}

## Section 622:28-a

622:28-a Industries Inventory Account. -
I. An industries inventory account shall be maintained to enable the state prisons to implement RSA 622:26-28. Except for permanent personnel, all operating expenses, materials, supplies, overtime and purchase and repair of equipment determined to be necessary for the growing or manufacture of products for resale shall be a proper charge against this account. Charges for the sale of goods and services produced by the industries program shall be sufficient to defray the expenditures charged against this account and any sums obtained therefrom shall be a credit to the account.
II. The state treasurer, upon presentation of manifests prepared by the commissioner of corrections and certified by the commissioner of administrative services, is authorized to pay for materials, supplies and equipment from any money in the treasury not otherwise appropriated.
III. The commissioner of corrections shall prepare a monthly profit and loss statement and at the end of each fiscal year shall file a report with the commissioner of administrative services in such format and containing such information as the commissioner of administrative services shall require. The commissioner of administrative services at the er of each fiscal year shall cause any profit which accrued during that year to lapse to the general fund.
IV. [Omitted.]
V. All purchases of materials, supplies, and equipment into the inventory account shall be made in accordance with the provisions of RSA 21-I:11 and any equipment purchase in excess of $\$ 5,000$ made under the provisions of this section shall require the prior approval of both the fiscal committee of the general court and the governor and council.

Source. 1979, 268:1. 1985, 399:3, I. 1998, 386:9, 16, eff. Aug. 26, 1998.

Nicholas A. Toumpas Commissioner

# DEPARTMENT OF HEALTH AND HUMAN SERVICES 

 OFFICE OF THE COMMMSSIONER129 PLEASANT STREET, CONCORD, NH 03301-3857<br>603-271-9200 1-800-852-3345 Ext. 9200<br>Fax: 603-271-4912 TDD Access: 1-800-735-2964

May 26, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REOUESTED ACTION

Pursuant to the provisions of Chapter 3:7, II, Laws of 2014 and RSA 14:30-a VI, authorize the Department of Health and Human Services to transfer general funds in the amount of $\$ 140,467$, with no net change to Federal revenues in the Department of Health and Human Services. The transfers and adjustments are summarized below and detailed in the attached worksheets, effective upon approval of the Fiscal Committee and the Governor and Executive Council through June 30, 2015.

|  | Account | Amount |
| :--- | :---: | :---: |
| From: (Various Accounts) |  |  |
| Division of Children, Youth \& Families | Various | $(\$ 27,779)$ |
| Division of Child Support Services | Various | $(\$ 15,706)$ |
| Division of Client Services | Various | $(\$ 30,571)$ |
| Office of Medicaid Business \& Policy | Various | $(\$ 10,727)$ |
| Bureau of Elderly \& Adult Services | Various | $(\$ 23,262)$ |
| Bureau of Developmental Services | Various | $(\$ 669)$ |
| New Hampshire Hospital | Various | $(\$ 1,212)$ |
| Office of Administration | Various | $(\$ 30,541)$ |
| Total Department of Health and Human Services |  | $(\$ 140,467)$ |
|  |  | Account |
| To: (Various Accounts): | Amount |  |
| Office of Improvement \& Integrity |  | Various |
| Office of Information Services | $\$ 13,483$ |  |
| Total Department of Health and Human Services | Various | $\$ 126,984$ |

## EXPLANATION

Most of these transfers reflect adjustments to various Benefit class lines to reflect the transfer of positions to the Offices of Information Services and Improvement \& Integrity, which were part of the Department Re-design process. There is an increase in some lines and a decrease in others but there is no net change. The Department of Health and Human Services is embarking on an Organization Redesign in an effort to ensure DHHS remains a strong vital organization despite the continued challenging economic times. With the transition to Medicaid Care Management there are functions done in the past that are no longer needed since they have been transferred to the

The Honorable Neal M. Kurk, Chairman, and
Her Excellency, Governor Margaret Wood Hassan
May 26, 2015, Page 2
Managed Care Organizations (MCOs); there are functions that could and should be streamlined and consolidated; there are functions that are not getting done and others than need to strengthened. The Organization Redesign will be an assessment of the entire organization and this transfer represents realignment of the following.

Information Services- Positions related to management of information technology functions have been located across the Department in the organization of the primary users. Redesign has realigned these functions to report to the Chief Information Officer, with dotted line reporting to the users. This will enable restructuring of the positions to match skill sets with the new roles for supporting the new management structure and to ensure resource and information sharing among the programs.

Audit \& Review- Financial compliance review functions were generally organized by funding source. The Redesign has realigned the functions to report to the Chief Financial Officer to take advantages of synergisms that exist among the staff. These financial reviews are integral to monitoring of provider billing practices and financial stability. They include tests of the internal controls in provider biling systems, follow-up on findings of outside auditors to ensure the provider is addressing weaknesses, and performing federally mandated subrecipient site reviews and A-133 audit monitoring.

The following is the information specifically required when transfers are requested, in accordance with the Budget Officer's instructional memorandum dated April 17, 1985, to support the above requested actions:
A. Justification;

These transfers of appropriations align the budget authorities with the current organization structure.
B. Does this transfer involve continuing programs or one-time projects?

This transfer involves continuing programs.
C. Is this transfer required to maintain existing program levels or will it increase the program level? This transfer is required to maintain existing program levels.
D. Cite any requirements which make this program mandatory. The programs of the Department are mandated by various state and federal laws.
E. Identify the source of funds on all accounts listed on this transfer.

See the attached worksheet for the source of funds for all accounts.
F. Will there be any effect on revenue if this transfer is not approved?

The effect on revenue, including Federal participation, as a result of this transfer is detailed in the attached appendix.
G. Are funds expected to lapse if this transfer is not approved?

It is anticipated that some funds will lapse whether this transfer is approved or not.
H. Are personnel services involved?

No positions are being transferred as a result of this request.
An appendix is attached which summarizes the changes across the Department.


Attachment

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Accounts | . |  |  |  |  |  |  |
|  | Account | General Funds Only |  |  |  | Net | Account |
|  | From | From | To | Net |  | F/Oth | To |
| Division of Children, Youth \& Families | Various | (\$27,779) | \$0 | (\$27,779) | \$ | $(14,958)$ | Various |
| Division of Child Support Services | Various | (\$15,706) | \$0 | $(\$ 15,706)$ |  | (\$30,488) | Various |
| Division of Client Services | Various | (\$30,571) | \$0 | (\$30,571) |  | (\$91,713) | Various |
| Office of Medicaid Business \& Policy | Various | (\$10,727) | \$0 | (\$10,727) | \$ | $(10,727)$ | Various |
| Bureau of Elderly \& Adult Services | Various | $(\$ 23,262)$ | \$0 | (\$23,262) | \$ | $(20,241)$ | Various |
| Bureau of Developmental Services | Various | (\$669) | \$0 | (\$669) |  | (\$669) | Various |
| New Hampshire Hospital | Various | $(\$ 1,212)$ | \$0 | $(\$ 1,212)$ |  | (\$624) | Various |
| Office of Administration | Various | (\$30,541) | \$0 | (\$30,541) | \$ | $(19,527)$ | Various |
| Office of Improvement \& Integrity | Various | \$0 | \$13,483 | \$13,483 | \$ | 12,571 | Various |
| Office of Information Services | Various | \$0 | \$126,984 | \$126,984 | \$ | 176,376 | Various |
| Total Department of Health and Human Services |  | (\$140,467) | \$140,467 | \$0 |  | $\bigcirc$ |  |
|  | - |  | - |  |  |  |  |
| . |  |  | Net Federal Funds |  |  | (\$0) | \$0 |
| . |  |  | Net Other Funds |  |  | \$0 | \$0 |
|  |  |  | - |  |  | \$0 |  |



[^0]|  | \|A | B | C | D | E | F | 6 | H | I | J | K | L | M | N | 0 | \|P| 0 | R |  | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71 |  | Fund | Agcy | Org | Cla | Rept | Class Titite | Increase/ | Not Gent | Net Genl |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  | Accit |  | Decrease | Fund by | Fund By | GF |  |  | Transfer Amount |  |  | SOF |  |  |
| 3 |  |  |  |  |  |  |  | Amount | Ora Code | Agency. | Amount | S/I | FF | OF | GF | FF | OF | GF | + |
| 76 |  | NURSING HOME AUDITORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77 |  | 010 | 048 | 89320000 | 000 | 404675 | Federat Funds | \$ (6,406) |  |  |  |  |  |  |  |  |  |  | - |
| 78. |  | 010 | 048 | 89320000 |  |  | Other Funds | \$ - |  |  |  |  |  |  |  |  |  |  |  |
| 79 |  | 010 | 048 | 89320000 |  |  | General Funds | $5 \quad$ (6.406) | \$ $\quad(0,406)$ |  |  |  |  |  |  |  |  |  |  |
| 80 |  |  |  |  |  |  |  | \$ (12.812) |  |  |  |  |  |  |  |  |  |  |  |
| 81 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82 |  | 010 | 048 | 89320000 | 060 | 500604 | Benefits | \$ $\quad(12,812)$ |  |  | \$ (6,406) |  | \$ (6,406) | \$ | $5 \quad(6,406)$ | 50\% | 0\% | 50\% | !- |
| 83 |  |  |  |  |  |  |  |  |  |  |  | \$ (6,406) |  |  |  |  |  |  |  |
| 84. | Total Expense |  |  |  |  |  |  | \$ (12,812) |  |  |  |  |  |  |  |  |  |  | ! |
| 85 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86 | TOTAL BUREAU OF ELDERLY AND ADULT SERVICES |  |  |  |  |  |  |  |  | \$ (23,262) |  | \$ (23,262) | \$ (20,241) | \$ | S (23,262) |  |  |  |  |
| 87. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88 | BUREAL OF DEVELOPMENTAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90 | MEDICAID COMPLIANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91 |  | 010 | 093 | 71670000 | 000 | 403795 | Federal Funds | \$.....669) |  |  |  |  |  |  |  |  |  |  |  |
| 92 |  | 010 | 093 | 71670000 |  |  | Other Funds | 8 |  |  |  |  |  |  |  |  |  |  |  |
| 93. |  | 010 | 093 | 71670000 |  |  | General funds | \$ (669) | \$ - 669 |  |  |  |  |  |  |  |  |  |  |
| 94 |  |  |  |  |  |  |  | \$ $(1,338)$ |  |  |  |  |  |  |  |  |  |  | 1 |
| 95 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 96 |  | 010 | 693. | 71670000 | 060 | 500604 | Benefits | \$ (1,338) |  |  | \$ (669) |  | \$ (669) | \$ | \$ (669) | 50\% | 0\% | 50\% |  |
| 97 | Toial Expense |  |  |  |  |  |  | \$ (1,338) |  |  |  |  |  |  |  |  |  |  |  |
| 98 |  |  |  |  |  |  |  |  |  |  |  | (669) |  |  |  |  |  |  |  |
| 99 | TOTAL BUREAU |  |  | F DEVELOPR | NTAL | RVICES |  | \$ (1,338) |  | (\$669) |  | (\$669) | (5669) | S0. | (5669) |  |  |  |  |
| 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101 | NEW HAMPSHIRE HOSPITAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 102 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 103 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 104 |  | 010 | 094 | 84000000 | 000 | 404444 | Federal Funds | \$ (624) |  |  |  |  |  |  |  |  |  |  |  |
| 105 |  | 010 | 094 | 84000000 |  |  | Other Funds | \$ - |  |  |  |  |  |  |  |  |  |  |  |
| 106 |  | 010 | 094 | 84000000 |  |  | General Funds | \$ (1,212) | \$ (1,212) |  |  |  |  |  |  |  |  |  |  |
| 107 |  |  |  |  |  |  |  | \$ (1,836) |  |  |  |  |  |  |  |  |  |  |  |
| 108 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 109 |  | 010 | 094 | 84000000 | 060 | 500604 | Benefits | \$ $\quad(1,836)$ |  |  | \$ (1,212) |  | \$ (624) | \$ | \$. $(1,212)$ | 34\% | 0\% | 66\% |  |
| 110 | Total Expense |  |  |  |  |  |  | \$ (1,836) |  |  |  | \$ (1,212) |  |  |  |  |  |  |  |
| 111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 112 | TOTAL OF NEW HAMPSHIRE HOSPITAL |  |  |  |  |  |  |  |  | (\$1,212) |  | (\$1,212) | (5624) | 50 | (\$1,212) |  |  |  | - |
| 113 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 114 | OFFICE OF ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 116 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117 |  | 010 | 095 | 56870000 | 000 | 404717 | Federal Funds | \$ (19,527) |  |  |  |  |  |  |  |  |  |  |  |
| 118 |  | 010 | 095 | 56870000 |  |  | Other Funds | \$ - |  |  |  |  |  |  |  |  |  |  | 1: |
| 119 |  | 010 | 095 | 56870000 |  |  | General Funds | I (30.541) | \$ (30.541) |  |  |  |  |  |  |  |  |  |  |
| 120 |  |  |  |  |  |  |  | \$ (50,068) |  |  |  |  |  |  |  |  |  |  |  |
| 121 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 122 |  | 010 | 095 | 56870000 | 060 | 500604 | Benefits | \$ (50,068) |  |  | \$ (30,541) |  | \$ (19,527) | \$ - | \$ (30.541) | 39\% | 0\% | 61\% |  |
| 123 | Total Expense |  |  |  |  |  |  | \$ $\quad(50,068)$ |  |  |  | \$ (30,541) |  |  |  |  |  |  |  |
| 12.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 125 | TOTAL OFFICE OF ADMINISTRATION |  |  |  |  |  |  |  |  | 5. (30,54t) |  | \$ $(30,541)$ | \$ (19,527) | S | \$ (30,541) |  |  |  |  |
| 126 |  |  |  |  |  |  |  | S (50,068) |  |  |  |  |  |  |  |  |  |  |  |
|  | OFFICE OF MPROVEMENT ANO NTEGRITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 128 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ; |
| 129 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 130. | OFFICE OF IMPROVEMENT AND INTEGRITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 131 |  | 010 | 095 | 79350000 | 000 | 404460 | Federal Funds | \$ 12.571 |  | . |  |  |  |  |  |  |  |  |  |
| 132 |  | 010 | 095 | 79350000 |  |  | Other Funds | \$ |  |  |  |  |  |  |  |  |  |  |  |
| 133 |  | 010 | 095 | 79350000 |  |  | General Funds | \$ 13.483 | \$ 13,483 |  |  |  |  |  |  |  |  |  |  |
| 134 |  |  |  |  |  |  | Genaromo | \$ 26,054 | 5 - |  |  |  |  |  |  |  |  |  |  |
| 135 |  |  |  |  |  |  |  |  |  |  | - ......-... | $\cdots$ | $\square$ | $\cdots \times \cdots \cdots$ |  |  |  |  |  |
| $\underline{136}$ |  | 070 | 095 | 79350000 | 060 | 500604 | Beriefits | \$ 26,054 |  |  | \$ 13,483 |  | \$ 12,571 | \$ | \$ 13,483 | $48 \%$ | 0\% | 52\% | : |
| 137 | Total Expense |  |  |  |  |  |  | \$ 26,054 |  |  |  | \$. 13,483 |  |  |  |  |  |  |  |
| 138 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 139 | TOTAL OFFICE OF IMPROVEMENT AND INTEGRITY |  |  |  |  |  |  | S 26,054 |  | \$ 13,483 |  | \$. 13,483 | \$ 12,571 | \$ ._. | $5 \quad 13,483$ |  |  |  |  |
| 1540 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [4] | OFFICE OF INFORMATION SERVIVES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| 1422 | INFORMATION SERVICES |  |  |  |  |  |  |  |  |  | \% |  |  |  |  |  |  |  |  |
| $\square_{4} 4$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 144 |  | 010 | 095. | 59520000. | 000 | 408519 | Federal Funds: | \$ 176,376 |  |  |  |  |  |  |  |  |  |  |  |
| 14.5 |  | 010 | 095 | 59520000 |  |  | Other Funds - - - - | 5 . |  | $\cdots$ | , | - ... |  | - |  |  |  |  |  |
| 546 |  | . 010 | 095 | 59520000 |  |  | General Funds : | $\frac{5,126,984}{8}$ | \$. 126,984 | $\cdots$ |  | $\because$ | $\because$ |  |  |  |  |  |  |
| 114 | Total Revenue |  |  |  |  |  | - | \$ 303,360 |  | $\square$ |  |  |  |  |  |  |  |  |  |



|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
| From: (Various Accounts): | Account | Amount |
| Division of Children, youth \& ramilies | Various | (\$27,779) |
| Uivision of Child Support Services | Various | $(\$ 15,706)$ |
| Division of Client Services | Various | (\$30,571) |
| Ofice of Medicald Business \& Policy | Various | (\$10,727) |
| Bureau ol Eldenty \& Adult Services | Various | (\$23,262) |
| Bureau of Developmental Services | Various | (\$669) |
| New Hampshire Hospital | Various | (\$1,212) |
| Office of Administration | Various | $(\$ 30,541)$ |
| Office of improvement \& integrity | Various | \$0 |
| Office of Information Services | Various | \$0 |
| Total Department of Health and Human Services |  | (\$140,467) |
|  |  |  |
| To: (Various Accounts): | Account | Amount |
| Division of Children, Youth \& Families | Various | \$0 |
| Division of Child Support Services | Various | \$0 |
| Division of Client Services | Various | \$0 |
| Office of Medicaid Business \& Policy | Various | \$0 |
| Bureau of Elderly \& Adult Services | Various | \$0 |
| Bureau of Developmental Services | Various | \$0 |
| New Hampshire Hospital | Various | \$0 |
| Office of Administration | Various | \$0 |
| Office of Improvement \& Integrity | Various | \$13,483 |
| Office of Information Services | Various | \$126,984 |
| Total Department of Health and Human Services | $\because$ | \$140,467 |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES <br> TRANSFER OF FUNDS SFY 2015 <br> BENEFITS 

## DIVISION FOR CHILDREN, YOUTH \& FAMILIES (DCYF)

05-95-042-421010-29560000

## Director's Office

Funding in this Accounting Unit represents costs associated with the operation of the Office of the Director along with other administrative support staff. Funds are available in benefits due to staff changes during the current biennium. Source of funds: $35 \%$ Federal (various federal programs through cost allocation); $65 \%$ General Funds.

## DIVISION OF CHILD SUPPORT SERVICES

05-95-042-427010-79290000

## Child Support Services

Funding in this organization represents the costs associated with the operation of the Division of Child Support Services. Funds are available in Benefits (class 060) due to staff changes during the current biennium. Source of Funds: $34 \%$ General, $66 \%$ Federal.

## DIVISION OF CLIENT SERVICES (451010)

05-95-045-451010-79930000
Client Sves - DFA Field Sves
Funding in this organization represents costs associated with the staff in the district offices providing direct services to the clients of New Hampshire. This transfer decreases Class 060, Benefits. Source of Funds: 75\% Federal Funds, 25\% General Funds.

## OFFICE OF MEDICAID \& BUSINESS POLICY

010-95-047-470010-79370000

## Medicaid Administration

Funding in this appropriation represents costs associated with the management and operation of Medicaid programs, Medicaid Management Information Systems (MMIS) serving citizens throughout New Hampshire. Funds are available in class 010 to transfer within DHHS, Office of Information Services to fund positions transferred to OIS as part of the Department's re-design initiative. Source of Funds: Class 060 Benefits, 50\% Federal, 50\% General

## BUREAU OF ELDERLY \& ADULT SERVICES

## 05-95-048-481010-78720000

## ADMINISTRATION ON AGING

Funding in this organization represents costs associated with administering grants received from the Administration for Community Living. Funds are available in Class 060 (Benefits) to transfer within DHHS, Office of Information Services to fund positions transferred to OIS as part of the Department's redesign initiative. Funds are Source of Funds: $60 \%$ General and $40 \%$ Federal.

05-95-48-481510-78560000

## MEDICAID ADMINISTRATION

Funding in this organization represents costs associated with administration of all Medicaid Services. Funds are available in Class 060 (Benefits) due to vacancies. Source of Funds: 50\% General and 50\% Federal.

## 05-95-48-481510-89320000

## Nursing Home Auditors

Funding in this organization represents costs associated with the rate setting and auditing for BEAS services. Funds are being transferred to support redesign approvals of staff to Office of Improvement and Integrity (OII). Funding is available in Class 060 (Benefits) to transfer. Source of Funds: 50\% General and $50 \%$ Federal.

## BUREAU OF DEVELOPMENTAL SERVICES

## 05-95-093-930010-71670000

## Medicaid Compliance

Funding in this organization represents costs associated with the unit that issues prior authorizations to Medicaid Providers for Medicaid Waiver services and oversees the Medicaid to Schools Program. Funds are being transferred to support redesign approvals of staff to Office of Improvement and Integrity (OM).
Funds are available in Class 060 (Benefits). Source of Funds: $50 \%$ General, $50 \%$ Federal.

## NEW HAMPSEIRE HOSPITAL

## 05-95-094-940010-84000000

## Administration

Funding in this organization represents costs associated with the administration of New Hampshire Hospital. Funds are being transferred to support redesign approvals of staff to Office of Improvement and Integrity (OII). Funds are available in Class 060 (Benefits). Source of Funds - 34\% Federal, 66\% General.

## OFFICE OF IMPROVEMENT AND INTEGRITY

## 05-95-95-951010-79350000

## Office of Improvement and Integrity

Funding in this unit represents costs associated with the audit and review of DHHS financial and medical programs, third party liability and quality assurance programs, Office of Reimbursements and Parental Reimbursement Unit and member and provider fraud. Funds are being transferred to support redesign approvals of staff to Office of Improvement and Integrity (OII). This transfer will fund a projected need in Class (060) Benefits. Source of Funds: $48 \%$ Federal Funds (numerous federal programs through cost allocation) and $52 \%$ General Funds.

Department of Health and Human Services
Transfer of Funds
June 4, 2015, Page 3

## OFFICE OF ADMINISTRATION

## 05-95-095-953010-56870000



## DHHS District Offiee

Funding in this organization represents costs for staff in the District Offices throughout the State that perform the administrative and programmatic activities, and community relations, on behalf of employees, clients and providers. Funds are being transferred to support redesign approvals of staff to Office of Improvement and Integrity (OII). Funds are available in class ( 060 ) Benefits to support this request. Source of funds for this transfer reflect the anticipated federal revenues from cost allocation earnings. Class $060.39 \%$ Federal Funds and $61 \%$ General Funds.

## OFFICE OF INFORMATION SERVICES

3) 

## 05-95-095-9540-59520000

## Office of Information Services

Funding in this organization represents costs associated with the Office of Information Services that provides information technology services across the Department of Health and Human Servicess 5 Funds are needed in Class 050 (Benefits) due to the transfer of positions into the Office of Information Services from other accounting units within the Department of Health and Human Services. Source of Funds for Class $060: 61 \%$ Federal Funds and $39 \%$ General Funds.

[^1]

# DEPARTMENT OF HEALTH AND HUMAN SERVICES 

OFFICE OF THE COMMISSIONER
129 PLEASANT STREET, CONCORD, NH 03301-3857 603-271-9200 1-800-852-3345 Ext. 9200
Nicholas A. Toumpas
Commissioner

May 26, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to the provisions of Chapter 3:7, II, Laws of 2014 and RSA 14:30-a VI, authorize the Department of Health and Human Services to transfer general funds in the amount of $\$ 532,643$, increase Federal revenues in the amount of $\$ 2,502,642$ and increase Other revenues in the amount of $\$ 1,141$ in the Department of Health and Human Services. The transfers and adjustments are summarized below and detailed in the attached worksheets, effective upon approval of the Fiscal Committee and the Governor and Executive Council through June 30, 2015.

|  |  |  |
| :--- | :---: | ---: |
| From: |  |  |
| Division of Children, Youth \& Families | Account | Amount |
| Bureau of Homeless \& Housing | Various | $(\$ 56,115)$ |
| Division of Child Support Services | Various | $\$ 0$ |
| Office of Minority Health \& Refugee Assistance | Various | $(\$ 28,927)$ |
| Division of Family Assistance | Various | $(\$ 3,556)$ |
| Division for Client Services | Various | $(\$ 72,595)$ |
| Office of Medicaid Business and Policy | Various | Various |
| Bureau of Elderly and Adult Services | Various | $(\$ 46,176)$ |
| Division of Community Based Care Services | Various | $\$ 0$ |
| Division of Public Health Services | Various | $(\$ 26,235)$ |
| Glencliff Home | Various | $(\$ 16,000)$ |
| Bureau of Developmental Services | Various | $(\$ 3,173)$ |
| Office of Commissioner | Various | $(\$ 52,275)$ |
| Office of Administration | Various | $(\$ 127,929)$ |
| Office of Improvement \& Integrity | Various | $(\$ 9,885)$ |
| Office of Operations Support | Various | $(\$ 9,318)$ |
| Office of Information Services | Various | $(\$ 59,088)$ |
| Total Department of Health and Human Services |  | $(\$ 532,643)$ |

The Honorable Neal M. Kurk, Chairman, and Her Excellency, Governor Margaret Wood Hassan May 26, 2015, Page 2

| To: (Various Accounts): | Account | Amount |
| :--- | :---: | ---: |
| Division of Children, Youth \& Families | Various | $\$ 0$ |
| Bureau of Homeless \& Housing | Various | $\$ 0$ |
| Division of Child Support Services | Various | $\$ 0$ |
| Office of Minority Health \& Refugee Assistance | Various | $\$ 2,000$ |
| Division of Family Assistance | Various | $\$ 2,827$ |
| Division for Client Services | Various | $\$ 21,352$ |
| Office of Medicaid Business and Policy | Various | $\$ 3,125$ |
| Bureau of Elderly and Adult Services | Various | $\$ 4,250$ |
| Division of Community Based Care Services | Various | $\$ 0$ |
| Division of Public Health Services | Various | $\$ 26,234$ |
| Glencliff Home | Various | $\$ 16,000$ |
| Bureau of Developmental Services | Various | $\$ 1,280$ |
| Office of Commissioner | Various | $\$ 168,723$ |
| Office of Administration | Various | $\$ 0$ |
| Office of Improvement \& Integrity | Various | $\$ 39,185$ |
| Office of Operations Support | Various | $\$ 11,908$ |
| Offiice of Information Services | Various | $\$ 235,759$ |
| Total Department of Health and Human Services |  | $\$ 532,643$ |

## EXPLANATION

These transfers reflect adjustments to various class lines to address projected expenses in the Department and the transfer of positions to the Offices of Information Services and Improvement \& Integrity, which were part of the Department Re-design process. Expenditure patterns for the year-to-date SFY 2015 have been analyzed and taken into consideration when projecting expenditures for the balance of the year. Based upon this review, a number of accounts were found to require additional funds, while other accounts were experiencing less than originally anticipated expenditures. This transfer will provide for the continued efficient operation of the Department.

The following is the information specifically required when transfers are requested, in accordance with the Budget Officer's instructional memorandum dated April 17, 1985, to support the above requested actions:
A. Justification:

See the attached appendix for justification of the availability of funds and required additional funds.
B. Does this transfer involve continuing programs or one-time projects?

This transfer involves continuing programs.
C. Is this transfer required to maintain existing program levels or will it increase the program level? This transfer is required to maintain existing program levels.
D. Cite any requirements which make this program mandatory. The programs of the Department are mandated by various state and federal laws.
E. Identify the source of funds on all accounts listed on this transfer. See the attached worksheet for the source of funds for all accounts.
F. Will there be any effect on revenue if this transfer is not approved? The effect on revenue, including Federal participation, as a result of this transfer is detailed in the attached appendix.

The Honorable Neal M. Kurk, Chairman, and
Her Excellency, Governor Margaret Wood Hassan
May 26, 2015, Page 3
G. Are funds expected to lapse if this transfer is not approved?

It is anticipated that some funds will lapse whether this transfer is approved or not.
H. Are personnel services involved?

No positions are being transferred as a result of this request.
An appendix is attached which summarizes the changes across the Department.
Respectfully submitted,


Nicholas A. Toumpas
Commissioner

## Attachment

|  | A | B | C | D | E. | F | G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  | $\square$ |
| 2 |  |  |  |  |  |  | \% |
| 3 | All Accounts | Account |  | General Funds Only |  | Net | Account |
| 4 |  | From | From | To | Net | FF/Oth | To |
| 5 | Division of Children, Youth \& Families | Various | (\$56,115) | \$0 | (\$56,115) | \$ (30,215) | Various |
| 6 | Bureau of Homeless \& Housing | Various | \$0 | \$0 | \$0 | ¢ 0 | Various |
| 7. | Division of Child Support Services | Various | (\$28,927) | \$0 | (\$28,927) | $(\$ 56,152)$ | Various |
| 8 | Office of Minority Health \& Refugee Assistance | Various | \$0 | \$2,000 | \$2,000 | \$3,000 | Various |
| 9 | Division of Family Assistance | Various | $(\$ 3,556)$ | \$2;827 | (\$729) | (\$271) | Various |
| 10 | Division for Client Services | Various | $(\$ 72,595)$ | \$21,352 | (\$51,243) | (\$155,645) | Various |
| 11 | Office of Medicaid Business and Policy | Various | (\$21,176) | \$3,125 | $(\$ 18,051)$ | \$53,949 | Various, |
| 12 | Bureau of Elderly and Adult Services | Various | $(\$ 46,371)$ | \$4,250 | $(\$ 42,121)$ | $(\$ 37,258)$ | Various |
| 13 | Division of Community Based Care Services | Various | \$0 | \$0 | \$0 | \$0 | Various |
| 14 | Division of Public Health Services | Various | $(\$ 26,235)$ | \$26,234 | (\$1) | \$1 | Various |
| 15 | Glencliff Home | Various | $(\$ 16,000)$ | \$16,000 | \$0 | \$0 | Various |
| 16 | Bureau of Developmental Services | Various | $(\$ 3,173)$ | \$1,280 | (\$1,893) | \$2,498,107 | Various |
| 17 | Office of Commissioner | Various | (\$52,275) | \$168,723 | \$116,448 | \$71,552 | Various |
| 18 | Office of Administration | Various | $(\$ 127,929)$ | \$0 | (\$127,929) | (\$44,948) | Various |
| 19 | Office of Improvement \& Integrity | Various | $(\$ 9,885)$ | \$39,185 | \$29,300 | \$27,319 | Various |
| 20 | Office of Operations Support | Various | $(\$ 9,318)$ | \$11,908 | \$2,590 | $(\$ 3,642)$ | Various |
| 21 | Office of Information Services | Various | (\$59,088) | \$235,759 | \$176,671 | \$ 177,986 | Various |
| 22 | Total Department of Health and Human Services |  | ( $\$ 532,643$ ) | \$532,643 | \$0 | \$2,503,783 |  |
| 23 |  |  |  |  |  |  |  |
| 24 |  |  |  | Net Federal Funds |  | \$2,502,642 | \$2,502,642 |
| 25 |  |  |  | Net Other Funds |  | \$1,141 | \$1,141 |
| 26 |  |  |  |  |  | \$2,503,783 |  |


|  | A | - B | C | D | E. | F | G | H | 1 | 3 | K | L | M | N | 0 | P\| | Q | R | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T |  | Fund | Agcy | Org | Cla | Rept | Class Title | -ncreasel | Net Gerly | NetGent |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  | Acc't |  | Decrease | Fund by | Fund By | GF |  | Transfer Amount. |  |  |  | SOF |  |  |
| 3 |  |  |  |  |  |  |  | Amount | Org. Code | Asency | Amount | STT | FF | OF $\quad$ - | GF |  | FF | OF | GF, |
| 4. | LAWSON ACCOUNTING FORMAT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  | COMPANY | N/A | AcCOUNTING | CLAAS | ACCOUNT |  | \% |  |  |  |  |  |  |  |  |  |  | : |
| 6. |  |  |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  | : |
| 7 | DIVISION FOR CHILDREN, YOUTH AND FAMILIES |  |  |  |  |  |  | $\square \times$ |  |  |  |  |  |  |  |  |  |  |  |
| 8. | Directors Office |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. |  | 010 | 042 | 29560000 | 000 | 404586 | Federal Fünds | \% $\quad(30,215)$ |  |  |  |  |  |  |  |  |  |  | 1. |
| 10 |  | 010 | 042 | 29560000 |  |  | Other Funds | 5 - | $\square$ |  |  | 4 |  |  |  |  |  |  |  |
| 11 |  | 010 | 042 | 29560000 |  |  | General Funds | 5 . 56,115 | S $\quad(56,115)$ |  | $\cdots$ |  |  |  | . |  |  |  |  |
| 12 | Total Revenue |  |  |  | . |  |  | \$ $1 .(86,330)$ |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | + |
| 14 |  | 010 | 042 | 29560000 | 010 | 500100 | Rersonal Services Perm Class | \$ . $\quad(71,216)$ |  |  | \$ (46,291) |  | \$ (24;925) | \$ | \$ . $\quad(46,291)$ |  | 35\% | 0\% | 65\% |
| 15 |  | 010 | 042 | 29560000 | 012 | 500100 | Personal Services Unclassiffed | 5 S. (15,114) |  |  | \$ : $\quad(9,824)$ |  | \$\% 6 (5,290) | \$. | \$ $\quad(9,824)$ |  | 35\% | 0\% | 65\% |
| 16 | Total Expense |  |  |  |  |  |  | $\$ \quad(86,330)$ |  |  |  | \$ . $(56,115)$ |  | $\cdots$ |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  | T- |  |  |  |  |  |  |  |  |  |  |  |
| 18 | TOTAL DIVISION FOR CHILDREN, YOUTH AND FAMILIES |  |  |  |  |  |  | - | : | \$ (56,115) |  | \$ $\quad(56,115)$ | $5 \quad(30,215)$ | \$ | \$ (56,115) |  |  |  | ! |
| 19 |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | DIVISION OF HOMELESS HOUSING SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ! |
| 22 | Housing-Shelter Program |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \% |
| 23 |  | 010 | 042 | 79270000 | 000 | 408072 | Federal Funds |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  | 010 | 042 | 79270000 |  |  | Other Funds | \$0 |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  | 010 | 042. | 79270000 |  |  | General Funds | 30 | \$0 |  |  | . |  |  |  |  |  |  |  |
| 26. | Total Revenue. |  |  |  |  |  |  | \$0 |  |  |  |  |  |  |  |  |  |  | 1 |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  | 010 | 042 | 79270000 | 042 | 500620 | Post Retirément Benefits | \$3,000. |  |  | \$0 |  | \$3:000 | \$0 | \$0 |  | 100\% | 0\%. | 0\% |
| 29 |  | 010 | 042 | 79270000 | 102 | 500731 | Contracts for Prog Serv | (53,000) |  |  | ¢ 80 |  | (\$3,000) | \$0 | \$0 |  | 100\% | 0\% | 0\% |
| 30 | Total Expense |  |  |  |  |  |  | (\$3,000) |  |  |  | \$0 |  |  |  |  |  |  |  |
| 31 | 1 |  |  |  |  |  |  | z. |  |  |  |  |  |  |  |  |  |  |  |
| 32 | TOTAL DIVISION OF HOMELESS HOUSING SERVICES |  |  |  |  |  |  | 2 |  | 50 |  | \$0 | \$0 | S0 | \$0 |  |  |  |  |
| 33 | 3 |  |  |  |  |  |  | 区 |  |  |  |  |  |  |  |  |  |  |  |
| 34 | DIVISION OF CHILD SUPPORT SERVIGES |  |  |  |  |  |  | - |  | $\because$ |  |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Child Support Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37. |  | $\therefore 010$ | 042 | -79290000 | 000 | 403955 | Federal Funds | (\$56,152) |  |  |  |  |  |  |  |  |  |  |  |
| 38 | 8. | 010 | 042 | 79290000 | 009 | 407126 |  | 4, |  |  |  |  |  |  |  |  |  |  | 4 |
| 9 | 9. | 010 | 042 | 79290000 |  | $\bigcirc$ | Senerslfunds /2xay\%oy | ( 528,927 ) | ( 828,927$)$ |  |  |  |  |  |  |  |  |  | ? |
| 40 | Total Revenue |  |  |  |  |  | - | (585,079) |  | $\cdots$ |  |  |  |  |  |  |  |  | i |
| 41 | 1 |  |  |  |  |  |  | \% |  | \% |  | $\cdots$ |  |  |  |  |  |  | $\square$ |
| 42 |  | 010 | 042 | 79290000 | 010 | 500100 | Salaries | (\$48738) | $\underline{\square}$ |  | ( 528,471 ) |  | (\$55,267) | \$35,000 | (\$28,471) |  | 65\% | -41\% | 33\% |
| 43 | 3 | 010 | 042 | 79290000 | 018 | 500106 | Overtime | \$6,000 |  |  | S0 |  | \$0 | \$6,000 | \$0. |  | 0\% | 100\% | 0\% |
| 44 | 4 | 010 | 042 | 79290000 | 050 | 500109 | Part Time Salaries | 5., (1034) |  |  | \$ (456) |  | \$. (885) | \$ | S (456) |  | 66\% | 0\% | 34\% |
| 45 | 5 | 010 | 042 | 79310000 | 102 | 500731 | Contracts for Program Sevices | (\$41,000) |  |  | 50 |  | \$0. | (\$41,000) | \$0. |  | 0\% | 100\% | 0\% |
| 46 | Total Expense |  |  |  |  |  |  | ( 585.079 ) |  |  |  | (\$28,927) |  |  | $\cdots$ |  |  |  | 1 |
| 47 |  |  |  |  |  |  |  | \% |  |  |  |  |  |  |  |  |  |  |  |
| 48 | TOTAL DIVISION OF CHILD SUPPORT SERVICES |  |  |  |  |  | $0 \times 1$ | \%- |  | ( 528,927$)$ |  | (\$23,927) | ( 858,152 ) | 50 | ( 528,927 ) |  |  |  |  |
| 49 | 9 |  |  |  |  |  |  | \% |  |  | $\square$ |  | $\square$ |  |  |  |  |  |  |
| 50 | DIVISION OF MINORITY HEALTH |  |  |  |  |  |  | S\% |  |  | $\cdots$ |  | $\cdots$ |  |  |  |  |  |  |
| 51 | 1 |  |  |  |  |  |  | $\bigcirc$ |  |  |  |  |  |  |  |  |  |  |  |
| 52 | 5 | Minority Health \& Refugee Affairs |  |  |  |  |  | \%边 |  |  |  |  |  |  |  |  |  |  |  |
| 53 | 3 | 010 | 042 | 79210000 | 000 | 403955: | Federal Funds | 2,53;000 | - |  |  |  |  |  |  |  |  |  |  |
| 54 | 54 | 010 | 042 | 79210000 |  |  | General Funds | \$2:000 | \$2,000 |  |  |  |  |  |  |  |  |  |  |
| 55 | 5 | Total Revenue. |  |  |  |  |  | $\cdots$ - 55,000 |  |  |  |  |  |  |  |  |  |  |  |
| 56 | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7. | 010 | 042 | 79210000 | 010 | 500100 | Salaries | \$2,000 |  |  | \$800 |  | \$1,200 | $\$ 0$ | \$800 |  | 60.00\% | 0.00\% | 40.00\% |
|  | 88. | 010 | 042 | 79210000 | 012 | 500128 | Personal Svcs Unclassified | - \$1,000 |  |  | \$400. |  | \$600 | \$0 | \$400 |  | 60.00\% | 0.00\% | 40,00\% |
| 59 | 59 | 010 | 042 | 79210000 | 020 | 500200 | Current Expense | - \$2,000 |  |  | - \$800 |  | \$1,200 | \$0 | \$800 |  | 60.00\% | 0.00\% | 40.00\% |
| 60 | Total Expense |  |  |  |  |  |  | \$5,000 | - |  |  | \$2,000 |  |  |  |  |  | - | 1 |
| 61 | 5 |  |  |  |  |  |  | \% |  |  |  |  |  |  |  |  |  |  |  |
| 62 | TOTAL DIVISION OF MINORITY HEALTH |  |  |  |  |  |  |  |  | \$2,000 |  | \$2,000 | \$3,000 | \$0. | \$2,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | $E_{\text {c, }}$ | F | G | H | I | I 3 | K K | L | M | N | 0 | P\| | 0 | R | 51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $T$ |  | Fund | Agcy | Org | Cla | Rept | Class Trile | Increasel | Net Gent | Net Gen't |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  | Acc't |  | Decrease | Fund by | Fund By | GF |  |  | Transfer Amount |  |  |  | SOF |  |
| 3. | + |  |  |  |  |  |  | Amount | Ofq. Code: | - Agency | Ampunt | STI | FF | OF | GF |  | FF | OF: | GF: |
| 64 | OIVISION OF FAMMLY Y ASSISTANCE |  |  |  |  |  | $\cdots$ |  |  |  |  |  | - |  |  |  | 0 |  | I |
| 65 |  |  |  |  |  |  |  |  |  | .. |  |  |  |  |  |  |  |  |  |
| 66 | Director's Office: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  | 010 | 045 | 61250000 | 000 | 403950 | Federal funds | (32,915) |  |  |  |  |  |  |  |  |  |  |  |
| 68. |  | 010 | 045 | 61250000 |  |  | Other Funds: | 50 |  | , |  |  |  |  |  |  |  |  |  |
| 69 |  | 010 | 045 | 61250000 |  |  | General Funds | (83,085) | (\$3,085) |  |  |  |  |  |  |  |  |  |  |
| 70 |  | Total Revenue |  |  |  |  |  | (86,000) |  |  |  |  |  |  |  |  |  |  |  |
| 71. |  |  |  |  |  |  |  | \% |  |  |  |  |  |  |  |  |  |  |  |
| 72 |  | 010 | 045 | 61250000 | 018 | 500106 | Overtime | \$1,000 |  |  | \$471 |  | \$529 | \$0 | \$471 |  | 53\% | 0\% | 47\% |
| 73 | - | 010 | 045 | 61250000 | 038. | 500188 | Télecom - Voice | (52,000) |  |  | (\$1,200) |  | (\$800) | \$0 | (\$1,200) |  | 40\%: | 0\% | 60\% |
| 74 |  | 030 | 045 | 61250000 | 070 | 500704 | th-State Travel Reimbursement | ( 55.000 ) |  |  | (\$2,356) |  | (\$2.644) | \$0 | (\$2,356) |  | 53\% | 0\% | 47\% |
| 75. |  | Total Expense |  |  |  |  |  | ( 86,000 ) |  |  |  | (\$3,085) |  |  |  |  |  |  |  |
| 76 |  |  |  |  |  |  |  | Q |  |  |  |  |  |  | $\cdots$ |  |  |  |  |
| 77. |  | Employment Support |  |  |  |  | Q, C , C |  |  |  |  |  |  | 3: |  |  |  |  |  |
| 78 |  | 010 | 045 | 61270000 | 000 | 403718 | Federal Funds | \$2,644 |  |  |  |  |  | $\bigcirc$ |  |  |  |  |  |
| 79. |  | 010 | 045 | 61270000 |  |  | Other Funds | SO |  |  |  |  |  | $\square$ |  |  |  |  |  |
| 80 |  | 010 | 045 | 61270000 |  | \% | Generalfunds | \$23356 | \$2,356 |  |  |  |  |  |  |  |  |  |  |
| 81 |  | Total Revenue |  |  |  |  |  | \$5,000 |  |  |  |  |  |  |  |  |  |  |  |
| 82 |  |  |  |  |  |  |  | , - . |  |  |  |  |  |  |  |  |  |  |  |
| 83 |  | 010. | 045 | 61270000 | 020 | 500200 | Current Expenses (supplies) | 1-50\% |  |  | \$0 |  | \$0 | \$0 | $\$ 0$ |  | 53\% | 0\% | 47\%, |
| 84 | , | 010 | 045 | 61270000 | 070 | 500704. | ln-State Travel Reimbursement | \$5000 |  | I: | \$2,356. |  | \$2,644 | S0 | \$2,356 |  | 53\% | 0\% | 47\% |
| 85 |  | Total Expense. |  |  |  | 4: | 4 C | - \$5,000 |  |  |  | \$2,356 |  |  |  |  |  |  |  |
| 86 | 4 |  |  |  |  |  |  |  |  |  | $\square$ |  |  |  |  |  |  |  |  |
| 87. |  | CSBG |  |  |  |  |  |  |  |  | $\bigcirc$ |  |  |  |  |  |  |  |  |
| 88 |  | 010 | 045 | 71480000 | 000 |  | Federal Funds | Y, 80 |  |  | $\square$ |  |  |  |  |  |  |  |  |
| 89 |  | 010. | 045 | 71480000 |  | - | Other Funds | - |  |  |  |  |  |  |  |  |  |  |  |
| 90. | 1 | 040, | 045 | 74480000 | < | - L | General Funds | T-msor | 50 |  |  |  |  |  |  |  |  |  |  |
| 91 |  | Total Revenue |  |  |  |  |  | Y, 30 |  |  |  |  |  |  |  |  |  |  |  |
| 92. |  |  |  |  |  |  | - | $\square-$ - ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |  |
| 93 |  | 010 | 045 | 71480000 | 020 | 500200 | CuFren Expenses \% | $\square \quad(\$ 500)$ | 4. $\quad$ ctery |  | 50 |  | (\$500) | \$0 | 50 |  | 100\%. | 0\% | 0\% |
| 94. |  | 010. | 045 | 71480000: | 039 | 500188 | Telecorm-Yote | -3. $\quad$ \$500 |  |  | S0 |  | \$500. | \$0 | \$0 |  | 100\% | 0\% | 0\% |
| 95 |  | Total Expense |  |  |  |  |  | $\cdots 80$ |  |  |  | 80 |  |  |  |  |  |  |  |
| 96. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 97 |  | TOTAL DIVISION OF FAMILY ASSISTANCE |  |  |  |  |  |  |  | - (\$729) |  | (\$729) | (\$271) | 50 | (\$729) |  |  |  |  |
| 98. |  |  |  | - \%e, |  |  | Cum |  |  |  |  |  |  |  |  |  |  |  | ! |
| 99 | DIVISION OF CLIENT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : |
| 301 |  | Field Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1102 |  | 010 | 045 | 79930000 | 000 | 403959 | Federal Funds | ( $\$ 155,195)$ |  |  |  |  |  |  |  |  |  |  |  |
| 109 |  | 010 | 045 | 79930000 | 007 | 409282 | Other fuids | - ${ }^{\text {a }} 80$ |  |  |  |  |  |  |  |  |  |  |  |
| 104 |  | 010 | 045 | 79930000 |  |  | General fonds | (\$51,193) | (\$51,193) |  |  | \% | \% |  |  |  |  |  |  |
| 105 |  | Total Revenue |  |  |  |  |  | ( $\$ 2063888)$ |  |  |  |  |  |  |  |  |  |  | T |
| 106 |  |  |  | $\cdots$ |  |  | U | Y, | \% |  |  |  |  |  |  |  |  |  |  |
| 107 |  | 010 | 045 | 79930000 | 010 | 500106 | Salaries . | (5197742) |  |  | 2 (\$49,436) | " | ( 1148,307$)$ | So | (\$49,436) |  | 75\% | $0 \%$ | 25\% |
| 108 |  | 010 | 045 | 73930000 | 018 | 500906 | Overtime, | - 1 (\$1000) |  | - | $\bigcirc \quad(8474)$ |  | \% (\$529) | 50 | (\$471) |  | 53\% | 0\% | 47\% |
| 109 |  | 010 | 045 | 79930000 | 020 | 500200 | Curient Expense | - \$9,500 |  | $\pm \times$ | - \$4,750 |  | - 54,749 | 50 | \$4,750 |  | 50\% | 0\% | 50\% |
| 110 |  | 010 | 045 | 79930000 | 030 | 500300 | Equipment | $\cdots \mathrm{C}$ ( 87,000$)$ |  | 36 | (\$3,500) |  | ( $\$ 3,499)$ | \$0 | ( 83,500 ) |  | 50\% | $0 \%$ | 50\% |
| 118 |  | 010 | 045 | 79930000 | 050 | 500109 | Part TIme Salaries | S. ${ }^{\text {a }}$ (10145) |  | 0 | \$ $\quad(2,536)$ |  | 5 (7.609) | \$ - - | \$ (2,536) |  | 75\% | 0\% | 25\% |
| 112 |  | Total Expense |  |  |  | , $\quad$. |  | - (\$8,645) |  |  |  | (\$51,193) | $\square$ |  | , 2. |  |  |  |  |
| 113 |  |  |  |  |  |  | - | $\times 1$ |  | $\cdots$ |  |  |  |  |  |  |  |  |  |
| 144 |  | DCYF FIL OPSPGELB. |  |  |  |  |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |
| 145 |  | 010 | 045 | 79940000 | 000 | 404671 | Federal funds | \$800 |  |  |  |  |  |  |  |  |  |  |  |
| 116 |  | 010 | 045 | 79940000 |  |  | Other Funds | 50 |  | $\underline{3}$ |  |  |  |  |  |  |  |  |  |
| 117 |  | 010 | 045 | 79940000 | - | $\square$ | General Funds: | \$1,200 | $\bigcirc \$ 1.200$ | - : |  |  |  |  |  |  |  |  |  |
| 118 |  | Total Revenue |  |  |  |  | \% | \$2,000 |  |  |  |  | - $:$ |  |  |  |  |  |  |
| 119 |  |  |  |  |  |  |  | 200 | 4 |  |  | $\cdots$ |  |  | 1 |  |  |  |  |
| 120 |  | 010 | 045 | 79940000 | 039 | 500188 | Telecom-Voice | \$2,000 | 2, |  | $\bigcirc \$ 1.200$ |  | \$800. | so. | \$1,200 |  | 40\% | 0\% | 60\% |
| 121 |  | Total Expense |  |  |  |  | $\square \square$ | \$2:000 | , | - | -- | \$1,200 |  | , |  |  |  |  |  |
| 122 |  |  |  |  |  | $\cdots$ | $\bigcirc \mathrm{O}$ | Pumyta |  | 53, ${ }^{3}$ | T: | $\underline{\square}$ | , $\quad \square$ | $\cdots$ | $\square$ |  | . |  |  |
| 123 |  | Cllent Eligiblity \& Enroll Ops (MCS) |  |  |  |  | Cu- | , | 3, | K | Stamememer | - | 4. | - | $\cdots$ |  |  |  |  |



|  | A | B | C | D | E | F | G． | $\mathrm{H}_{\text {Sises }}$ | 1 | ， | K． | $L$ | M | N | 0 | P／ |  | R |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fund | Agcy | Org | Cla | Rgpt | Class Tille | Thcreasel | NetGent | Net Gen＇ |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  | ACCl |  | Decrease | Fund by | Fund By | －GF | －． | $\square$ | Transfer Amoun |  |  |  | SOF |  |
| 3. | 1 |  |  |  |  |  |  | Amount | Org．Code | Agency | Amount | － SIT | FF | OF | GF |  | FF | OF | GF： |
| 189 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | O |  |  |  |  |
| 185 |  | 010 | 048 | 78720000 | 010 | 500100 | Personal Services Perm Class | \＄ |  |  | S $\quad(14,591)$ |  | $\$ \quad(9,728)$ | 5 | \＄$\quad(14,591)$ |  | 40\％ | 0\％ | $60 \%^{*}$ |
| 186 |  | Total Expense |  |  |  | $\cdots$ |  | 5 $\quad(24,319)$ |  |  |  | \＄（14，591） | 9，－ |  | ，（4，591） |  | 40\％ | 0\％ | $60 \%$ |
| 187 |  |  |  |  |  |  |  |  |  |  |  |  | ， |  |  |  |  |  |  |
| 188 |  | Medicald Adminitstration |  |  |  |  |  |  |  |  | ．．．．．．． | ． |  | － |  |  |  |  |  |
| 189 |  | 010 ： | 048 | 78560000 | 000 | 404596 | Federal Funds | S $\quad(15,240)$ | \％ | － |  |  |  |  |  |  |  |  |  |
| 190 |  | 010 | 048. | 78560000 |  | － | Other funds． |  |  | ， | ， | －－ |  |  | ， |  |  |  |  |
| 191 |  | 010 | 048 | 78560000 |  |  | General Funds | S（ 15.240 | \＄$\quad(15,240)$ |  |  | －－． | － |  |  |  |  |  |  |
| 192 |  | Tolal Revenie |  |  |  |  |  | S．．． 30,480 ） |  |  |  | ： | $\cdots$ | － |  |  |  |  |  |
| 193 |  |  |  |  |  |  |  |  | ． |  | ․․ ． |  |  |  |  |  |  |  |  |
| 194 |  | 010 | 048 | 78560000 | 010 | 500100 | Personal Services Perm Class： | S ${ }^{\text {S }}$（30，480） |  |  | \＄（15．240） |  | \＄（15，240） | S | \＄$\quad(15,240)$ |  | 50\％ | 0\％ | 50\％${ }^{\text {\％}}$ |
| 19.5 |  | Total Expense： |  |  |  |  |  | \＄（30，480） |  |  |  | \＄（15，240） | －16， |  |  |  |  |  |  |
| 196 |  |  |  |  |  |  |  |  |  |  |  |  |  | \％； |  |  |  |  |  |
| 197 |  | Nursing Home Auditors |  |  |  | $\square$ |  |  | ＊ |  | $\cdots$ |  |  |  |  |  |  |  |  |
| 198 |  | 010 | 048 | 89320000 | 000 | 404675 | Federal Funds | S（12，290） |  |  |  | － |  |  |  |  |  |  |  |
| 199 |  | 010. | 048 | 89320000 |  |  | Other Funds | \＄$\quad$－ |  |  |  |  | － |  | \％ |  |  |  |  |
| 200 |  | 010 | 048 | 89320000 |  |  | Generial Funds | S（12，290） | \＄． 12,290$)$ |  |  |  |  | \％ |  |  |  |  |  |
| 201 |  |  |  | $\cdots$ |  |  |  | \＄（24，580） |  |  |  |  |  |  |  |  |  |  |  |
| 202 |  |  |  |  |  |  | Kavinc |  |  |  |  |  |  |  |  |  |  |  |  |
| 203 |  | 010 | 048. | 89320000 | 010. | 500100 | Personal Services Perm Class | \＄$\quad(24,580)$ | ？ |  | \＄（12，290） |  | （12，290） | \＄ | \＄（12，290） |  | 50\％ | 0\％ | 50\％ |
| 204 |  | Tolal Expense：－ |  |  |  |  |  | \＄（24，580） |  |  |  | \＄$\quad(12,290)$ |  |  |  |  |  |  |  |
| 205 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 206 |  | Field Operations |  |  |  |  |  | 率边 |  |  |  |  |  |  |  |  |  |  |  |
| 207 |  | 010 | 048. | 92500000 | 000 | 404825 | Federal Funds | \％${ }^{2}$ |  |  | 3． | $\ldots$ |  |  |  |  |  |  |  |
| 208 |  | 010 | 048 | 92500000 |  | －${ }^{-1}$ |  | 落 ${ }^{3}$ |  |  | \％ |  | \％ |  |  |  |  |  |  |
| 209 |  | 010 | 048 | 92500000 |  | － | Generalfunds | － | $\$ 0$ |  | $\cdots$ |  | \％ | \％ |  |  |  |  |  |
| 210 |  | Total Revenue |  |  |  |  | － | 7，\＄0 |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  | $\cdots$ |  |  |  |  |  | \％ |  |  |  |  |  |  |  |  |  |  |  |
| 212 |  | 010 | 048 | 92500000 | 010 | 500100 | Personal Services Perm Class | （ 85,000$)$ |  |  | （\＄4，250） |  | （8750） | $\cdots$ S0 | （\＄4，250） |  | 15\％ | 0\％ |  |
| 213 |  | 010 | 048 | 92500000 | 018 | 500106 | Overime， | \＄5，000 |  |  | \＄4，250 |  | \＄750 | \＄0 | \＄4，250 |  | 15\％ | 0\％ | 85\％ |
| 214 |  |  |  | \％\％ |  | T， | \％， | －1 |  |  |  | \＄0 |  | ． |  |  |  |  |  |
| 215 |  |  |  |  |  |  |  |  |  |  |  | $\square$－ |  | ． |  |  |  |  |  |
| 216 |  | TOTAL BUREAU OF ELDERLY\＆ADULT SERVICES |  |  |  |  |  |  |  | （ $\$ 42,121$ ） |  | （ $\$ 42,121)$ | （ $\$ 37,258$ ） | \＄0 | （\＄42，121） |  |  |  |  |
| 217 |  | S | ， y ？ | \％ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 218 | DIVISION OF COMMUNITY BASED CARE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21.9 |  | 1－ay |  | ¢ C |  | $\cdots$ |  |  |  | \％ |  |  | \％ |  | \％ |  |  |  |  |
| 22. | Bureau of Drug and Alcohol Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 221 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22.2 |  | Program Operations |  |  |  |  | $\square$ |  |  |  |  |  | ！ |  |  |  |  |  |  |
| 223 |  | 10 | 49：1 | 29870000 | 000 | 404600 | Federal Funds | 50 |  |  |  |  |  |  |  |  |  |  |  |
| 224 |  | Total Revenue |  |  |  |  |  | 80 |  |  |  |  |  |  |  |  |  |  |  |
| 225 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 226 |  | 10 | 49 | 29870000 | 70 | 500700 | In State Travel | （ 33,000$)$ |  |  |  |  |  |  |  |  |  |  |  |
| 227 |  | 10 | 49 ： | 29870000 | 80. | 500710 | Outor Stale Travel | \＄3，000 |  |  |  |  |  |  |  |  |  |  |  |
| 228 | Total Expense： |  |  |  |  |  |  | \＄0． |  |  |  |  |  |  |  |  |  |  |  |
| 229. |  | $\cdots \cdot 1$ |  |  |  |  |  |  |  |  |  |  | － |  |  |  |  |  |  |
| 230 | TOTAL DMISION OF COMMUNITY BASED CARE SERVICES |  |  |  |  |  |  |  |  | \＄0 |  | \＄0 | S0 | S0． | \＄0 |  |  |  |  |
| 231 |  |  |  |  |  | $\cdots$ | T， 92 | $\square$ |  |  | － |  |  |  | so |  |  |  |  |
| 232 | DIVISION OF PUBLIC HEALTH SERVICES |  |  |  |  | $\square$ | ¢，退，\％ 6 | $\underline{4}$ |  |  |  |  |  |  | $\square$ |  |  |  | ＋ |
| 233 |  |  |  | U． |  | \％ | \％ | स |  |  |  |  |  |  |  |  |  |  |  |
| 234 |  | Office of The Director |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 235 |  | 010 | 080 | 51100000 | 000 | 404594 | Federal Funds | \＄4．780 |  |  |  |  |  |  |  |  |  |  |  |
| 236. |  | 010. | 090 | 51100000 |  |  | Oine Funds． | 3 SO | Ti．s． |  |  |  |  |  |  |  |  |  |  |
| 237 |  | 010 | 090 | 51100000 |  |  | Generall funds． | \＄25，145 | \＄25，145 |  |  |  |  |  |  |  |  |  |  |
| 238 | Total Revernue． |  |  |  |  | $\checkmark$ |  | \＄29，935 |  |  |  |  |  |  |  |  |  |  |  |
| 239 |  |  |  | $\square$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 240 |  | 010 | 090 | 51100000 | 010. | 500100 | Personal Services Perm Clas |  | ， |  | S0 |  | 30 | － 80 | \＄0 |  | 50\％ | 0\％ | 50\％ |
| 241 |  | 010 | 090 | 51100000 | 12 | 500128 | Personal Services Unclassified | \＄29，935 | 4 |  | \＄26，145 |  | \＄4，790 | \％$\$ 0$ | \＄25，145 |  | 16\％ | 0\％ | 84\％ |
| 242 | Total Experise |  |  |  |  |  |  | －$\$ 29,935$ |  |  |  | \％$\$ 25,145$ | $\square \square$ | \％$\quad 4$ | 32， |  | 16\％ | $0 \%$ |  |
| 243 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | - B | $\bar{C}$ | D | E | F | G | H | 1 | J | K | L | M | N | 0 |  | Q | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund | Agcy | Org | Cla | Rept | Class Title | Increase! | Net Gen' | Nat Gen'! |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  | Acct |  | Decrease | Fund by | Fund By | GF |  |  | Transfer Amount |  |  |  | Sof |  |
| ${ }^{2}$ |  |  |  |  |  |  |  | Amouns | Org, code | Agency | Amount | SII | FF | OF | GF |  | FF | OF | GF |
| 244 |  | Health Statistics and Data Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 246 |  | 010 | 090 | 51500000 | 000 | 403801 | Federal Funds | \$891. |  |  |  |  |  |  |  |  |  |  |  |
| 246 |  | 010 | 090 | 51500000 |  |  | Ofher funds | - 30 |  |  |  |  |  |  |  |  |  |  |  |
| 247 |  | 010 | 090 | 51500000 |  |  | General Finds | - \$1,089 | \$1,089 |  |  |  |  |  |  |  |  |  |  |
| 248 |  | Total Revenue |  |  |  |  |  | - \$ |  |  |  |  |  |  |  |  |  |  |  |
| 249 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 250 |  | 010 | 090 | 51500000 | 010 | 500100 | Personal Services Perm Clas | \$1,980 |  |  | \$1,089 |  | \$891 | 50 | \$1,089 |  | 45\% | 0\% | 55\% |
| 251 |  | 010 | 090 | 51500000 | 018 | 500106 | Overtime |  |  |  | 50 |  | so | 50 | \$0 |  |  |  | 56\%\% |
| 252 |  | Total Expense |  |  |  |  |  | \$1,980 |  |  |  | \$1.089 |  |  |  |  |  |  |  |
| 233 |  | CANCER REGISTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 254 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 255 |  | 010 | 090 | 86660000 | 000 | 403095 | Federal Funds | \$985 |  |  |  |  |  |  |  |  |  |  |  |
| 256 |  | 010 | 090 | 88660000 |  |  | Other Funds. | 50 |  |  |  |  |  |  |  |  |  |  |  |
| 257 |  | 010 | 090 | 86660000 |  |  | Generat Funds | so | so |  |  |  |  |  |  |  |  |  |  |
| 258 |  | Total Revernue |  |  |  |  |  | \$985 |  |  |  |  |  |  |  |  |  |  |  |
| 259 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 260 |  | 010 | 090 | 86660000 | 010 | 500100 | Personal Senices Pern Clas | \% 4.8985 |  |  | so |  | \$985 | So | So. |  | 100\% | 0\% | 0\% |
| 261 |  | Total Expense |  |  |  |  |  | \$985 |  |  |  | 50 |  |  |  |  |  |  |  |
| 262 |  | PHINFRASTRUCTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 263 |  |  |  |  |  |  |  | - - |  |  |  |  |  |  |  |  |  |  |  |
| 264 |  |  |  | 59970000 | 000 | 406926 | Federal Funds | \$820 |  |  |  |  |  |  |  |  |  |  |  |
| 265 |  | 010 | 050 | 59970000 |  |  | Other Funds | S0 |  |  |  |  |  |  |  |  |  |  | ! |
| 266 |  | 010 | 090 | 59970000 |  |  | General Funds |  | 50 |  |  |  |  |  |  |  |  |  |  |
| 267 |  | Tolal Reventue |  |  |  | 4 | \% | \$ $\$ 820$ |  |  |  |  |  |  |  |  |  |  |  |
| 268 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 260 |  | 010 | 090 | 59970000 | 010 | 500100 | Personal Senvices Perm Clas: | \$820 |  |  | 50 |  | \$820 | \$0 | so |  | 100\% | 0\% | 0\% |
| 270 |  | Total Expense |  |  |  |  |  | T. 8820 |  |  |  | So |  |  |  |  |  |  |  |
| 271 |  | MATERNALAND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 272 |  |  |  | HILD HEALT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 273 |  | $\bigcirc 010$. | 090 | 51900000 | 000 | 404595 | Federal Funds | (\$17,044) |  |  |  |  |  |  |  |  |  |  |  |
| 274 |  | 010 | 090 | 59900000 |  |  | Other Fuinds |  |  |  |  |  |  |  |  |  |  |  |  |
| 278 |  | 010 | 1090 | 54900000 |  |  | General Funds | (\$26,235) | (\$26,235) |  |  |  |  |  |  |  |  |  | , |
| 276 |  | Total Revenue |  |  |  |  |  | (543,279) |  |  |  |  |  |  |  |  |  |  |  |
| 277 |  |  |  |  |  |  | -ame |  |  |  |  |  |  |  |  |  |  |  |  |
| 278 |  | 010 | 090 | 51900000 | 010 | 500100 | Personal Senices Perm Clas | ( 543,279 ) |  |  | (\$26,235) |  | (\$17,044) | \$0 | (\$26.235) |  | 30\% | 0\% | 61\% |
| 279 |  | 010 | 090 | 51900000 | 018 | 500106 | Overtime |  |  |  | \$0 |  | S0 | 50 | s0 |  | 100\% | 0\% | 0\% |
| 280 |  | Total Expense |  |  |  |  |  | (\$43;278) | - |  |  | (\$26,235) |  |  |  |  |  |  |  |
| 281 |  |  |  | COMBINED CHRONIC DISEASE. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ; |
| 282 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 283 |  | 010 | 090 | . 12270000 | 000 | 400146 | Federal Finds | \$9,559 |  |  |  |  |  |  |  |  |  |  |  |
| 284 |  | 010 | 090 | 12270000 |  |  | Other Funds | so |  |  |  |  |  |  |  |  |  |  |  |
| 285 |  | 010 | 1090 | 12270000 |  |  | Gerieral Funds |  | so |  |  |  |  | $\ldots$ |  |  |  |  | ! |
| 286 |  | Total Reveniue |  |  |  |  |  | \$9,559 |  |  |  |  |  |  |  |  |  |  |  |
| 287 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 288 |  | 040 | 090 | 12270000 | 010 | 500100 | Personal Services Perm Clas | \$99.559 |  |  | S0 |  | \$9,559 | 80 | so |  | 100\% | 0\% | 0\% |
| 288 |  | Total Expense |  |  |  |  |  | \% $\$ 9,559$ |  | $\cdots$ |  | - 50 |  |  |  |  |  |  |  |
| 220 |  | total division |  |  |  |  |  |  |  | - (1) |  |  |  |  |  |  |  |  |  |
| 291 |  |  |  | F PUBLIC H | THS | VICES | W, | 4 |  | - ( 31 ) |  | (19) | 31. | 50 | (\$1) |  |  |  |  |
| 292 |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |
| 293 |  | GLENCLIFF HOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 224 |  |  |  |  |  |  |  | -4.4 |  |  |  |  |  |  |  |  |  |  |  |
| 2.95 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 296 |  | 010 | 099 | 57400000 | 000 |  | Federal Funds | \$ |  |  |  |  |  |  |  |  |  |  |  |
| 297 |  | 010 | 091 | 57400000 |  |  | Other Funds | \$ |  |  |  |  |  |  |  |  |  |  |  |
| 298 |  |  |  | 57400000 |  |  | Goneneral Fuinds | $\frac{5}{5}$ (16,000) | $8 \quad(16,000)$ |  |  |  |  |  |  |  |  |  |  |
| 229 |  | Total Revenue |  |  |  |  |  | \$. (16,000) |  | 1 |  |  |  |  |  |  |  |  |  |
| $\frac{300}{301}$ |  | 010 | 091 | 57400000 | 010 | 500100 | Personal Services Perm Clas | \$ $=(16,000)$ |  |  |  |  | \$ | \$ | $(16,000)$ |  |  | 0\% |  |
| 302 |  |  |  |  |  |  | - |  | $\square$ | \% | \$ |  | $3 \times$ | ${ }_{5} \square$ | \$ $\quad$. |  | 0\% | 0\% | 100\% |
| 303 |  | Total Ex0 |  |  |  |  |  | . ${ }^{-(16,000)}$ | $\cdots$ |  |  | (16,000) |  |  |  |  |  |  |  |




|  | \|A| | B | C | D | E | F: | G. | H | 1 | J. | K | L | M | N |  | 0 | P1 | Q | R |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fund | Agcy | Org | Cla | Rept | Class Title | Increasel | Net Gent | Net Gen'l |  |  |  |  |  |  |  |  |  | - |
| 2 |  |  |  | . |  | Acc't |  | Decrease | Fund by | Fund By | GF |  |  | Transfer Amoun |  |  |  |  | SOF |  |
| 3. |  |  |  |  |  |  |  | Amount | Org. Code | Agency | Amount | S/t | FF | OF |  | GF |  | FF | OF | GF |
| 424 |  | 010 | 095 | 79350000 |  |  | General Funds | \$ 29,300 | \$29,300 |  |  |  |  |  |  |  |  |  |  |  |
| 425 |  |  |  |  |  |  |  | \$56,619 |  |  |  |  |  |  |  |  |  |  |  |  |
| 426 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 427 |  | 010 | 095 | 79350000 | 010 | 500100 | Personal Services Perm Class | \$ \% 74,621 |  |  | S 38,616 |  | \$ 36,005 | \$ | \$ | 38.616 |  | 48\% | 0\% | 52\% |
| 428 |  | 010 | 095 | 79350000 | 019 | 500105 | Holiday Pay , \% , \% | \& ${ }^{-}$( 5,000$)$ |  |  | \$ (2,588) |  | \$ $\quad(2,413)$ | \$ | \$ | (2,588) |  | 48\% | 0\% | 52\% |
| 429 |  | 010 | 095 | 79350000 | 020 | 500200 | Current Expenses | $\cdots$ - $\$ 1,100$ |  |  | \$569 |  | \$531 | 50 |  | \$569 |  | 48\% | 0\% | $52 \%$ |
| 430 |  | 010 | 095 | 79350000 | 030 | 500311 | Equipment | $\cdots(\$ 1.100)$ |  |  | (\$568) |  | (\$531) | 50 |  | (\$569) |  | 48\% | 0\%. | 52\% |
| 431 |  | 010. | 095 | 79350000 | 050 | 500109 | Personal Services Temp Appt | S ( 13.000 ) | - |  | $5 \quad(6,728)$ |  | S (6,273) | S | \$ | (6,728) |  | 48\% | 0\% | 52\% |
| 432 |  | Total Expenise |  |  |  |  | - | \$ 56.621 |  |  |  | \$ 29,300 |  |  |  |  |  |  |  |  |
| 433 |  |  |  |  |  |  |  |  |  |  |  |  | . |  |  |  |  |  |  |  |
| 434 |  | TOTAL OFFICE OF IMPROVEMENT AND INTEGRITY |  |  |  |  |  |  |  | \$29,300 |  | S 29,300 | \$ 27,319 | \$ | \$ | 29,300 |  |  |  | : |
| 435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | + |
| 436 | OFFICE OF OPERATION SUPPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 437 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | d |
| 438 |  | CHILO CARE LICENSING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 439 |  | 010 | 095 | 51430000 | 000 | 404454 | Federal funds | \$ (11,734) |  |  |  |  |  |  |  |  |  |  |  |  |
| 440 |  | 010 | 095 | 51430000 |  |  | Other Funds | \$ - |  |  |  |  |  |  |  |  |  |  |  |  |
| 441 | ) | 010 | 095 | 51430000 |  |  | General Funds : | S ${ }^{\text {a }}$. 9,318 ) | $8 \quad(9,318)$ |  |  |  |  |  |  |  |  |  |  |  |
| 442 |  |  |  |  |  |  |  | \$ (21,052) |  |  |  |  |  |  |  |  |  |  |  |  |
| 443 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 444 |  | 010 | 095 | 51430000 | 010 | 500100 | Personal Serylces Perm Class | \$ $\quad(21,052)$ |  |  | \$ (9,318) |  | \$. (11,734) | \$ | \$ | (9,318) |  | 56\% | 0\% | 44\% |
| 445 |  | Total Expense |  |  |  |  |  | \$ (21,052) |  |  |  | \$ $\quad(9,318)$ |  |  |  |  |  |  |  |  |
| 446 | 1 |  |  |  |  |  |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 447 |  | OMBUDSMAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 448 |  | 010 | 095 | 56960000 | 000 | 404454 | Federal Funds | \$ 8,092 |  |  |  |  |  |  |  |  |  |  |  |  |
| 449 |  | 010 | 095 | 56960000 |  |  | Other Funds | \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 450 | 11 | 010 | 095 | 56960000 |  |  | General Funds | \$ 11,908 | \$ 11,908 |  |  |  |  |  |  |  |  |  |  |  |
| 451 | H |  |  |  |  |  |  | \$. 20.000 |  |  |  |  |  |  |  |  |  |  |  |  |
| 452 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 453 | + | 010 | 095 | 56960000 | 010 | 500100 | Personal Services Perm Class | \$ 20,000 |  |  | \$ 11,008 |  | \$. 8,092 | \$ | \$ | 11,908 |  | 40\% | 0\% | 60\% |
| 454 |  | Total Expense |  |  |  | $\square$ |  | \$ 20,000 |  |  |  | \$. 11,908 | $5 \quad 1$ |  |  |  |  |  | 0\% | 60\% |
| 455 |  |  |  |  |  |  |  | - $\because$ |  |  |  |  |  |  |  |  |  |  |  | ! |
| 456 |  | TOTAL OFFICE OF OPERATION SUPPORT |  |  |  |  |  | . |  | \$2,590 |  | \$2,590 | ( 33,642 ) | \$0 |  | \$2,590 |  |  |  |  |
| 457 |  |  |  |  |  |  |  |  |  |  |  |  | (33,642, |  |  | 32,390 |  |  |  |  |
| 458 | OFFICE OF INFORMATION SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 459. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 460 |  | IINFORMATION SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 461 |  | 010 | 095 | 59520000 | 000 | 408519 | Federal Funds | \$ - 1777,986 | $\cdot \cdot$ |  |  |  |  |  |  |  |  |  |  |  |
| 462 |  | 010 | 095 | 59520000 |  |  | Other Funds | \$ - |  |  |  |  |  |  |  |  |  |  |  |  |
| 4463 |  | 010 | 095 | 59520000 |  |  | General Funds | S 176,671 | \$ 176,671 |  |  |  | $\because$ |  |  |  |  |  |  |  |
| 464 |  | Total Revenue. |  |  |  |  |  | \$ 354,657 |  |  | . |  | $\cdots$ |  |  | . |  |  |  |  |
| 465 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 466 |  | 010 | 095 | 59520000 | 010 | 500100 | Personal Services Perm Class | \$ $\quad 422,482$ |  |  | S 192,052 |  | \$ 230,430 | \$ - | \$ | 192,052 |  | 55\% | 0\% | 45\% |
| 467 |  | 010 | 095 | 59520000 | 012 | 500100 | Personal Services Unclassified | \$ $\quad 42,122$ |  |  | \$ . 19,148 |  | \$ $\quad 22,974$ | \$ | \$ | 19,148 |  | 55\% | 0\% | 45\%: |
| 468. |  | 010 | 085 | 59520000 | 018 | 500108 | Overtime | \$ 24,559 |  |  | \$ 24.559 |  | \$ | 5 | \$ | 24,559 |  | 0\% | 0\% | 100\% |
| 469 |  | 010 | 095 | 59520000 | 050 | 500109 | Part Time Salaries | \$ $\quad(19,665)$ |  |  | \$ $\quad(5,113)$ |  | \$ $\quad(14,552)$ | \$ | \$. | (5,113) |  | 74\% | 0\% | 26\% |
| 470 |  | 010 | 095. | 59520000 | 102 | 500100 | Coniracts for Program Services | \$ (114,841) |  |  | \$ $\quad(53,975)$ |  | \$ $(60,866)$ | , | \$ | (53,975) |  | 53\% | 0\% | 47\% |
| 471 | 1 | Total Expense |  |  |  |  |  | \$ 354,657 |  |  |  | \$ 176,671 |  |  |  |  |  |  |  |  |
| 472 |  |  |  |  |  |  |  | - . |  |  |  |  |  |  |  |  |  |  |  | \% |
| 473 |  | TOTAL OFFICE OF INFORMATION SERVICES |  |  |  |  |  |  |  | \$ 176,671 |  | $5 \quad 176,671$ | \$ 177,986 | \$ | \$ | 176,671 |  |  |  |  |
| 474. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 475 |  | TOTAL DEPARTMENT OF HEALTH AND HUMAN SERVICES |  |  |  |  |  |  |  |  | \$0 | 50 | \$2,502,642 | \$1,141 |  | \$0 |  |  |  |  |


|  | A | B | C |
| :---: | :---: | :---: | :---: |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 | From: (Various Accounts): | Account | Amount |
| 4 | Division of Children, Youth \& Families | Various | $(\$ 56,115)$ |
| 5 | Bureau of Homeless \& Housing | Various | \$0 |
| 6 | Division of Child Support Services | Various | (\$28,927) |
| 7 | Office of Minority Health \& Refugee Assistance | Various | $\bigcirc \$ 0$ |
| 8 | Division of Family Assistance | Various | $(\$ 3,556)$ |
| 9 | Division for Client Services | Various | (\$72,595) |
| 10 | Office of Medicaid Business and Policy | Various | $(\$ 21,176)$ |
| 11. | Bureau of Elderly and Adult Services | Various | (\$46,371) |
| 12 | Division of Community Based Care Services | Various | \$0 |
| 13 | Division of Public Health Services | Various | $(\$ 26,235)$ |
| 14 | Glencliff Home | Various | (\$16,000) |
| 15. | Bureau of Developmental Services | Various | $(\$ 3,173)$ |
| 16. | Office of Commissioner | Various | $(\$ 52,275)$ |
| 17. | Office of Administration | Various | (\$127,929) |
| 18. | Office of improvement \& integrity | Various | $(\$ 9,885)$ |
| 19. | Office of Operations Support | Various | (\$9,318) |
| 20 | Office of Information Services | Various | (\$59,088) |
| 21 | Total Department of Health and Human Services |  | (\$532,643) |
| 22 | - |  |  |
| 23 | To: (Various Accounts): | Account | Amount |
| 24 | Division of Children, Youth \& Families | Various | \$0 |
| 25 | Bureau of Homeless \& Housing. | Various | \$0 |
| 26 | Division of Child Support Services | Various | \$0 |
| 27 | Office of Minority Health \& Refugee Assistance | Various | \$2,000 |
| 28 | Division of Family Assistance | Various | \$2,827 |
| 29 | Division for Client Services | Various | \$21,352 |
| 30 | Office of Medicaid Business and Policy | Various | \$3,125 |
| 31 | Bureau of Elderly and Adult Services | Various | \$4,250 |
| 32 | Division of Community Based Care Services | Various | \$0 |
| 33 | Division of Public Health Services | Various | \$26,234 |
| 34 | Glencliff Home | Various | \$16,000 |
| 35 | Bureau of Developmental Services | Various | \$1,280 |
| 36 | Office of Commissioner | Various | \$168,723 |
| 37 | Office of Administration | Various | \$0 |
| 38 | Office of Improvement \& Integrity | Various | \$39,185 |
| 39 | Office of Operations Support | Various | \$11,908 |
| 40 | Office of Information Services | Various | \$235,759 |
| 41 | Total Department of Health and Human Services |  | \$532,643 |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES TRANSFER OF FUNDS SFY15 <br> NON-BENEFITS 

## DIVISION FOR CHILDREN, YOUTH AND FAMILIES

05-95-042-420010-29560000

## Directors Office

Funding in this organization represents costs associated with the operation of the Office of the Director along with other administrative support staff. Funds are being transferred to support redesign approvals. Source of Funds 35\% Federal Funds, 65\% General Funds.

## DIVISION OF HOMELESS HOUSING SERVICES

05-95-042-423010-79270000

## Housing Shelter Program

This accounting unit is the operating account for the US Department of Housing and Urban Development grants to the Bureau of Homeless and Housing Services (BHHS). Funds are available in Contracts for Program Services (class 102) to cover a projected deficit in the Post Retirement Benefits (class 042) line item. Source of Funds is $100 \%$ Federal from US Department of Housing and Urban Development grants.

## DIVISION OF CHILD SUPPORT SERVICES

## 05-95-042-427010-79290000

## Child Support Services

Funding in this organization represents the costs associated with the operation of the Division of Child Support Services. This transfer will be used to resolve potential budget deficiencies in operating expenses. This transfer will take projected surplus in Class 102 (Contracts for Program Services) line item, to help fund projected deficits in Class 018 (Overtime) and 010 (Salaries) due to higher than anticipated costs, Source of Funds: Source of Funds is $66 \%$ federal and $34 \%$ general plus Incentive Funds (Other) are being used to support this transfer.

## OFFICE OF MINORITY HEALTH AND REFUGEE AFFAIRS

## 05-95-042-422010-79210000

## Minority Health \& Refugee Affairs

Funding in this organization represents costs associated with staff located in the Office of Minority Health \& Refugee Affairs. This transfer will be used to resolve potential budget deficiencies in class 010 (salaries), 012 (salaries), and 020 (current expenses). Source of funds: $60 \%$ Federal Funds, $40 \%$ General Funds.

## DIVISION OF FAMILY ASSISTANCE (450010)

05-95-045-450010-61250000

## Director's Office

Funding in this organization represents costs associated with the administration of the Division and its programs. This transfer decreases Class 039, Telecommunications and Class 070, In-State Travel. This transfer also increases Class 018, Overtime. The transfer for Class 018 is needed due to expenses being higher than anticipated when budgeted. This transfer will take projected surplus to help fund projected deficits in the Division. This transfer will satisfy the projected shortfalls. Source of Funds (Classes 018,

Department of Health and Human Services
Transfer of Funds - Non-Redesign
June 4, 2015, Page 2
070): 53\% Federal Funds, 47\% General Funds, Source of Funds (Class 039): 40\% Federal Funds, $60 \%$ General Funds.

## 05-95-045-450010-61270000

## Employment Support

Funding in this organization represents costs associated with the administration of the New Hampshire Employment Program (NHEP). This transfer increases Class 070, In-State Travel. The transfer for Class 070 is needed due to expenses being higher than anticipated when budgeted. This transfer will satisfy the projected shortfalls. Source of Funds (Class 070): 53\% Federal Funds, 47\% General Funds.

## 05-95-045-450010-71480000

## Community Services Block Grant (CSBG)

Funding in this organization represents costs associated with the Community Services Block Grant (CSBG). This transfer decreases Class 020, Current Expenses. This transfer also increases Class 039, Telecommunications-Voice, due to expenses being higher than anticipated when budgeted. This transfer will satisfy the projected shortfalls. Source of Funds: $100 \%$ Federal Funds.

## DIVISION OF CLIENT SERVICES (451010)

## 05-95-045-451010-79930000

## Client Services - DFA Field Services

Funding in this organization represents costs associated with the staff in the district offices providing direct services to the clients of New Hampshire. This transfer increases Class 020, Current Expenses. This transfer also decreases Class 018, Overtime and Class 030, Equipment. The transfer for Class 020 is needed due to expenses being higher than anticipated when budgeted. The transfers for Class 018 and 030 will take projected surplus to help fund projected deficits in the Division. This transfer will satisfy the projected shortfalls. Source of Funds (Class 020 and 030): 50\% Federal Funds, 50\% General Funds, Source of Funds (Class 018): 53\% Federal Funds, 47\% General Funds. Funds are being transferred to support redesign approvals, Source of Funds: 75\% Federal Funds, $25 \%$ General Funds.

## 05-95-045-451010-79940000

## Client Services - DCYF Field Operations Program Eligibility

Funding in this organization code represents the costs associated with the eligibility determination/revenue enhancement staff for DCYF. This transfer increases Class 039, Telecommunications. The transfer for Class 039 is needed due to expenses being higher than anticipated when budgeted. Source of Funds: $40 \%$ Federal Funds, $60 \%$ General Funds.

## 05-95-451010-79960000

## Client Eligibility \& Enrollment Operations

Funding in this appropriation primarily represents costs associated with the management and operation of Medicaid programs serving citizens throughout New Hampshire. This transfer increases Class 012, Personal Services Unclassified and Class 050 , Part-Time Temp. This transfer decreases Class 010 , Personal Services Perm Classified. The transfers for Class 012 and 050 are needed due to expenses being higher in these class lines than anticipated when budgeted. The transfer for Class 010 will take projected surplus to help fund projected deficits in the Division. Source of Funds: $49 \%$ Federal, $51 \%$ General

05-95-451010-79970000
Disability Determination Unit
Funding in this organization primarily represents costs associated with the Disability Determination Unit serving citizens throughout New Hampshire. This transfer decreases Class 020, Current Expenses. The
transfer for Class 020 will take projected surplus to help fund projected deficits in the Division. Source of Funds: $50 \%$ Federal Funds, $50 \%$ General Funds.

## OFFICE OF MEDICAID \& BUSINESS POLICY

## 05-95-047-470010-79370000

## Medicaid Administration

Funding in this appropriation represents costs associated with the management and operation of Medicaid programs serving citizens throughout New Hampshire. Funds are in a deficit in class 012 Personal Services Unclassified. This deficit is the result of an unclassified employee that terminated employment and had a significant pay-off amount that requires funding. Funds are ávailable in C1010 Pefsonal Services Perm Classified due to vacancies. Source of Funds. Class 010 Personal Services Perm Classified $50 \%$ Federal, $50 \%$ General; Class 012 Personal Services Unclassified $50 \%$ Federal, $50 \%$ General

## 05-95-047-470010-79400000

## Provider Payments

Funding in this appropriation represents costs associated with the Medicaid payments to healthcare providers that deliver healthcare services to New Hampshire's Medicaid population. There is a surplus in Class 041 Audit Fund Set-aside as costs have shifted to the Care Management account. The transfer request will be used to satisfy the Cl 041 Audit Fund set-aside deficit in the 7948 Medicaid Care Management account. Souree of Funds: Class 041 Audit Set-aside $100 \%$ Federal funds

05-95-047-470010-79480000
Medicaid Care Management
Funding in this appropriation represents costs associated with Medicaid Care Management capitation payments for clients entolled in Medicaid Care Managenent. Funds ade needed in class 041 Audit Fund Set-aside. As such, funds are transferred from other accounts into thifs line item to cover the audit setaside costs. Source of Funds: Class 041 Audit Set-aside $100 \%$ Federal funds


## BUREAU OF ELDERLY \& ADULT SERVICES

## mano

05-95-048-481010-78720000

## Administration on Aging

Funding in this organization represents costs associated with administering grants received from the Administration for Community Living. Funds are being transferred to support redesign approvals of staff to Office of Improvement and Integrity (OII). Source of Funds: $40 \%$ Federal, $60 \%$ General.

## 05-95-048-481510-78560000

## Medicaid Administration

Funding in this organization represents costs associated with administration of all Medicaid Services. Funds are needed in Class 020 (Current Expense) to cover projected deficits. Funds are available in Class 072 (Grants Federal) due to less than anticipated expenses. Source of Funds: $50 \%$ General and $50 \%$ Federal

## 05-95-48-481510-89320000

## Nursing Home Auditors

Funding in this organization represents costs associated with the rate setting and auditing for BEAS services. Funds are being transferred to support redesign approvals of staff to Office of Improvement and

Department of Health and Human Services
Transfer of Funds - Non-Redesign
June 4, 2015, Page 4
Integrity (OII). Funding is available in Class 060 (Benefits) to transfer. Source of Funds: $50 \%$ General and $50 \%$ Federal.

## Field Operations

05-95-48-480510-92500000
Funding in this organization represents costs associated with direct social services to elderly and incapacitated adults. Funds are available in Class 018 (Overtime) and are available in Class 010 (Salaries) due to vacancies. Source of Funds: $85 \%$ General and $15 \%$ Federal

## BUREAU OF DRUG \& ALCOHOL SERVICES

## 05-95-049-491510-29870000

## Program Operations

Funding in this organization represents costs associated with Bureau of Drug and Alcohol Services Program Operations Unit. Funds are needed in Class 080 (Out of State Travel) to cover costs of federal Substance Abuse Block Grant meetings. Funds are available in Class 070 (In State Travel) due to the use of state vehicles. Source of Funds: $100 \%$ Federal.

## DIVISION OF PUBLIC HEALTH SERVICES

## 05-95-090-900010-51100000

## Office of the Director

Funding in this organization represents costs associated with the Office of the Director within the Division of Public Health Services. Funds are needed in Personal Services Unclassified (Class 012) as a result of the termination pay. Source of Funds: $16 \%$ Federal, $84 \%$ General

05-95-090-900510-51500000

## Health Statistics

Funding in this organization represents costs associated with the Health Statistics activities within the Division of Public Health Services. Funds are needed in classified personnel (Class 010) as the actual cost of salaries will be greater than the adjusted authorized for currently filled positions in SFY 15.
Source of Funds: $45 \%$ Federal, $55 \%$ General
05-95-090-900510-86660000

## Cancer Registry

Funding in this organization represents costs associated with the Cancer Registry activities within the Division of Public Health Services. Funds are needed in classified personnel (Class 010), as the actual cost of salaries will be greater than the adjusted authorized for currently filled positions in SFY 15.
Source of Funds: $100 \%$ Federal
05-95-090-901010-59970000
Strengthening PH Infrastructure
Funding in this organization represents costs associated with the Strengthening Public Health Infrastructure program within the Division of Public Health Services. Funds are needed in classified personnel (Class 010), as the actual cost of salaries will be greater than the adjusted authorized for currently filled positions in SFY 15.
Source of Funds: $100 \%$ Federal.

Department of Health and Human Services
Transfer of Funds - Non-Redesign
June 4, 2015, Page 5

## 05-95-090-902010-51900000

## Maternal \& Child Health Section

Funding in this organization represent costs associated with the Maternal \& Child Health Section within the Division of Public Health Services. Funds are available for use in other areas of the Division due to staff vacancies during SFY 2015. Source of Funds: $39 \%$ Federal, $61 \%$ General funds

## 05-95-090-902010-12270000

## Combined Chronic Disease

Funding in this organization represents costs associated with the Combined Chronic Disease grant within the Division of Public Health Services. Funds are needed in Classified Personnel (Class 010), as the actual cost of salaries will be greater than the adjusted authorized for currently filled positions in SFY 15 . Source of Funds: $100 \%$ Federal

05095-91-910010-5740
Glencliff Home, Administration
Funding in this organization represents costs associated with the Administration of Glencliff Home. Funds are available in Class 010 (Personal Services - Permanent) due to savings from vacancies. Source of Funds: $100 \%$ General

## 05-095-91-910010-8132

## Glencliff Home, Worker's Compensation

Funding in this organization represents costs associated with Worker's Compensation Funds are needed in class 062 (Worker's Compensation) due to expenses being greater than budgeted. Source of Funds: $100 \%$ General

## BUREAU OF DEVELOPMENTAL SERVICES

## 05-95-093-930010-59470000

## Program Support

Funding in this organization represents costs associated with the operation of the Community Developmental Services central office within the Bureau of Developmental Services. Funding in this organization represents costs associated with direct social services to elderly and incapacitated adults. Funds are available in Class 018 (Overtime) and are available in Class 010 (Salaries) due to vacancies. Source of Funds: $64 \%$ General, $36 \%$ Federal.

## 05-95-093-930010-71670000

Medicaid Compliance
Funding in this organization represents costs associated with the unit that issues prior authorizations to Medicaid Providers for Medicaid Waiver services and oversees the Medicaid to Schools Program, Funds are being transferred to support redesign approvals of staff to Office of Improvement and Integrity (OII). Funds are available in Class 060 (Benefits). Source of Funds: $50 \%$ General, $50 \%$ Federal.

## 05-95-093-930010-71720000


Medicaid to Schools
Funding in this organization represents costs associated with the Medicaid to Schools Program. Funds are needed in Class 511 (Medicaid to Schools) to cover a potential shortfall. Source of Funds: 100\% Federal.

## OFFICE OF COMMIISSIONER

## 05-95-095-950010-50000000

## Office of the Commissioner

Funding in this organization represents costs associated with the operation of the Commissioner's Office. Funds are available in Unclassified Salaries (class 012) which are being used to fund shortfalls in other areas. Source of funds: $63 \%$ General, $37 \%$ Federal.

## 05-95-095-950010-50250000

## Employee Assistance Program

Funding in this organization represents costs associated with the operation of the Employee Assistance Program. A shortage in class 018 is due to unanticipated overtime and telecommunications bills (class039) exceed budget. Source of Funds: 6\% Federal, 32\%Other, $61 \%$ General

## 05-95-095-950010-56760000

## Office of Business Operations

Funding in this organization represents costs associated with the operation of the Office of Business Operations. Due to unplanned retirements, funds are needed (class 010) for termination payouts, which may be partially offset by a surplus (class 012) due to vacancy. Source of Funds: 39\% Federal Funds, $61 \%$ General Funds.

05-95-095-950010-71780000

## Momeland Security

Funding in this organization represents costs associated with the operation of the Homeland Security unit. Funding in this organization represents costs associated with maintaining an emergency preparedness capability as required by the Radiological Emergency Response Plan (RERP) and NH RSA 107-B, Nuclear Planning and Response Program. Funds are required in Telecommunications (class 039) to align the state budget with the awarded budget from Department of Safety. Source of Funds: $100 \%$ Other (Dept of Safety).

## OFFICE OF ADMINISTRATION

## 05-95-095-953010-56770000

## Bureau of Human Resources

Funding in this organization represents costs associated with the management of Human Resources and Payroll operations within the Department. Funds are available in Personal Services - Permanent (Class 010) due to vacancies and transfers. 26\% Federal Funds, $74 \%$ General Funds.

## OFFICE OF IMPROVEMENT AND INTEGRITY

## 05-95-095-951010-79350000

## Office of Improvement \& Integrity

Funding in this unit represents costs associated with the audit and review of DHHS financial and medical programs, third party liability and quality assurance programs, Office of Reimbursements and Parental Reimbursement Unit and member and provider fraud. This transfer will fund a projected deficit in Class (020) Current expenses and will be covered by a projected surplus in Class (030) Equipment. Source of Funds: $52 \%$ General, $48 \%$ Federal.

Department of Health and Human Services
Transfer of Funds - Non-Redesign
June 4, 2015, Page 7

## OFFICE OF OPERATION SUPPORT

## 05-95-095-952010-51430000

## Child Care Licensing

Funding in this unit represents costs associated with the licensure and monitoring and investigation of child residential and day care facilities. This transfer will fund a projected surplus in Class 010 to fund a shortfall in AU5696. Source of Funds: Class $020 \& 103-56 \%$ Federal, $44 \%$ General.

## 05-95-95-952020-56960000

## Ombudsman

Funding in this unit represents costs to provide assistance to clients and employees of the Department by investigating and resolving complaints regarding any matter within the jurisdiction of the Department, including services and assistance provided by the Department and its contractors such as the MCO's. This transfer will fund positions through the end of the year. Source of Funds: $40 \%$ Federal Funds and $60 \%$ General Funds.

## OFFICE OF INFORMATION SERVICES

05-95-095-9540-59520000

## Office of Information Services

Funding in this organization represents costs associated with the Office of Information Services that provides information technology services across the Department of Health and Human Services. Funds are being transferred into OIS to reflect the positions approved for Redesign. These transfers along with an expected surplus in contracts will fund positions through the end of the year. Source of Funds for Classes 040 and 041: 100\% Federal Funds. Source of Funds for Classes, 010, 012, $10353 \%$ Federal Funds, $47 \%$ General Funds, Class $018100 \%$ general, class $05074 \%$ Federal Funds, $26 \%$ General Funds.

# DEPARTMENT OF ADMINISTRATIVE SERVICES 

OFFICE OF THE COMMISSIONER
25 Capitol Street - Room 120
Concord, New Hampshire 03301

VICKI V. QUIRAM
Commissioner
JOSEPH B. BOUCHARD (603)-271-3201

Assistant Commissioner
6031-271-3204

June 4, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency; Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to the provisions of Chapter 144:31, Laws of 2013, Transfer Among Accounts and Classes, authorize the Department of Administrative Services to transfer funds in and among accounting units in the amount of $\$ 72,658$. The transfers are made up of $\$ 14,950$ in general funds, $\$ 54,000$ in transfer from other agencies, and $\$ 3,708$ in other funds. The adjustments are summarized below and detailed on the attached worksheets. Effective upon Fiscal Committee and Governor and Council approval through June 30, 2015. Funding Source: $20.6 \%$ General Funds, $\mathbf{7 4 . 3 \%}$ Transfer Funds, $\mathbf{5 . 1 \%}$ Other Funds

SFY 2015
Division
Commissioners Office
Division of Personnel
Bureau Plant \& Property Maintenance.
Risk Management Unit
Total Department of Administrative Services

| Account | Amount |
| :--- | :--- |
| 13070000 | $\$ 650$ |
| 10440000 | $\$ 3,300$ |
| Various | $\$ 68,500$ |
| 29010000 | $\$ \quad 208$ |
|  | $\$ 72.658$ |

## EXPLANATION

These transfers reflect adjustments to various expense accounts to address projected expenses in the Department. Expenditure patterns for the past eleven months of SFY 2015 have been analyzed and taken into consideration when projecting expenditures for the remainder of the fiscal year. Based upon this review, a number of accounts where found to require additional funds, while other accounts were experiencing less than originally anticipated expenditures. This transfer will provide for the continued efficient operation of the Department.

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
June 4, 2015
Page 2 of 2
The following is the information specifically required when transfer are requested, in accordance with the Budget Officer's instructional memorandum dated April 17, 1985, to support the above requested actions.
A. Justification: The transfer consists of various payroll related transfers to cover deficits in class 018, overtime, and class 050, part-time salaries, due to budget estimates in areas being lower than anticipated; funds are available to cover these deficits in class 010 full-time salaries, other areas in class 050, part-time salaries, and class 059, temporary full-time, due to vacant positions and budget estimates higher than anticipated. Other areas requiring transfers for higher than anticipated expenditures are class 020, current expenses, class 023, utilities, class 030, equipment, and class 103, contracts for operational services; these deficits are being offset by reducing similar operating classes in other areas: class 023 , utilities, class 026 , organizational dues, class 030, equipment, class 048 contracted maintenance, class 057, books, class 066, employee training, and class 210, bonding insurance, due to lower than anticipated expenses.
B. Does this transfer involve continuing programs or one-time projects? This transfer involves continuing programs;
C. Is this transfer required to maintain existing program levels or will it increase the program level? This transfer is required to maintain existing program levels;
D. Cite any requirements which make this program mandatory. The programs for the Department are mandated by various state and federal laws;
E. Identify the source of funds on all accounts listed on this transfer. See the attached worksheet for the source of funds for all accounts;
F. Will there be any effect on revenue if this transfer is not approved? There is no anticipated effect on revenue as a result of this transfer;
G. Are funds expected to lapse if this transfer is not approved? It is anticipated that some funds will lapse whether this transfer is approved or not;
H. Are personnel services involved? All transfers of funds into class 018 overtime, and class 050, part-time salaries, are to support existing budgeted positions and not for the creation of any new positions.

The Department has conducted a detailed review of every line item in the budget to ensure that available funds are maximized to the greatest degree possible.

Respectfully submitted,


Vicki V. Quiram
Commissioner

| Co. | Bur/Div | Acct Unit | Description | Class | Class Description | Current Adjusted Authorized | Amount to Transfer | Revised Adi Authorized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 010-500100 | PERSONAL SERVICES PERM CLAS | 65,899 |  | 65,899 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 020-500200 | CURRENT EXPENSES | 2,000 | 650 | 2,650 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 026-500251 | ORGANIZATIONAL DUES | 1,000 | (400) | 600 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 030-500301 | EQUIPMENT NEW REPLACEMENT | 600 |  | 600 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 039-500188 | TELECOMMUNICATIONS | 580 |  | 580 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 057-500531 | BOOKS PERIODICALS SUBSCRIPT | 400 | (250) | 150 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 060-500602 | BENEFITS | 30,120 |  | 30,120 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 066-500543 | EMPLOYEE TRAINING | 10,500 |  | 10,500 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 070-500704 | IN STATE TRAVEL REIMBURSEME | 4,000 |  | 4,000 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 080-500710 | OUT OF STATE TRAVEL REIMB | 10,000 |  | 10,000 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 102-500731 | CONTRACTS FOR PROGRAM SERV | 158,500 |  | 158,500 |
| 0010 | 1400 | 13070000 | DEFERRED COMPENSATION | 206-509206 | DEFERRED COMP FIN ADVISORS | 55,500 |  | 55,500 |
|  |  |  | TOTAL |  |  | 339,099 | 0 | 339,099 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Agency Income | 009-407067 |  | 339,099 | 0 | 339,099 |
|  |  |  | TOTAL 1400 |  |  | 339,099 | 0 | 339,099 |
| 0010 | 1410 | 10440000 | PEERSONNEL ADMIN - SUPPORT | 010-500100 | PERSONAL SERVICES PERM CLAS | 833,785 | $(3,300)$ | 830,485 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 011-500102 | PERSONAL SERVICES UNCLASSIF | 98,555 |  | 98,555 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 012-500128 | PERSONAL SERVICES UNCLASSIF | 62,492 |  | 62,492 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 018-500106 | OVERTIME | 0 | 300 | 300 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 020-500200 | CURRENT EXPENSES | 11,000 |  | 11,000 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 022-500255 | RENTS-LEASES OTHER THAN STA | 3,000 |  | 3,000 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 024-500227 | MAINT OTHER THAN BUILD-GRN | 0 |  | 0 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 026-500251 | ORGANIZATIONAL DUES | 4,000 |  | 4,000 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 030-500301 | EQUIPMENT NEWREPLACEMENT | 0 |  | 0 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 039-500188 | TELECOMMUNICATIONS | 12,175 |  | 12,175 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 050-500109 | PERSONAL SERVICE TEMP APPOI | 152,494 | 3,000 | 155,494 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 059-500117 | SALARY TEMP EMPLOYEES | 85,587 |  | 85,587 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 060-500602 | BENEFITS | 547,853 |  | 547,853 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 066-500543 | EMPLOYEE TRAINING | 0 |  | 0 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 070-500704 | IN STATE TRAVEL REIMBURSEME | 500 |  | 500 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 080-500710 | OUT OF STATE TRAVEL REIMB | 0 |  | 0 |
| 0010 | 1410 | 10440000 | PERSONNEL ADMIN - SUPPORT | 103-500735 | CONTRACTS FOR OP SERVICES | 0 |  | 0 |
|  |  |  | TOTAL |  |  | 1,811,441 | 0 | 1,811,441 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 1,483,855 | 0 | 1,483,853 |
|  |  |  | Total Agency Income | various |  | 327,586 | 0 | 327,588 |
|  |  |  | TOTAL REVENUES |  |  | 1,811,441 | 0 | 1,811,441 |
|  |  |  | TOTAL 1410 |  |  | 1,811,441 | 0 | 1,811,441 |

Page 1 of 4

| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 010-500100 | PERSONAL SERVICES PERM CLAS | 957,312 |  | 957,312 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 018-500106 | OVERTIME | 49,000 | 4,000 | 53,000 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 020-500200 | CURRENT EXPENSES | 189,383 |  | 189,383 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 022-500255 | RENTS-LEASES OTHER THAN STA | 4,143,843 |  | 4,143,843 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 023-500210 | HEAT ELECTRICITY WATER | 1,502,296 |  | 1,502,296 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 024-500227 | MAINT OTHER THAN BUILD-GRN | 9,580 |  | 9,580 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 030-500301 | EQUIPMENT NEW REPLACEMENT | 25,935 | 20,000 | 45,935 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 035-583514 | SHARED SERVICE CENTER | 34,135 |  | 34,135 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 039-500188 | TELECOMMUNICATIONS | 50,500 |  | 50,500 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 047-500240 | OWN FORCES MAINT BUILD-GRN | 11,971 |  | 11,971 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 765,711 | $(20,000)$ | 745,711 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 050-500109 | PERSONAL SERVICE TEMP APPOI | 550,619 | $(24,000)$ | 526,619 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 060-500602 | BENEFITS | 699,891 |  | 699,891 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 070-500704 | IN STATE TRAVEL REIMBURSEME | 19,301 |  | 19,301 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 103-500736 | CONTRACTS FOR OP SERVICES | 253,000 | 20,000 | 273,000 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 202-509202 | RELOCATION | 20,000 |  | 20,000 |
|  |  |  | TOTAL |  |  | 9,282,477 | 0 | 9,282,477 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 0 | 0 | 0 |
|  |  |  | Transfer Other Agencies | various |  | 9,282,477 | 0 | 9,282,477 |
|  |  |  | TOTAL REVENUES |  |  | 9,282,477 | 0 | 9,282,477 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 010-500100 | PERSONAL SERVICES PERM CLAS | 1,440,365 |  | 1,440,365 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 018-500106 | OVERTIME | 19,812 | 3,500 | 23,312 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 020-500200 | CURRENT EXPENSES | 38,910 |  | 38,910 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 022-500255 | RENTS-LEASES OTHER THAN STA | 1,641 |  | 1,641 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 025-506468 | STATE OWNED EQUIPMENT USAGE | 8,652 |  | 8,652 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 030-500301 | EQUIPMENT NEW REPLACEMENT | 1 |  | 1 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 037-500173 | TECHNOLOGY-HARDWARE | 107 |  | 107 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 038-509038 | TECHNOLOGY-SOFTWARE | 4,879 |  | 4,879 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 039-500188 | TELECOMMUNICATIONS | 14,556 |  | 14,556 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 049-500294 | TRANSFER TO OTHER STATE AGE | 33,952 |  | 33,952 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 050-500109 | PERSONAL SERVICE TEMP APPOI | 119,337 |  | 119,337 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 059-500117 | TEMP FULL TIME | 48,448 | $(3,500)$ | 44,948 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 060-500602 | BENEFITS | 714,434 |  | 714,434 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 066-500543 | EMPLOYEE TRAINING | 1 |  | 1 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 070-500704 | IN STATE TRAVEL REIMBURSEME | 5,612 |  | 5,612 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 080-500710 | OUT OF STATE TRAVEL REIMB | 1 |  | 1 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 103-500736 | CONTRACTS FOR OP SERVICES | 6,500 |  | 6,500 |
|  |  |  | TOTAL |  |  | 2,457,208 | 0 | 2,457,208 |
|  |  |  | REVENUES |  |  |  |  |  |


|  |  |  | Total General Funds | 010-000010 |  | 1,737,561 | 0 | 1,737,561 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Transfer Other Agencies | various |  | 719,647 | 0 | 719,647 |
|  |  |  | TOTAL REVENUES |  |  | 2,457,208 | 0 | 2,457,208 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 010-500100 | PERSONAL SERVICES PERM CLAS | 326,952 |  | 326,952 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 018-500106 | OVERTIME | 27,752 |  | 27,752 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 020-500200 | CURRENT EXPENSES | 66,120 | 5,000 | 71,120 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY/ DMV FACILITY | 022-500255 | RENTS-LEASES OTHER THAN STA | 0 |  | 0 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY/DMV FACILITY | 023-500210 | HEAT ELECTRICITY WATER | 458,462 | (5,000) | 453,462 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 024-500227 | MAINT OTHER THAN BUILD-GRN | 0 |  | 0 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 030-500301 | EQUIPMENT NEW REPLACEMENT | 22,225 |  | 22,225 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 039-500188 | TELECOMMUNICATIONS | 4,228 |  | 4,228 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 047-500240 | OWN FORCES MAINT BUILD-GRN | 3,840 |  | 3,840 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY/DMV FACILITY | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 187,357 |  | 187,357 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY/ DMV FACILITY | 050-500109 | PERSONAL SERVICE TEMP APPOI | 107,194 |  | 107,194 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 060-500602 | BENEFITS | 280,067 |  | 280,067 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 070-500704 | IN STATE TRAVEL REIMBURSEME | 1,600 |  | 1,600 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 103-500736 | CONTRACTS FOR OP SERVICES | 42,775 |  | 42,775 |
|  |  |  | TOTAL |  |  | 1,528,572 | 0 | 1,528,572 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 0 | 0 | 0 |
|  |  |  | Transfer Other Agencies | various |  | 1,528,572 | 0 | 1,528,572 |
|  |  |  | TOTAL REVENUES |  |  | 1,528,572 | 0 | 1,528,572 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 010-500100 | PERSONAL SERVICES PERM CLAS | 270,253 |  | 270,253 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 018-500106 | OVERTIME | 9,500 |  | 9,500 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 020-500200 | CURRENT EXPENSES | 64,807 | 5,000 | 69,807 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 022-500255 | RENTS-LEASES OTHER THAN STA | 200 |  | 200 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 023-500210 | HEAT ELECTRICITY WATER | 604,651 |  | 604,651 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 030-500301 | EQUIPMENT NEW REPLACEMENT | 19,406 |  | 19,406 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 039-500188 | TELECOMMUNICATIONS | 2,828 |  | 2,828 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 047-500240 | OWN FORCES MAINT BUILD-GRN | 5,391 |  | 5,391 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 195,308 | (5,000) | 190,308 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 050-500109 | PERSONAL SERVICE TEMP APPOI | 88,985 |  | 88,985 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 060-500602 | BENEFITS | 235,965 |  | 235,965 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 070-500704 | IN STATE TRAVEL REIMBURSEME | 400 |  | 400 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 103-500736 | CONTRACTS FOR OP SERVICES | 21,795 |  | 21,795 |
|  |  |  | TOTAL |  |  | 1,519,489 | 0 | 1,519,489 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 0 | 0 | 0 |


|  |  |  | Transfer Other Agencies | various |  | 1,519,489 | 0 | 1,519,489 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | TOTAL REVENUES |  |  | 1,519,489 | 0 | 1,519,489 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 020-500200 | CURRENT EXPENSES | 7,050 |  | 7,050 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 022-500255 | RENTS-LEASES OTHER THAN STA | 250 |  | 250 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 023-500210 | HEAT ELECTRICITY WATER | 121,385 | 11,000 | 132,385 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 030-500311 | EQUIPMENT NEW REPLACEMENT | 2,000 | (2,000) | 0 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 039-500188 | TELECOMMUNICATIONS | 5,500 |  | 5,500 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 047-500240 | OWN FORCES MAINT BUILD-GRN | 2,505 |  | 2,505 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 41,663 | (9,000) | 32,663 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 050-500109 | PERSONAL SERVICE TEMP APPOI | 81,918 |  | 81,918 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 060-500602 | BENEFITS | 6,366 |  | 6,366 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 070-500704 | IN STATE TRAVEL REIMBURSEME | 200 |  | 200 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 103-500736 | CONTRACTS FOR OP SERVICES | 13,700 |  | 13,700 |
|  |  |  | TOTAL |  |  | 282,537 | 0 | 282,537 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 282,537 | 0 | 282,537 |
|  |  |  | TOTAL 1415 |  |  | 15,070,283 | 0 | 15,070,283 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 010-500100 | PERSONAL SERVICES PERM CLAS | 571,043 |  | 571,043 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 011-500102 | PERSONAL SERVICES UNCLASSIF | 94,166 |  | 94,166 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 018-500106 | OVERTIME | 10,000 |  | 10,000 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 020-500200 | CURRENT EXPENSES | 4,710 | 208 | 4,918 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 026-500251 | ORGANIZATIONAL DUES | 550 | (24) | 526 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 030-500311 | EQUIPMENT NEW REPLACEMENT | 500 |  | 500 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 039-500188 | TELECOMMUNICATIONS | 4,550 |  | 4,550 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 050-500109 | PERSONAL SERVICE TEMP APPOI | 44,000 |  | 44,000 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 059-500117 | SALARY TEMP EMPLOYEES | 45,500 |  | 45,500 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 060-500602 | BENEFITS | 364,854 |  | 364,854 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 066-500543 | EMPLOYEE TRAINING | 250 | (36) | 214 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 070-500704 | IN STATE TRAVEL REIMBURSEME | 1,000 |  | 1,000 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 080-500710 | OUT OF STATE TRAVEL REIMB | 1 |  | -1 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 103-500736 | CONTRACTS FOR OP SERVICES | 500 |  | 500 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 210-500756 | BONDING INSURANCE | 6,500 | (148) | 6,352 |
| 0010 | 1435 | 29010000 | RISK MANAGEMENT UNIT | 211-500757 | CATASTROPHIC CASUALTY INS | 372,000 |  | 372,000 |
|  |  |  | TOTAL |  |  | 1,520,124 | 0 | 1,520,124 |
|  |  |  | REVENUES |  | i |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 340,651 | 0 | 340,651 |
|  |  |  | Total Agency Income | various |  | 1,179,473 | 0 | 1,179,473 |
|  |  |  | TOTAL REVENUES |  |  | 1,520,124 | 0 | 1,520,124 |
|  |  |  | TOTAL 1435 |  |  | 1,520,124 | 0 | 1,520,124 |

William Cass, P.E.<br>Assistant Commissioner

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REOUESTEDACTION

Pursuant to Chapter 144:95, Laws of 2013 , authorize the Department of Transportation to transfer $\$ 28,500$ between various accounts and classes effective upon Fiscal Committee and the date of Govemor and Council approval through June $30,2015$.

| 04-096-496-960315-5031 | Curren Budget <br> FY 2015 | Requested Change | Revised Budget TY 2015 |
| :---: | :---: | :---: | :---: |
| Office of Stewardship \& Compliance |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Permanent | \$384,939 | \$0 | \$384,939 |
| 018500106 Overtime | 1,500 | 500 | 2,000 |
| 020500200 Cument Expense | 4,004 | 0 | 4,004 |
| 026500251 Organizational Dues | 885 | 0 | 885 |
| 030500311 Equipment New Replacement | 200 | 0 | 200 |
| 037500174 Technology-Hardware | 500 | 0 | 500 |
| 039500180 Telecommunications | 7,000 | 0 | 7,000 |
| 060500601 Benenits | 172,416 | 0 | 172,416 |
| 066500543 Employee Training | 1,016 | 0 | 1,016 |
| 070500704 m -State Travel Reimbursement | 100 | 500 | 600 |
| Total | \$572,560 | \$1,000 | \$573,560 |
|  |  |  |  |
| Source of Funds |  |  |  |
| Revenue: |  |  |  |
| 000-000015 Highway Funds | \$572,560 | \$1,000 | \$573,560 |
| Total | \$572,560 | \$1,000 | \$573,560 |


| 04-096-096-960015-3038 | Current Budget <br> FY 2015 | Requested Change | Revised Budget <br> FY2015 |
| :--- | ---: | ---: | :---: |
| Executive Office |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Permanent |  |  | $\$ 555,251$ |
| 011500126 Personal Services Unclassified 1 | 104,213 | 10,208 | 0 |
| 012500128 Personal Services Unclassified 2 | 137,655 | 0 | $\$ 555,251$ |
| 013500131 Personal Services Unclassified 3 | 110,445 | 0 | 104,213 |
| 014500134 Personal Services Unclassified 4 | 294,467 | 0 | 137,655 |
| 015500137 Personal Services Unclassified 5 |  | 0 | 110,445 |


| 018500106 Overtime | 9,800 | (500) | 9,300 |
| :---: | :---: | :---: | :---: |
| 020500200 Current Expense | 21,700 | 0 | 21,700 |
| 022500255 Rents-Leases Other than State | 2,602 | 0 | 2,602 |
| 026500251 Organizational Dues | 55,111 | 0 | 55,111 |
| 030500311 Equipment New Replacement | 79,000 | 0 | 79,000 |
| 037500174 Technology-Hardware | 5,000 | 0 | 5,000 |
| 039500180 Telecommunications | 27,700 | 0 | 27,700 |
| 046500463 Consulting | 5,000 | 0 | 5,000 |
| 050500109 Personal Services-Temp | 116,439 | 0 | 116,439 |
| 057500535 Books Periodicals Subscription | 1,000 | 0 | 1,000 |
| 060500601 Benefits | 612,996 | 0 | 612,996 |
| 066500543 Employee Training | 10,000 | 0 | 10,000 |
| 070500704 In-State Travel Reimbursement | 4,450 | (500) | 3,950 |
| 080500710 Out of State Travel Reimbursement | 18,000 | 0 | 18,000 |
| 405500881 Lilac Program | 5,000 | 0 | 5,000 |
| Total | \$2,286,037 | (\$1,000) | \$2,285,037 |
|  |  |  |  |
| Source of Punds |  |  |  |
| Revenue: |  |  |  |
| 000-409151 Federal Funds | \$914,872 | \$0 | \$914,872 |
| 009-405698 Agency Income | 31,092 | 0 | 31,092 |
| 000-000015 Highway Fund | 1,340,073 | (1,000) | 1,339,073 |
| Total | 82,286,037 | (\$1,000) | \$2,285,037 |


| 04-096-096-960215-3001 | Curent Budget FY 2015 | Requested Chamge | Revised Budget FV2015 |
| :---: | :---: | :---: | :---: |
| Division of Finance |  |  |  |
| Truenises: |  |  |  |
| 010500100 Personal Services - Permanent | \$1,611,368 | 80 | \$1,611,368 |
| 018500106 Overtime | 33,999 | 0 | 33,999 |
| 020500200 Cument Expense | 150,931 | (2,500) | 148,431 |
| 022500255 Rents-Leases Other than State | 122,737 | 0 | 122,737 |
| 024500225 Maint Other Than Build-Gin | 30,531 | 0 | 30,531 |
| 030500311 Equipment New Replacement | 1,900 | 0 | 1,900 |
| 037500174 Technology-Hardware | 3,500 | 0 | 3,500 |
| 038500175 Technology-Sotware | 3,500 | 0 | 3,500 |
| 039500180 Telecommunications | 14,200 | 2,500 | 16,700 |
| 050500109 Personal Services-Temp | 35,000 | 0 | 35,000 |
| 060500601 Benefits | 827,097 | 0 | 827,097 |
| 066500543 Employee Training | 2,500 | 0 | 2,500 |
| 068500563 Remuneration | 13,000 | 0 | 13,000 |
| 069500567 Promotional Marketing Expense | 61,500 | 0 | 61,500 |
| 070500704 In-State Travel Reimbursement | 125 | 0 | 125 |
| Total | \$2,911,888 | \$0 | \$2,911,888 |
|  |  |  |  |
| Source of Funds |  |  |  |
| Revenue: |  |  |  |
| 000-409151 Federal Funds | \$992,049 | \$0 | \$992,049 |
| 009-405698 Agency Income | 62,934 | 0 | 62,934 |
| 000-000015 Highway Fund | 1,856,905 | 0 | 1,856,905 |
| Total | \$2,911,888 | \$0 | \$2,911,888 |


| 04-096-096-960515-2928 | Current Budget FY 2015 | Requested Change | Revised Budget FY 2015 |
| :---: | :---: | :---: | :---: |
| Winter Maintenance |  |  |  |
| Expenses: |  |  |  |
| 017500147 FT Employees Special Payment | \$547,680 | \$0 | \$547,680 |
| 018500106 Overtime | 5,418,809 | 0 | 5,418,809 |
| 019500105 Holiday Pay | 33,109 | 0 | 33,109 |
| 020500200 Current Expense | 14,098,836 | 0 | 14,098,836 |
| 022500255 Rents-Leases Other than State | 9,393,615 | $(6,000)$ | 9,387,615 |
| 023500291 Heat, Electricity, Water | 717,128 | 0 | 717,128 |
| 024500225 Maint. Other than Bldg-Grounds | 2,906 | 0 | 2,906 |
| 030500311 Equipment New Replacement | 185,532 | 0 | 185,532 |
| 039500180 Telecommunications | 92,700 | 0 | 92,700 |
| 047500240 Own Forces Maint Bldgs \& Gmds | 17,564 | 0 | 17,564 |
| 048500226 Contractual Maint Bldgs \& Gmds | 20,628 | 0 | 20,628 |
| 050500109 Personal Service Temp | 200,000 | 6,000 | 206,000 |
| 060500601 Benefits | 1,285,921 | 0 | 1,285,921 |
| 070500704 In-State Travel Reimbursement | 179,614 | 0 | 179,614 |
| 103500741 Contracts for Op Services | 21,310 | 0 | 21,310 |
| Total | \$32,215,352 | \$0 | \$32,215,352 |
|  |  |  |  |
| Source of Funds |  |  |  |
| Revenue: |  |  |  |
| 004-403631 Intra Agency Transfers | \$200,000 | $\$ 0$ | \$200,000 |
| 000-000015 Highway Funds | 32,015,352 | 0 | 32,015,352 |
| Total | \$32,215,352 | \$0 | \$32,215,352 |


| 04-096-0960960515-3009 | Current Budget FY 2015 | Requested Change | Revised 靼udget FV2015 |
| :---: | :---: | :---: | :---: |
| Tratile Operations |  |  |  |
| Txpensess: |  |  |  |
| 010500100 Personal Services = Permanent | \$2,860,887 | 80 | \$2,860,887 |
| 017500147 FT Employees Special Payments | 4,199 | 0 | 4,199 |
| 018500106 Overtime | 310,000 | 0 | 310,000 |
| 019500105 Holiday Pay | 1,200 | 0 | 1,200 |
| 020500200 Current Expense | 4,406,062 | $(3,000)$ | 4,403,062 |
| 022500255 Rents-Leases Other than State | 8,787 | 0 | 8,787 |
| 023500291 Heat Electricity Water | 292,900 | 0 | 292,900 |
| 024500225 Maint Other Than BuiddGm | 59,029 | 0 | 59,029 |
| 030500311 Equipment New Replacement | 107,184 | 0 | 107,184 |
| 037500174 Technology-Hardware | 3,000 | 0 | 3,000 |
| 038500175 Technology-Software | 2,000 | 0 | 2,000 |
| 039500180 Telecommunications | 30,150 | 3,000 | 33,150 |
| 047500240 Own Forces Maint Build-Grn | 15,510 | 0 | 15,510 |
| 048500226 Contractual Maint Build-Grn | 96,096 | 0 | 96,096 |
| 050500109 Personal Services-Temp | 57,962 | 2,000 | 59,962 |
| 057500535 Books Periodicals Subscription | 2,000 | 0 | 2,000 |
| 059500117 Temp Full Time | 25,413 | $(2,000)$ | 23,413 |
| 060500601 Benefits | 1,664,076 | 0 | 1,664,076 |
| 066500543 Employee Training | 3,470 | 0 | 3,470 |
| 070500704 In-State Travel Reimbursement | 33,000 | 0 | 33,000 |
| 103500741 Contracts for Op Services | 42,000 | 0 | 42,000 |
| Total | \$10,024,925 | \$0 | \$10,024,925 |
|  |  |  |  |
| Source of Funds |  |  |  |


| Revenue: |  |  |  |
| :--- | ---: | ---: | ---: |
| $000-409151$ Federal Funds | $\$ 4,591,630$ | $\$ 0$ | $\$ 4,591,630$ |
| $004-403631$ Intra Agency Transfers | 386,051 | 0 | 386,051 |
| $007-402193$ Agency Income | 24,158 | 0 | 24,158 |
| $009-405698$ Agency Income | 173,489 | 0 | 173,489 |
| $000-000015$ Highway Fund | $4,849,597$ | 0 | $4,849,597$ |
| Total | $\$ 10,024,925$ | $\$ 0$ | $\$ 10,024,925$ |


| 04-096-096-960515-5034 | Current Budget <br> FY 2015 | Requested Change | Revised Budget FY2015 |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Permanent | \$801,412 | \$0 | \$801,412 |
| 018500106 Overtime | 112,270 | 0 | 112,270 |
| 019500105 Holiday Pay | 17,684 | 0 | 17,684 |
| 020500200 Current Expense | 41,523 | 0 | 41,523 |
| 022500255 Rents-Leases Other than State | 50,396 | 0 | 50,396 |
| 023500291 Heat Electricity Water | 94,611 | 0 | 94,611 |
| 024500225 Maint Other Than Build-Gm | 244,184 | 0 | 244,184 |
| 030500311 Equipment New Replacement | 11,445 | 0 | 11,445 |
| 039500180 Telecommunications | 5,479 | 500 | 5,979 |
| 046500463 Consultants | 1,030 | 0 | 1,030 |
| 047500240 Own Forces Maint Build-Gm | 15,920 | 0 | 15,920 |
| 048500226 Contractual Maint Build-Grn | 1,396 | 0 | 1,396 |
| 050500109 Personal Services-Terap | 186,262 | 0 | 186,262 |
| 060500601 Benefits | 513,723 | 0 | 513,723 |
| 066500543 Employee Training | 4,555 | 0 | 4,555 |
| 070500704 In-State Travel Reimbursement | 6,315 | 0 | 6,315 |
| 080500710 Out of State Travel Reimbursement | 500 | (500) | 0 |
| 10350074.1 Contracts for Op Services | 206 | 0 | 206 |
| Total | \$2,108,911 | \$0 | \$2,108,911 |
|  |  |  | $\cdots$ |
| Source of Finds |  |  |  |
| Revenue: |  |  |  |
| 005-407216 Private Local Funds | \$687,605 | \$0 | \$687,605 |
| 009-405698 Agency Income | 31,375 | 0 | 31,375 |
| 000-000015 Highway Fund | 1,389,931 | 0 | 1,389,931 |
| Total | \$2,108,911 | \$0 | \$2,108,911 |


| 04-096-096-962015-302 | Current Budget FY 2015 | Requested Change | Revised Budget FY2015 |
| :---: | :---: | :---: | :---: |
| Trans Planning Bureau |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Permanent | \$1,590,739 | \$0 | \$1,590,739 |
| 018500106 Overtime | 45,000 | 0 | 45,000 |
| 020500200 Current Expense | 10,800 | $(1,200)$ | 9,600 |
| 022500255 RentswLeases Other than State | 2,621 | 0 | 2,621 |
| 038500175 Technology-Software | 85,500 | 0 | 85,500 |
| 039500180 Telecommunications | 11,500 | 1,200 | 12,700 |
| 050500109 Personal Services-Temp | 1,500 | 0 | 1,500 |
| 060500601 Benefits | 801,243 | 0 | 801,243 |
| 070500704 In-State Travel Reimbursement | 300 | 0 | 300 |
| Total | \$2,549,203 | \$0 | \$2,549,203 |
|  |  |  |  |


| Source of Funds |  |  |  |
| :--- | ---: | ---: | ---: |
| Revenue: |  |  |  |
| $000-409151$ Federal Funds | $\$ 837,311$ |  |  |
| $009-405698$ Agency Income | 179,702 | $\$ 0$ | $\$ 837,311$ |
| $000-000015$ Highway Fund | $1,532,190$ | 0 | 179,702 |
| Total | $\$ 2,549,203$ | 0 | $1,532,190$ |


| 04-096-096-962015-3025 | Current Budget FY 2015 | Requested Change | Revised Budget FY 2015 |
| :---: | :---: | :---: | :---: |
| Highway Design Bureau |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Permanent | \$6,472,025 | \$0 | \$6,472,025 |
| 018500106 Overtime | 242,200 | (10,500) | 231,700 |
| 020500200 Current Expense | 41,764 | 0 | 41,764 |
| 022500255 Rents-Leases Other than State | 12,360 | 0 | 12,360 |
| 024500225 Maint Other Than Build-Grn | 10,000 | 0 | 10,000 |
| 026500251 Organizational Dues | 2,000 | 0 | 2,000 |
| 030500311 Equipment New Replacement | 37,760 | 0 | 37,760 |
| 037500174 Technology-Hardware | 25,000 | 0 | 25,000 |
| 038500175 Technology-Software | 10,000 | 0 | 10,000 |
| 039500180 Telecommunications | 27,800 | 10,500 | 38,300 |
| 050500109 Personal Services-Temp | 35,279 | 0 | 35,279 |
| 060500601 Benefits | 3,299,599 | 0 | 3,299,599 |
| 066500543 Employee Traning | 30,400 | 0 | 30,400 |
| 070500704 ln -State Travel Reimbursement | 500 | 0 | 500 |
| 080500710 Out of State Travel Reimbursement | 7,800 | 0 | 7,800 |
| 102500734 Contracts for Program Services | 4,000 | 0 | 4,000 |
| 405500881 Lilac Program | 73,795 | 0 | 73,795 |
| Total | \$10,332,282 | 90 | \$10,332,282 |
|  |  |  |  |
| Somree of ${ }^{\text {anamds }}$ |  |  |  |
| Revenue: |  |  |  |
| 000-409151 Federal Funds | \$0,853,344 | \$0 | \$8,853,344 |
| 009-405698 Agency lncome | 592,661 | 0 | 592,661 |
| $000-000015$ Highway Fund | 886,277 | 0 | 886,277 |
| Total | \$10,332,282 | \$0 | ${ }_{\$ 10,332,282}$ |


| 04-096-096-962015-3034 | Current Dudget TY 2015 | Requested Change | Revised Budget FY 2015 |
| :---: | :---: | :---: | :---: |
| Materials Research |  |  |  |
| Expeuses: | ¢ |  |  |
| 010500100 Personal Services - Permanent | \$2,645,799 | \$0 | \$2,645,799 |
| 017500147 FT Employees Special Payments | 1,680 | 0 | 1,680 |
| 018500106 Overtime | 125,000 | 0 | 125,000 |
| 019500105 Holiday Pay | 1,000 | 0 | 1,000 |
| 020500200 Current Expense | 85,724 | 0 | 85,724 |
| 022500255 Rents-Leases Other than State | 3,728 | 0 | 3,728 |
| 024500225 Maint Other Than Build-Grm | 19,500 | 0 | 19,500 |
| 028582814 Transfers to General Services | 189,382 | 0 | 189,382 |
| 030500311 Equipment New Replacement | 35,300 | 0 | 35,300 |
| 037500174 Technology-Hardware | 1,500 | 0 | 1,500 |
| 038500175 Technology-Software | 3,400 | 0 | 3,400 |
| 039500180 Telecommunications | 19,100 | 1,800 | 20,900 |
| 046500463 Consultants | 21,000 | 0 | 21,000 |


| 050500109 Personal Services-Temp | 18,000 | 0 | 18,000 |
| :--- | ---: | ---: | ---: |
| 057500535 Books Periodicals Subscription | 7,500 | 0 | 7,500 |
| 060500601 Benefits | $1,418,762$ | 0 | $1,418,762$ |
| 070500704 In-State Travel Reimbursement | 13,640 | $(1,800)$ | 11,840 |
| Total | $\$ 4,610,015$ | $\$ 0$ | $\$ 4,610,015$ |
|  |  |  |  |
| Source of Funds |  |  |  |
| Revenue: |  |  |  |
| $000-409151$ Federal Funds | $\$ 3,415,401$ |  |  |
| $009-405698$ Agency Income | 379,003 | 80 | $\$ 3,415,401$ |
| $000-000015$ Highway Fund | $\$ 4,610,015$ | 0 | 379,003 |
| Total |  | $\$ 0$ | 815,611 |

## EXPLANATHON

The Department requests anthorization to transfer budgeted account funds among the various accounts in order to pay for services incurred in meeting the State's transportation demands. Specific explanations relating to the Deparment's spending requests are as follows:

## Office of Stewardship \& Compliance ( 5031 ) $100.0 \%$ Highway Funds

Class 018 Increase Overtime by $\$ 500$. Increased overtime is a result of traveling time to and at each audit exceeding the estimated amount of travel time for audis.

Class 070 ncrease In-State Travel Rembutsement by $\$ 500$. The random audits selected in Fiscal Year 2015 have generated higher travel costs than the average travel costs anticipated,

## 

Class 018 Decrease Overtime by 5500 . Overtime will be managed to accommodate this request.
Class $070 \quad$ Decrease In-State Travel Rembursement by $\$ 500$. In-state travel needs were reduced in Fiscal Year 2015 due to use of state vehicles.

## Division of Finance (3001) $34.07 \%$ Federal Frids, $2,16 \%$ Agency meome and $63.77 \%$ Highway Funds

Class 020 Decrease Current Expense by $\$ 2,500$. Current Expenses will be managed to accommodate this request.
Class 039 Increase Telecommunications by $\$ 2,500$. Higher expenses in telecommunications (voice and data) as a result of a full year of costs for a new phone system.

## Winter Maintenance (2928) $99.38 \%$ Highway Fumds and $0.62 \%$ Intra-Agency Income

Class 022 Decrease Rents-Leases Other than State by $\$ 6,000$ will be managed to accommodate this request.
Class 050 Increase Personal Services-Temporary by $\$ 6,000$. Due to the severity of the winter, the expenditures in this class line for snow removal activities and related equipment usage will exceed the budgeted amount.

## Traffic Operations (3009) $45.80 \%$ Federal Funds, $3.85 \%$ Intra Agency Income, $1.97 \%$ Agency Income and $48.38 \%$ Highway Funds

Class 020 Decrease Current Expense by $\$ 3,000$. Current Expenses will be managed to accommodate this request.
Class 039 Increase Telecommunications by $\$ 3,000$. Higher expenses in telecommunications (voice and data) as a result of a full year of costs for a new phone system.

Class $050 \quad$ Increase Personal Services - Temp by $\$ 2,000$. Higher expenses due to seasonal employees' holiday pay. No additional temporary personnel are being hired; only current approved positions are being utilized. It has been determined that sufficient funds remain in Budgeted Benefits.

Class 059 Decrease Temp Full Time by $\$ 2,000$. The mix of Class 050 and 059 personnel varies due to hiring conditions and more Class 050 personnel were used in Fiscal Year 2015.

## Lift Bridge Operations (5034) 32.60\% Private Local Funds. $1.49 \%$ Agency Income and $65.91 \%$ Highway Funds

Class 039 Increase Telecommunications by $\$ 500$. Higher expenses in telecommunications (voice and data) as a result of a full year of costs for a new phone system.

Class $080 \quad$ Decrease Out of State Travel Reimbursement by $\$ 500$ as travel requirements have been reduced in Fiscal Year 2015.

## Trans Planming Burean( 3021 ) $32.85 \%$ Federal Tunds, $7.05 \%$ Agency Income and $60.10 \%$ Vighway Tumds

Class 020 Decrease Current Expense by $\$ 1,200$. Current Expenses will be managed to accommodate this request.
Class 039 Increase Telecommunications by $\$ 1,200$. Higher expenses in telecommunications (voice and data) as a result of a full year of costs for a new phone system.

## Highway Design Bureau (3025) 85.69\% Federal Funds, 5.74\% Agency lncome and 8.57\% Mighway Funds

Class 018 Decrease Overtime by $\$ 10,500$. Overtime will be managed to accommodate this request.
Class 039 Thcrease Telecommmications by $\$ 10,500$. Higher expenses in telecommunications (voice and data) as a result of a full year of costs for a new phone system.

## 

Class 039 Increase Telecommunications by $\$ 1,800$. Higher expenses in telecommunicationg (voice and data) as a resule of a full year of costs for a hew phone system.

Class 070 Decrease in State Travel Rembursement by $\$ 1,800$. In-state travel needs were reduced in Fiscal Year 2015 due to use of state vehicles.

The following is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions:

1. Does transfer involve continuing programs or one-time projects?

Transfers are for continuing programs (not one-time).
2. Is this transfer required to maintain existing program level or will it increase program level?

Transfers are to maintain existing program levels (no increase in program level).
3. Cite any requirements, which make this program necessary.

RSA 21-L:2, in part, establishes that the Department will be responsible for planning, developing, and maintaining a state transportation network. This transfer will facilitate the accomplishment of this responsibility.
4. Identify the source of funds on all accounts listed on this transfer.

Source of funds is Federal Funds, Private Local Funds, Intra Agency Transfer, Highway Funds and Agency Income.
5. Will there be any effect on revenue if this transfer is approved or disapproved?

This transfer will have no effect on revenue.
6. Are funds expected to lapse if this transfer is not approved?

Should funds lapse as a result of not approving this request, such funds will lapse to their respective account fund balances.
7. Are personal services involved?

No new positions are requested with this transfer.
Your approval of this resolution is respectfully requested.


William Cass, P.E. Assistant Commissioner

## THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

## WILLLAM CASS, P.E.

## ASSISTANT COMMISSIONER

## Bureau of Turnpikes

May 22, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REOUESTED ACTION

Pursuant to Chapter 144:95 Laws of 2013, authorize the Department of Transportation to transfer $\$ 13,500$ within Tumpike Fund accounting units and classes effective upon Fiscal Committee and the date of Governor and Council approval through June 30,2015 , as follows:

| 04-096-096-96101770220000 | Clatrent Budget Fy 2015 | Requested Change | Revised Bixdyet FY 2015 |
| :---: | :---: | :---: | :---: |
| Turnpiles Admimistration-Support |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Perm | \$1,677,362 | \$0 | \$1,677,362 |
| 017500147 FT Employees Special Pay | 4,200 | 0 | 4,200 |
| 018500106 Overtime | 150,000 | 0 | 150,000 |
| 019500105 Holiday Pay | 2,500 | 1,000 | 3,500 |
| 020500200 Current Expense | 116,447 | -1,000 | 115,447 |
| 022500255 Rents-Leases Other than State | 6,300 | 0 | 6,300 |
| 023500291 Heat, Electricity, Water | 9,654 | 0 | 9,654 |
| 024500225 Maint Other than Bldg-Grnds | 25,540 | 0 | 25,540 |
| 026500251 Membership Fees | 50,000 | 0 | 50,000 |
| 029500290 Intra Agency Transfers | 3,038,424 | 0 | 3,038,424 |
| 030500311 Equipment | 38,872 | 0 | 38,872 |
| 035500000 Shared Services Support | 46,301 | 0 | 46,301 |
| 037500171 Technology Hardware | 17,600 | 0 | 17,600 |
| 038500175 Technology Software | 162,000 | 0 | 162,000 |
| 039500188 Telecommunications | 86,368 | 0 | 86,368 |
| 040500800 Indirect Costs | 250,000 | 0 | 250,000 |
| 046500463 Eng Consultants Non-Benefits | 512,486 | 0 | 512,486 |
| 047500240 Own Forces Maint - Bldg | 9,566 | 0 | 9,566 |


| 048500226 Contract Maint Bldgs \& Grnds | 30,237 | 0 | 30,237 |
| :--- | ---: | ---: | ---: |
| 049500294 Transfers To Agencies | 170,000 | 0 | 170,000 |
| 050500109 Personal Services - Temporary | 80,748 | 0 | 80,748 |
| 060500601 Benefits | $1,062,134$ | 0 | $1,062,134$ |
| 066500543 Continuing Prof Education | 10,000 | 0 | 10,000 |
| 069500567 Promotional and Marketing Exp | 5,000 | 0 | 5,000 |
| 070500704 In-State Travel | 800 | 0 | 800 |
| 080500710 Out of State Travel | 12,000 | 0 | 12,000 |
| 103500741 Contracts for Operational Svc | 11,834 | 0 | 11,834 |
| 255500949 Cost of Issuing Bonds | 750,000 | 0 | 750,000 |
| 403500878 Audit | 110,000 | 0 | 110,000 |
| 404500880 Intra-Indirect Costs | $2,688,576$ | 0 | $2,688,576$ |
|  |  |  |  |
|  | $\$ 11,134,949$ | $\$ 0$ | $\$ 11,134,949$ |
| Source of Funds |  |  |  |
| Revenue: |  |  |  |
| 000017 Tumpike Fund |  | $\$ 11,134,949$ |  |
|  |  | $\$ 0$ | $\$ 11,134,949$ |


| 04-096-096-961017-70270000 | Current Budget FY 2015 | Requested Change | Revised Budget FY 2015 |
| :---: | :---: | :---: | :---: |
| Central Nu Tpk Maintenance |  |  |  |
| Expenses: |  |  |  |
| 010500100 Parsonal Services - Perm | \$907,789 | $\$ 0$ | \$907,789 |
| 017500147 ET Employees Special Pay | 29,400 | 0 | 29,400 |
| 018500106 Overtime | 391,145 | 0 | 391,145 |
| 019500105 Holiday Pay | 16,500 | 0 | 16,500 |
| 020500200 Cumat Expense | 1,133,462 | -1,000 | 1,132,462 |
| 022500255 Rents-Leases Other than State | 680,577 | 0 | 680,577 |
| 023500291 Heat, Electricity, Water | 292,003 | 0 | 292,003 |
| 024500225 Maint Other than Bldg-Grnds | 10,634 | 0 | 10,634 |
| 030500311 Equipment | 583,470 | 0 | 583,470 |
| 039500188 Telecommunications | 15,679 | 0 | 15,679 |
| 047500240 Own Forces Maint | 153,656 | 0 | 153,656 |
| 048500226 Contract Maint Bidgs \& Grnds | 170,233 | 0 | 170,233 |
| 050500109 Personal Services - Temp | 89,383 | 0 | 89,383 |
| 060500601 Benefits | 713,684 | 0 | 713,684 |
| 068500563 Remuneration | 3,000 | 0 | 3,000 |
| 070500704 In-State Travel | 7,800 | 1,000 | 8,800 |
| 103500741 Contracts for Operational Svc | 72,446 | 0 | 72,446 |
| 400500871 Construction Repair Material | 45,000 | 0 | 45,000 |
|  |  |  |  |
| Total | \$5,315,861 | \$0 | \$5,315,861 |
|  |  |  |  |
| Revenue: |  |  |  |
| 000017 Turnpike Fund | \$5,274,716 | \$0 | \$5,274,716 |
| 009-403669 Sponsorship Fee | 41,145 | 0 | 41,145 |
| Total | \$5,315,861 | \$0 | \$5,315,861 |


| 04-096-096-961017-70370000 | Current Budget FY 2015 | Requested Change | Revised Budget FY 2015 |
| :---: | :---: | :---: | :---: |
| East NH Tpk Spaulding Maintenance |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Perm | \$385,741 | \$0 | \$385,741 |
| 017500147 FT Employees Special Pay | 12,600 | 0 | 12,600 |
| 018500106 Overtime | 180,000 | 0 | 180,000 |
| 019500105 Holiday Pay | 7,600 | 0 | 7,600 |
| 020500200 Current Expense | 386,613 | 0 | 386,613 |
| 022500255 Rents-Leases Other than State | 190,900 | 0 | 190,900 |
| 023500291 Heat, Electricity, Water | 83,901 | 10,000 | 93,901 |
| 024500225 Maint Other than Bldg-Grnds | 8,353 | 0 | 8,353 |
| 030500311 Equipment | 1,579,021 | 0 | 1,579,021 |
| 037500168 Technology Hardware | 2,185 | 0 | 2,185 |
| 039500188 Telecommunications | 3,418 | 0 | 3,418 |
| 047500240 Own Forces Maint | 2,161 | 0 | 2,161 |
| 048500226 Contract Maint Bldgs \& Grnds | 84,127 | 0 | 84,127 |
| 050500109 Personal Services - Temp | 31,726 | 0 | 31,726 |
| 060500601 Benefits | 238,618 | 0 | 238,618 |
| 068500563 Remuneration | 3,000 | 0 | 3,000 |
| 070500704 In -State Travel | 2,100 | 1,500 | 3,600 |
| 103500741 Contracts for Operational Sves | 65,959 | -11,500 | 54,459 |
| 400500871 Construction Repair Material | 42,375 | 0 | 42,375 |
| Total | \$3,310,398 | 80 | \$3,310,398 |
| Source of Funds |  |  |  |
| Revenue: |  |  |  |
| 000017 Turnpike Fund | \$3,274,398 | $\$ 0$ | \$3,274,398 |
| 009-403669 Sponsorship Eee | 36,000 | 0 | 36,000 |
| Total | \$3,310,398 | $\$ 0$ | \$3,310,398 |

## EXPLANATION

The Department requests authorizations to transfer funds among the various accounts in order to pay for services incurred in meeting the State's transportation demands. Specific explanations relating to the Department's spending requests are as follows:

## N囬Turnpike Admimistration-Supporit (70220000)-100\% Turnoike Funds:

Class 019 Increase Holiday Pay by $\$ 1,000$. Additional holiday pay is needed to support higher than anticipated winter maintenance eftorts performed by Maintenance Superintendent, Maintenance Supervisors and Maintenance Mechanics. Due to the severity and timing of winter storms, these employees have had to work a higher than anticipated number of holidays either plowing or overseeing the plowing and winter cleanup activities.

Class 020 Decrease Current Expense by $\$ 1,000$. This account will have a surplus due to savings realized through the consolidation of consumable inventories.

## Central NH Turnpike Maintenance (70270000)-100\% Turnpike Funds:

Class 020 Decrease Current Expense by $\$ 1,000$. This account will have a surplus due to savings realized through the consolidation of consumable inventories.

Class 070 Increase In-State Travel by $\$ 1,000$. Additional mileage reimbursement is needed to support higher than anticipated winter maintenance efforts and call-backs of maintenance crews.

Eastern NH Turnpike Spaulding Maintenance (70370000)-100\% Turnpike Funds:
Class 023 Increase Heat, Electricity and Water by $\$ 10,000$. This transfer will allow payment of higher than expected utility expenses due to the severity of the 2014-2015 winter season.

Class 070 Increase In-State Travel by $\$ 1,500$. Additional mileage reimbursement is needed to support higher than anticipated winter maintenance efforts and call-backs of maintenance crews.

Class 103 Decrease Contracts for Operational Services by $\$ 11,500$. This account will have a surplus due to lower than expected generator repairs and other operational services.

The following is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions:

1. Does transfer involve continuing programs or one-time projects?

Transfers are for continuing programs.
2. Is this transfer required to maintain existing program level or will it increase program level?

Transfers are to maintain existing program levels (no increase in program level).
3. Cite any matroments, which make this program necessary.

RSA 21-L:2, in part, establishes that the Department will be responsible for planning, developing and maintaining a State transportation network. This transfer will facilitate the accomplishment of this responsibility.
4. Identify the source of funds on all accounts listed on this transfer.

Source of funds: Tumble Funds.
5. Will there be any effect on revenue if this transfer is approved or disapproved?

This transfer will have no effect on revenue.
6. Are funds expected to lapse if this transfer is not approved?

Funds would lapse back to the Turnpike Fund.
7. Are personal services involved?

No personal services are involved.
It is respectfully requested that this resolution be approved.
Sincerely,


William Tass, P.E.
Assistant Commissioner


| Item \# | Meeting | Department | Chapter/RSA Reference | General | Federal | Other | Total | Positions E | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-013 | Feb'14 | DHHS - Office of the Commissioner | \|RSA 14:30-a, V| | - | 70,952 | - - | 70,952 |  |  |
| 14-110 | June'14 | DHHS - Office of the Commissioner | Ch 3:7, 11, Laws of 2014 | - | (121,658) | (24,124) | (145,782) |  |  |
| 14-111 | June'14 | DHHS - Office of the Commissioner | Ch 3:7, II, Laws of 2014 | - | ( 582,416 ) | $(228,463)$ | (810,879) |  |  |
| 14-112 | June'14 | DHHS - Office of the Commissioner | Ch 3:7, II, Laws of 2014 | - | (420.716) | 5,727,990 | 5,307,274 |  |  |
|  |  | DHHS - Office of the Commissioner Total |  | - | (632,300) | 5,793,605 | 5,161,305 | - |  |
| 14-026 | March'14 | Education, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 4,222,476 | - | 4,222,476 | 3 | Establishes 3 temporary full time positions in class 59 and 1 temporary parttime position in class 50 |
| 14-032 | Apr'14 | Education, Department of | RSA 14:30-a, V1 | - | - - | 150,000 | 150,000 |  |  |
|  |  | Education, Department of Total |  | - | 4,222,476 | 150,000 | 4,372,476 | 3 |  |
| 13-192 | July' ${ }^{\text {a }}$ | Energy and Planning | RSA 14:30-a, V1 |  | - | 200,000 | 200,000 |  |  |
| 13-223 | Oct 13 | Energy and Planning | RSA 14:30-a, VI | - | - | 200,000 | 200,000 |  |  |
| 13-286 | Jan'14 | Energy and Planning | RSA 14:30-a, VI | - | - | 99,501 | 99,501 |  |  |
|  |  | Energy and Planning Total |  | - | - | 499,501 | 499,501 | - |  |
| 13-239 | Nov'13 | Environmental Services, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 22,316,661 | 22,316,661 | 5 | Funds are from <br> account held by <br> Justice. See FIS <br> $13-257$ for Justice <br> portion of this <br> transaction. FIS <br> $14-126$ <br> transferred <br> $\$ 80,900$ between <br> several class <br> lines, no increase <br> in.funds. |
| 13-245 | Nov'13 | Environmental Services, Department of | RSA 14:30-a, V1 | - | - | 1,250,000 | 1,250,000 |  |  |
| 13-245 | Nov'13 | Environmental Services, Department of | RSA 14:30-a, VI | - | - | 22,316,661 | 22,316,661 | 5 | Funds are from account held by Justice. See FIS 13-257 for Justice portion of this transaction. FIS 14-126 transferred $\$ 80,900$ between several class lines, no increase in funds. |
| 14-087 | June'14 | Environmental Services, Department of | RSA 14:30-a, VI | - | - | 10,000,000 | 10,000,000 |  |  |
| 14.087 | Une | Environmental Services, Department of Total |  | - | - | 55,883,322 | 55,883,322 | 10 |  |
| 13-291 | Jan'14 | Information Fechnology, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 254,995 | - | 254,995 |  | Provides approval for establishing consuttant positions |
| 14-080 | June' 14 | Information Technology, Department of | RSA 14:30-a, V1 | - | - | 700,000 | 700,000 |  |  |
| 13-293 | Jan-14 | Information Technology, Department of | RSA 124:15 |  | - - |  |  | 0 | 2 Class 50 |
|  |  | Information Technology, Department of Total |  | - | 254,995 | 700,000 | 954,995 | 0 | 2 |
| 13-247 | Nov'13 | insurance, Department of | RSA 14:30-a, Vl | - | 2,318,181 | - | 2,318,181 |  | Provides approval for establishing consultant positions |


| Item \# | Meeting | Department | Chapter/RSA Reference | General | Federal | Other | Total | Positions |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-014 | Mar-14 | Insurance, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 2,048,237 | - | 2,048,237 |  |  | Class 46 consultants. Special meeting. |
|  |  | Insurance, Department of Total |  | - | 4,366,418 | - | 4,366,418 | 0 | 0 |  |
| 13-186 | July' 13 | Justice, Deparfment of | RSA 14:30-a, V1 | - | 91,014 | - - | 91,014 |  |  |  |
| 14-035 | March'14 | Justice, Department of | RSA 14:30-a, VI | - | - | 300,000 | 300,000 |  |  |  |
| 14-057 | Apr'14 | Justice, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 119,820 | - | 119,820 | 1 |  | Establishes an attorney position |
| 14-027 | Mar-14 | Justice, Department of | RSA 124:15 | - | - | - | - | 1 |  | Class 59 . classified |
| 13-285 | Jan-14 | Justice, Department of | RSA 124:15 | - | - | -- | - |  |  | Class 50 |
|  |  | Justice, Department of Total |  | - | 210,834 | 300,000 | 510,834 | 2 | 1 |  |
| 14-009 | Feb'14 | Police Standards and Training Council | RSA 14:30-a, VI | - | 323,284 | - | 323,284 |  |  |  |
|  |  | Police Standards and Training Council Total |  | - | 323,284 | - - | 323,284 | - | - |  |
| 14-056 | Apr'14 | Public Uutilities Commission | RSA 14:30-a, VI | - | - | 7,500,000 | 7,500,000 |  |  |  |
|  |  | Public Utilities Commission Total |  | - | - | 7,500,000 | 7,500,000 | - | - |  |
| 13-167 | July'13 | Resources \& Economic Development | RSA 14:30-a, VI | - | 84,772 | - | 84,772 |  |  |  |
| 13-170 | Sept'13 | Resources \& Economic Development | RSA 14:30-a, VI | - | 3,009,272 | - | 3,009,272 |  |  |  |
| 13-200 | Sept'13 | Resources \& Economic Development | RSA 14:30-a, VI | - | 205,800 | - | 205,800 |  |  |  |
| 13-254 | Nov'13 | Resources \& Economic Development | RSA 14:30-a, V1 | - | - | 9,100,000 | 9,100,000 |  |  | DES accepted federal grant and assigned it directly to entity acquiring the conservation easement. |
| 14-081 | June'14 | Resources \& Economic Development | RSA 14:30-a, VI | - | - | 2,563,000 | 2,563,000 |  |  | $\begin{aligned} & \text { DES accepted } \\ & \text { federal grant and } \\ & \text { assigned it } \\ & \text { directly to entity } \\ & \text { acquiring the } \\ & \text { conservation } \\ & \text { easement } \\ & \hline \end{aligned}$ |
|  |  | Resources \& Economic Development Total |  | - | 3,299,844 | 11,663,000 | 14,962,844 | - | - |  |
| 13-177 | Sept 13 | Safety, Department of | RSA 14:30-a, V1 | - | 9,543,746 | - | 9,543,746 |  |  |  |
| 13-178 | Sept'13 | Safety, Department of | RSA 14:30-a, V1 | - | 3,271,590 | - | 3,271,590 |  |  |  |
| 13-179 | Sept'13 | Safety, Department of | RSA 14:30-a, VI | - | 532,223 | - | 532,223 |  |  |  |
| 13-180 | Sept'13 | Safety, Department of | RSA 14:30-a, VI | - | 811,162 | - | 811,162 |  |  |  |
| 13-181 | Sept 13 | Safety, Department of | RSA 14:30-a, VI | - | 5,636,571 | - | 5,636,571 |  |  |  |
| 13-188 | Sept'13 | Saiety, Department of | RSA 14:30-a, VI | - | 982,455 | - | 982,455 |  |  |  |
| 13-189 | Sept'13 | Safety, Department of | RSA 14:30-a, VI | - | 284,000 | - | 284,000 |  |  |  |
| 13-217 | Oct 13 | Safety, Department of | RSA 14:30-a, V1 | - | 7,500,000 | - | 7,500,000 |  |  |  |
| 13-225 | Oct 13 | Safety, Department of | RSA 14:30-a, VI | - | 360,599 | - | 360,599 |  |  | Provides approval for establishing consultant positions |
| 13-236 | Oct'13 | Safety, Department of | RSA 14:30-a, VI | - | 202,241 | - | 202,241 |  |  |  |
| 13-280 | Jan'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 879,887 | - | 879,887 |  |  | Provides approva for establishing consultant positions |
| 13-287 | Jan'14 | Safety, Department of | RSA 14:30-a, V] | - | 706,724 | - | 706,724 |  |  |  |


| Item \# | Meeting | Department | Chapter / RSA Reference | General | Federal | Other | Total | Positions E |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-001 | Feb'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 149,081 | 149,081 |  |  | Provides approval for establishing consultant positions |
| 14-034 | March'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 955,095 | 955,095 |  |  | Provides approval for establishing consultant positions; FIS 14152 changes end date to $6 / 30 / 15$ |
| 14-089 | June'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 149,080 | 149,080 |  |  | Provides approval for establishing consultant. positions |
|  |  | Safety, Department of Total |  | - | 30,711,798 | 1,253,256 | 31,964,454 | - | - |  |
| 13-194 | Sept'13 | Transportation, Department of | RSA 14:30-a, V1 | - | - | 887,233 | 887,233 |  |  |  |
| 14-036 | March'14 | Transportation, Department of | RSA 14:30-a, VI \& RSA 124:15 |  |  | 624,755 | 624.755 |  |  | Provides approval |
| 14-045 | Apr'14 | Transportation, Department of | RSA 14:30-a, V1 |  |  | 110,000 | 110,000 |  |  |  |
| 14-103 | June'14 | Transportation, Department of | RSA 14:30-a, V1 |  | 2,950,000 |  | 2,950,000 |  |  |  |
| 14-104 | June'14 | Transportation, Department of | RSA 14:30-a, VI | * | - | 5,200,000 | 5,200,000 |  |  |  |
| 14-105 | June'14 | Transportation, Department of | RSA 14:30-a, VI | - |  | 6,030,440 | 6,030,440 |  |  |  |
|  |  | Transportation, Department of Total |  | - | 2,950,000 | 12,852,428 | 15,802,428 |  |  |  |
|  |  | FY 2014 Total |  | - | 65,832,872 | 102,078,608 | 167,911,480 | 16. | 10 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| FISCAL YEAR 2015 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | July 14 | Administrative Services, Department of | RSA 14:30-a, VI | - | - | 105,670 | 105,670 |  |  |  |
|  |  | Administrative Services, Department of Total |  | - |  | 105,870 | 105,670 | - |  |  |
| 14-198 | Jan'15 | Agriculture, Markets, and Food, Department of | RSA 14:30-a, , VI | - | 273,101 |  | 273,101 |  |  |  |
| 14-208 | Jan'15 | Agricutture, Markets, and Food, Department of | RSA 14:30-a, VI | - |  | 230,000 | 230,000 |  |  |  |
|  |  | Agriculture, Markets, and Food, Department of Total |  |  | 273,101 | 230,000 | 503,101 | 0 |  |  |
|  | Nov-14 | Corrections, Department of | RSA 124:15 |  | 27, | , |  | 0 |  | Classified |
| 15-074 | May ${ }^{\prime} 15$ | Corrections, Department of | RSA 14:30-a, VI | - | 373,350 | - | 373,350 |  |  |  |
|  |  | Corrections, Department of Total | SA 1.30, | - | 373,350 | - | 373,350 | 0 |  |  |
| 14-185 | Nov'14 | DHHS - Division of Childrend, Youth and Families | RSA 14:30-a, V1 | - | 333,801 | - | 333,801 |  |  |  |
|  |  | DHHS - Division of Childrend, Youth and Families Total |  | - | 333,801 |  | 333,801 | - |  |  |
| 14-148 | Sept'14 | DHHS - Division of Community Based Care | RSA 14:30-a, VI | - | 239,619 | - | 239,619 |  |  |  |
|  |  | DHHS - Division of Community Based Care Total |  | - | 239,619 | - | 239,619 | - | - |  |
| 15-020 | April 14 | DHHS - Division of Client Services | RSA 14:30-a, VI | - | 3,935,131 | - | 3,935,131 |  |  |  |
|  |  | DHHS - Division of Client Services Total |  | - | 3,935,131 | - | 3,935,131 | - |  |  |
| 15-004 | Jan'15 | DHHS - Division of Community Based Care | RSA 14:30-a, V1 | - | 2,187,928 | 2000, - | 2,187,928 |  |  |  |
| 15-073 | May'15 | DHHS - Division of Community Based Care | RSA 14:30-a, VI | - | 2,602,600 | 2,600,000 | 5,202,600 |  |  |  |
|  |  | DHHS - Division of Community Based Care Total |  | - | 4,790,528 | 2,600,000 | 7,390,528 | $\cdots$ |  |  |
| 14-211 | Jan'15 | DHHS - Division of Public Health Services | RSA 14:30-a, V1 | - | 124,608 | - | 124,608 |  |  |  |
| 15-001 | Jan'15 | DHHS - Division of Public Health Services | RSA 14:30-a, VI \& RSA 124:15 | - | 559,432 | - | 559,432 | 5 |  |  |
| 15-002 | Jan'15 | DHHS - Division of Public Health Services | RSA 14:30-a, V1 | - | 111,692 | - | 111,692 | 3 |  |  |
| 15-005 | Jan'15 | DHHS - Division of Public Health Services | RSA 14:30-a, VI | - | 641,559 | - | 641,559 |  |  |  |
| 15-012 | Aprii'14 | DHHS - Division of Public Health Services | RSA 14:30-a, V1 | - | 1.818,182 | - | 1,818,182 |  |  |  |
|  |  | DHHS - Division of Public Health Services Total |  | - | 3,255,473 |  | 3,255,473 | 8 | - |  |
| 15-061 | April 14 | DHHS - Health and Human Services | Ch 3:7, II, Laws of 2014 \& RSA 14:30-a, VI | - |  | 261,386 | 261,386 |  |  |  |
| 15-062 | April 14 | DHHS - Health and Human Services | Ch 3:7, II, Laws of 2014 \& RSA 14:30-a, V1 | - | 133,561 | 238,840 | 372,401 |  |  |  |
| 15-063 | April 14 | DHHS - Health and Human Services | Ch 3:7, 11, Laws of 2014 \& RSA 14:30-a, V1 | - | 1,113,016 | 371,939 | 1,484,955 |  |  |  |
|  |  | DHHS - Health and Human Services Total |  | - | 1,246,577 | 872,165 | 2,118,742 | - |  |  |
| 15-009 | Jan'15 | DHHS - Office of the Commissioner | Ch 3:7.11, Laws of 2014 | - | 15,990,040 | 8,169,802 | 24,159,842 |  |  |  |
| 15-086 | May'15 | DHHS - Office of the Commissioner | Ch 3:7, Il, Laws of 2014 \& RSA 14:30-a, V1 | - | 86,465 | (928) | 85,537 |  |  |  |
| 15-075 | May'15 | DHHS - Office of the Commissioner | Ch 3:7, II, Laws of 2014 \& RSA 14:30-a, V1 | - | 5,360,123 | (96,811) | 5,263,312 |  |  |  |


| Item \# | Meeting | Department | Chapter / RSA Reference | General | Federal | Other | Total | Positions Established |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | DHHS - Office of the Commissioner Total |  | - | 21,436,628 | 8,072,063 | 29,508,691 | - | - |  |
| 15-019 | April'14 | DHHS - Office of Medicaid Business and Policy | RSA 14:30-a, V1 | - |  | 334,000 | 334,000 |  |  |  |
| 15-034 | April' 14 | DHHS - Office of Medicaid Business and Policy | RSA 14:30-a, V1 | - | 2,932,930 | - - | 2,932,930 |  |  |  |
| 15-072 | May'15 | DHHS - Office of Medicaid Business and Policy | RSA 14:30-a, V1 | - | 7,942,313 | 7,934,379 | 15,876,692 |  |  |  |
|  | - | DHHS - Office of Medicaid Business and Policy Total |  | - | 10,875,243 | 8,268,379 | 19,143,622. | - | - |  |
| 14-120 | Nov-14 | Education, Department of | RSA 124:15 | - | - | - | - - | 1. | - | Classified |
| 15-033 | April 14 | Education, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 1,949,991 | . | 1,949,991 | 2 |  | Adds two positions Program specialist 111 and Program specialist Il |
| 15-060 | April'14 | Education, Department of | RSA 124:15 | - | * | - | - |  | - | Request to add consultants |
|  |  | Education, Department of Total |  | - | 1,949,991 | - | 1,949,991 | 3. | - |  |
| 15-038 | April'14 | Energy and Planning, Office of | RSA 14:30-a, V1 | - | 36,000 | - | 36,000 |  |  |  |
|  |  | Energy and Planning, Office of Total |  |  | 36,000 | - | 36,000 | - | - |  |
| 14-142 | Sept' 14 | Environmental Services, Department of | RSA 14:30-a, VI | - | 270,270 | - - | 270,270 |  |  |  |
| 14-199 | Jan'15 | Environmental Services, Department of | RSA 14:30-a, VI | - | - - | 600,000 | 600,000 |  |  |  |
| 14-200 | Jan'15 | Environmental Services, Department of | RSA 14:30-a, V1 | - | 20,000,000 | - | 20,000,000 |  |  |  |
| 14-201 | Jan'15 | Environmental Services, Department of | RSA 14:30-a, VI | - | 369,000 | - | 369,000 |  |  |  |
| 15-044 | April'14 | Environmental Services, Department of | RSA 14:30-a, V1 | - | 10,000,000 | - - | 10,000,000 |  |  |  |
|  |  | Environmental Services, Department of Total |  | - | 30,639,270 | 600,000 | 31,239,270 | - | - |  |
| 14-157 | Sept'14 | Fish and Game Department | RSA 14:30-a. V1 | - | 910,000 | - | 910,000 |  |  |  |
| 14-184 | Nov'14 | Fish and Game Department | RSA 14:30-a, V1 | - | 354,025 | - | 354,025 |  |  |  |
|  |  | Fish and Game Department Total |  | - | 1,264,025 | - | 1,264,025 | - | - |  |
| 14-174 | Nov ${ }^{14}$ | Insurance Department | RSA 14:30-a, VI \& RSA 124:15 | - | 398,777 | - | 398,777 |  |  | Request to add |
|  |  | Insurance Department Total |  | - | 398,777 | - 700. | 398,777 | - | - |  |
| 15-052 | April'14 | information Technology, Department of | RSA 14:30-a, VI | - | - | 700,000 | 700,000 |  |  |  |
|  |  | Information Technology, Department of Total |  | - | - | 700,000 | 700,000 | - | - |  |
| 14-175 | Nov'14 | Justice, Department of | RSA 14:30-2, V1 | - | 106,177 | - | 106,177 |  |  | Request to add consultants |
| 14-176 | Nov'14 | Justice, Department of | RSA 14:30-a, V1 | - | 370,000 | - | 370,000 |  |  |  |
| 14-177 | Nov'14 | Justice, Department of | RSA 14:30-a, V1 | - | 449,443 | - | 449,443 |  |  |  |
| 14-186 | Nov'14 | Justice, Department of | RSA 14:30-a, V1 | - | 866.833 |  | 866,833 |  |  |  |
| 15-006 | Jan-15 | Justice, Department of | RSA 124:15 | - | $\cdots$ | * |  | - |  |  |
| 15-021 | April'14 | Justice, Depariment of | RSA 14:30-a, VI \& RSA 124:15 | . | - | 120,367 | 120,367 | 1 |  | Establish 1 temp full time Planning analyst/data systems position (LG 24) |
| 15-021 | April'14 | Justice, Department of | RSA 124:15 | - | - | 120,367 | - | 1 |  | Establish 1 temp <br> full time criminal <br> investigator <br> unclassified <br> position |
|  |  | Justice, Department of Total |  | - | 1,792,453 | 120,367 | 1,912,820 | 2 |  |  |
| 14-196 | Nov-14 | Office of the Governor | RSA 124:15 | - | - | - | - | 1 |  | New-non classified through June 30, 2015- Special Agenda Meeting. |
|  |  | Office of the Governor Total |  | - | - | - | - | 1 | - |  |
| 14-144 | Sept'14 | Resources \& Economic Development | RSA 14:30-a, VI | - | 159,725 | - | 159,725 |  |  |  |
| 15-053 | April'14 | Resources \& Economic Development | RSA 14:30-a, VI | - | 804,739 | - | 804,739 |  |  |  |
|  |  | Resources \& Economic Development Total |  | - | 964,464 | - | 964,464 | - | * |  |
| 14-173 | Nov'14 | Safety, Department of | RSA 14:30-a, VI | $\cdots$ | 114,682 | - | 114,682 |  |  |  |
| 14-178 | Nov'14 | Safety, Department of | RSA 14:30-a, VI | - | 1,293,607 | - | 1,293,607 |  |  |  |


| Item \# | Meeting | Department | Chapter/RSA Reference | General | Federal | Other | Total | Positions Established |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-202 | Jan'15 | Safety, Department of | RSA 14:30-a, V1 | - | 1,107,723 | - | 1,107,723 |  |  |  |
| 14-203 | Jan'15 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 143,881 | 143,881 | - | - | Request to add consultants |
| $15-017$ | April 14 | Safety, Department of | RSA 14:30-a, VI | - | 190,845 | - | 190,845 | - | - |  |
| 15-032 | April14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 149,518 | 149,518 | - | - | Request to add consultants |
| 15-054 | April'14 | Safety, Department of | RSA 14:30-a, VI | - | - | 191,319 | 191,319 | - | - |  |
| 15-055 | Appri'14 | Safety, Department of | RSA 14:30-a, V1 | - | 189,167 | - - | 189,167 | - | - |  |
|  |  | Safety, Department of Total |  | - | 2,896,024 | 484.718 | 3,380,742 | - | - |  |
| 14-149 | Sept'14 | Transportation, Department of | RSA 14:30-a, V1 | - | 675,000 | - - | 675,000 |  |  |  |
| 14-150 | Sept'14 | Transportation, Department of | RSA 14:30-a, VI | - | - - | 500,000 | 500,000 |  |  |  |
| 15-056 | April'14 | Transportation, Department of | RSA 14:30-a, V1 | - | 2,080,000 |  | 2,080,000 |  |  |  |
|  |  | Transportation, Department of Total |  | . | 2,755,000 | 500,000 | 3,255,000 | - |  |  |
|  |  | FY 2015 Total |  | - | 89,455,455 | 22,553,362 | 112,008,817 | 14 | 2 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | BEENNIUM TOTALS |  | - | 155,288,327 | 124,631,970 | 279,920,297 | 30 | 12 |  |

JEFFRY A. PATTISON
Legislative Budget Assistant (603) $271-3161$

MICHAEL W. KANE, MPA
Deputy Legislative Budget Assistant (603) $271-3161$


<br>OFFICE OF LEGISLATIVE BUDGETI ASSISTANT<br>State House, Room 102 Concord, New Hampshire 03301

STEPHEN C. SMITH, CPA
Director, Audit Division (608) $271+2785$

June 15, 2015
Fiscal Committee of the General Court
The Honorable Neal M. Kurk, Chairman
State House
Concord, New Hampshire 03301
Dear Representative Kurk and Members of the Committee,
I am writing to inform you of actions taken under the authority granted to me to approve step increases for employees of the LBA Office. I approved step increases as of the increment date for the following employees:

Michael Landrigan: Effective April 9, 2015, a one step increase from grade N-4 to N-5. Date of hire: April 9, 2007 Date of previous increment: September 5, 2014

Veronica Lorenz: Effective May 19, 2015, a one step increase from grade K-1 to K-2. Date of hire: May 19, 2014 Date of previous increment: N/A

Steven Grady: Effective May 23, 2015, a one step increase from grade N-6 to N-7. Date of hire: May 23, 1997 Date of previous increment: May 23, 2014

Roberto Reyna:- Effective June 2, 2015, a one step increase from grade K-1 to K-2. Date of hire: June 2, 2014 Date of previous increment: N/A

James LaRiviere: Effective June 6, 2015, a one step increase from grade N-8 to N-9. Date of hire: June 6, 1994 Date of previous increment: June 6, 2014

Please let me know if you have any questions.


JAP/scs

## Legislative Branch:

Personal srvs. - members
Personal srvs. - nonclassi
Current expenses
Rents-Leases other than state
Equipment
Telecommunications
Legal srvs.\& consultants
Personal srvs. - temp/app
Benefits
Employee training
Travel:
In state

| Org/ <br> Class | Balance <br> Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1170 |  |  |  |  |  |  |  |
| 011 |  | 6.821 .00 |  |  | 5,788.25 |  | 1.032.75 |
| 016 |  | 1.784.996.00 |  | (25,000.00) | 1,417,179.49 |  | $342,816.51$ |
| 020 |  | 44,308.00 |  | (119.00) | 40,358.13 |  | $3,830.87$ |
| 022 |  | 9.500 .00 |  |  | 8,200.03 |  | 1.299 .97 |
| 030 | 18,720.00 | 1,000.00 |  |  | 18,644.99 |  | 1.075 .01 |
| 039 |  | 24,192,00 |  |  | 13,835.49 |  | 10,356.51 |
| 046 |  | 77,000.00 |  | 5,500.00 | 81,448.68 |  | 1,051.32 |
| 050 |  | 114.910 .00 |  | (5,500.00) | 3,872.21 |  | 105,537.79 |
| 060 |  | $618,427.00$ |  | 25,000.00 | 570.909 .11 |  | 72,517.89 |
| 066 |  | 100.00 |  | 119.00 | 219.00 | , | 0.00 |
| 070 |  | 155,000.00 |  |  | 98,707.95 |  | $56,292.05$ |
| 080 |  | 11,500.00 |  |  | 1.761 .99 |  | 9,738.01 |
| 285 |  | 4,499.00 |  |  | 1.918 .96 |  | 2,580.04 |
| 289 | $\cdots$ | 1.00 |  |  |  |  | 1.00 |
|  | 18,720.00 | 2,852.254.00 | 0.00 | 0.00 | 2,262,844.28 | 0.00 | 608,129.72 |


| Legislative Branch - continued: | Org/ Class | Balance <br> Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| House |  |  | . |  |  |  |  |  |
| Personal srvs. - members | 011 |  | 123,100.00 |  |  | 78,446.34 |  | 44,653.66 |
| Personal srvs. - nonclassi | 016 |  | 1,746,892.00 |  |  | 1,464,639.10 |  | 282,252.90 |
| Current expenses | 020 |  | 55,000.00 |  |  | 41,728.20 |  | 13,271.80 |
| Rents-Leases Other than State | 022 |  | 4,200.00 |  |  | 3,322.65 |  | 877.35 |
| Maint. Other than bidg/grnd | 024 | 23,556.38 | 6,000.00 |  |  | 5,904.00 | 23,556.38 | 96.00 |
| Equipment | 030 |  | 3,000.00 |  |  | 1,271.01 |  | 1.728.99 |
| Telecommunications | 039 |  | 30,000.00 |  |  | 23,331.72 |  | 6,668.28 |
| Consultants | 046 |  | 80,000.00 |  |  | 11,790.00 |  | 68,210.00 |
| Personal srvs. - temp/app | 050 |  | 315,691.00 |  |  | 155,030.82 |  | 160,660.18 |
| Benefits | 060 |  | 854,426.00 |  |  | 583.649.20 |  | 270.776 .80 |
| Employee training | 066 |  | 300.00 |  |  |  |  | 300.00 |
| Travel: |  |  |  |  |  |  |  |  |
| In state | 070 |  | 1,100,000.00 |  |  | 700,551.15 |  | 399,448.85 |
| Out of state | 080 |  | $100,000.00$ |  |  | 40,444.75 |  | 59,555.25 |
| Speaker's special fund | 286 |  | 6,000.00 |  |  | 4,072.39 |  | 1,927.61 |
| Democratic Leader's Account | 287 |  | 3,500.00 |  |  | 1,496.86 |  | 2,003.14 |
| Republican Leader's Account | 288 |  | 3,500.00 |  |  | 1,043.09 |  | 2,456.91 |
| Total |  | 23,556.38 | 4,431,609.00 | 0.00 | 0.00 | 3,116,721.28 | 23,556.38 | 1,314,887.72 |


| Legislative Branch - continued: |  | Balance Forward | Appropriation | income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations | 1160 |  |  |  |  |  |  |  |
| Personal srvs. - nonclassi | 016 |  | 220,485.00 |  | 2,500.00 | 202.769.37 |  | 20,215.63 |
| Current expenses | 020 |  | 3,000.00 |  |  | 632.24 |  | 2,367.76 |
| Telecommunications | 039 |  | 9.000.00 |  |  | 7,100.40 |  | 1,899.60 |
| Benefits | 060 |  | 154,438.00 |  | 12,500.00 | 128,538.96 |  | 23,399.04 |
| Total |  |  | 386,923.00 |  | 0.00 | 339,040.97 | 0.00 | 47,882.03 |

## Joint Expenses

Current expenses
Rents-Leases Other Than State
Organizational Dues
Equipment New/Replacement
Consultants
Transier to Other State Agencies Legislative Printing \& Binding Joint Orientation
rotal
Less estimated Revenue
Total

| 8677 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020 |  | 50,000.00 |  |  | 11,221.25 |  | 38,778.75 |
| 022 |  | 10.000.00 |  |  | 6,877.06 |  | 3,122.94 |
| 026 |  | 128,000.00 |  |  | 126,761.00 |  | 1,239.00 |
| 030 |  | 10,000.00 |  |  |  |  | 10,000.00 |
| 046 |  | 3,000.00 |  |  | 695.14 |  | 2,304.86 |
| 049 |  | 3,000.00 |  |  | 3,000.00 |  | 0.00 |
| 290 |  | 285,000.00 |  |  | 188,746.05 |  | $96,253.95$ |
| 291 |  | 11,000.00 |  |  | 7.410.34 |  | 3,589.66 |
|  | 0.00 | 500,000.00 | 0.00 | 0.00 | 344,710.84 | 0.00 | 155,289.16 |
|  | $1,378.49$ | -12,000.00 | 7,770.83 |  |  |  | -2,850.68 |
|  | 1,378.49 | 488,000.00 | 7,770.83 | 0.00 | 344,710.84 | 0.00 | 152,438.48 |


| Joint Legislative Historical Committee | $8870-216$ | 136,291.04 | 0.00 |  |  | 8,164.13 |  | 128,126.91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Flag Preservation Revenue | 8870-3586 |  |  | 7,949.20 |  |  |  | 7.949.20 |
| Totai |  | 136.291.04 | 0.00 | 7,949.20 | 0.00 | 8,164.13 | 0.00 | 136.076.11 |

## Legistative Branch - continued: <br> Visitor's Center:

Personal srvs. - nonclassi
Curent Expenses
Telecommunications
Benefits
Total

## Visitor's Ctr. Revolving Fund (G)

Souvenir Purchases
Revenue
Total

## Legisiative Accounting:

Personal srvs. - nonclassi
Current expenses
Telecommunications
Benefits
Total

## General Court Info. Systems:

Personal srvs. - nonclassi
Current expenses
Technology - Hardware
Technology - Software
Telecommunications
Benefits
Total

|  | Balance Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1229 |  |  |  |  |  |  |  |
| 016 |  | 104,458.00 |  | 400.00 | 96,394.08 |  | 8,463.92 |
| 020 |  | 750.00 |  |  | 347.19 |  | 402.81 |
| 039 |  | 1,100.00 |  |  | 651.48 |  | 448.52 |
| 060 |  | 55,861.00 |  | (400.00) | 47,151,13 |  | 8,309.87 |
|  | 0.00 | 162.169.00 |  | 0.00 | 144,543.88 | 0.00 | 17,625.12 |
|  |  |  |  |  |  |  |  |
| 1230 |  |  |  |  |  |  |  |
| 106 | 8,375.62 | 0.00 |  | 38.138.00 | 30,270.40 |  | 16.243.22 |
| 2016 | 38,138.00 | 0.00 | 48,191.48 | (38,138.00) |  |  | 48,191.48 |
|  | 46,513.62 | 0.00 | 48,191.48 | 0.00 | 30,270.40 | 0.00 | 64,434.70 |



| 4654 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016 |  | 417,216.00 |  | 298,817.18 |  | 118,398.82 |
| 020 |  | 32,000.00 |  | 15,679.60 |  | 16,320.40 |
| 037 |  | 80,000.00 |  | 23,637.91 |  | 56,362.09 |
| 038 |  | 90,000.00 |  | 15,586.90 | 0.00 | 74,413.10 |
| 039 |  | 2,500.00 |  | 1,414.11 |  | 1,085.89 |
| 060 |  | 193,676.00 |  | 137,127.98 |  | 56,548.02 |
|  | 0.00 | 815,392.00 | 0.00 | 492.263.68 | 0.00 | 323,128.32 |

Legislative Branch - continued:

## Protective Services:

Personal srvs. - nonclassi
Current expenses
Telecommunications
Benefits
Total

## Health Services:

Current expenses
Telecommunications
Personal srvs. - temp/app
Benefits
Total

## Legislative Services:

Personal srvs. - nonclassi
Current expenses
Rents-Leases other than State Telecommunications
Personal srvs. - temp/app Benefits
Employee training
Printing and binding

## Total

Less estimated revenue
Total

| Org/ Class | Balance <br> Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1164 |  |  |  |  |  |  |  |
| 016 |  | 391,266.00 |  | 3.200 .00 | 361,593.44 |  | 32,872.56 |
| 020 |  | 2,700.00 |  |  | 2,505.76 |  | 194.24 |
| 039 |  | 4,300.00 |  |  | 3,138.99 |  | 1,161,01 |
| 060 |  | 222,969.00 |  | (3,200.00) | 181,561.63 |  | 38,207.37 |
|  | 0.00 | 621,235.00 |  | 0.00 | 548,799.82 | 0.00 | 72,435.18 |



| 1270 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016 |  | 1,756,618.00 |  |  | 1,505,343.43 |  | 251.274.57 |
| 020 |  | 19,300.00 |  |  | $18,497.85$ |  | 802.15 |
| 022 |  | 5,500.00 |  |  | 4,218.68 |  | 1,281.32 |
| 039 |  | 7,000.00 |  |  | 5,775,36 |  | 1,224.64 |
| 050 |  | 28,366.00 |  |  | 19,337.67 |  | 9,028.33 |
| 060 |  | 831,654.00 |  |  | $620,503.86$ |  | 211,150.14 |
| 066 |  | 1,500.00. |  |  | 219.00 |  | 1,281.00 |
| 290 |  | 8,000.00 |  |  | 6.043 .95 | 0.00 | 1,956.05 |
|  | 0.00 | 2,657,938.00 |  | 0.00 | 2,79,939.80 | 0.00 | 477,998.20 |
| 009/2045 | 585.68 | -1,000.00 | 195.00 | (c) |  |  | -219.32 |
|  | 585.68 | 2.656,938.00 | 195.00 © | 0.00 | 2,179,939.80 | 0.00 | 477,778.88 |

## Legislative Branch - continued:

## Budget Division:

Personal srvs. - nonclassi
Current expenses
Rents-Leases other than State
Organizational Dues
Equipment
Telecommunications
Consultants
Personal srvs. - temp/app
Benefits
Employee training
In state travel
Out of state travel

## Total

Legistative Budget Assistant:

## Audit Division:

Personal srvs. - nonclassi
Current expenses
Rents-Leases other than State
Equipment
Telecommunications
Consultants
Personal srvs. - temp/app
Benefits
Employee training
In state travel
Out of state travel
Total
Less estimated revenue Total

|  | Balance <br> Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1221 |  |  |  |  |  |  |  |
| 016 |  | 670,358.00 |  | $90,000.00$ | 695,586.75 |  | 64,771.25 |
| 020 |  | 10.967 .00 |  |  | 6,289.36 |  | $4,677.64$ |
| 022 |  | $6,000.00$ |  |  | 5,326.25 |  | 673.75 |
| 026 |  | 100.00 |  | 1,500.00 | 1,025.00 |  | 575.00 |
| 030 |  | 2.500.00 |  | 25,000.00 | 27,067.15 |  | 432.85 |
| 039 |  | 3,033.00 |  | 1,000.00 | 2,789.32 |  | 1,243.68 |
| 046 |  | 15,000.00 |  |  | 4,249.75 |  | 10.750 .25 |
| 050 |  | 88,055.00 |  | (46,000.00) |  |  | 42,055.00 |
| 060 |  | 225.430.00 |  | 100,000.00 | 274,565.46 |  | 50,864.54 |
| 066 |  | 3,500.00 |  |  |  |  | 3,500.00 |
| 070 |  | 500.00 |  |  | 358.95 |  | 141.05 |
| 080 |  | 100.00 |  | 3,500.00 | 3,255.94 |  | 344.06 |
|  | 0.00 | 1,025,543.00 |  | 175,000.00 | 1,020,513.93 | 0.00 | 180,029.07 |


| 1222 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016 |  | 2,181,346.00 |  | 1175,000.00) | 1,711,170.07 |  | 295,175.93 |
| 020 |  | 12,860.00 |  | 5,000.00 | 11,335.52 |  | 6,524.48 |
| 022 |  | 100,000.00 |  |  | 97,524.00 |  | 2,476.00 |
| 030 |  | 20,000.00 |  |  |  |  | 20,000.00 |
| 039 |  | 2,040.00 |  |  | 1,738.89 |  | 301.11 |
| 046 |  | 570,000.00 |  | 200,000.00 | 599.951 .61 |  | 170,048.39 |
| 050 |  | 51.268 .00 |  | (5,000.00) |  |  | 46,268.00 |
| 060 |  | 834,291.00 |  | 50,000.00 | 695,435.05 |  | 188,855.95 |
| 066 |  | 40,000.00 |  |  | 9.948 .78 |  | 30,051.22 |
| 070 |  | 15,000.00 |  |  | $5,561.28$ |  | 9,438.72 |
| 080 |  | 100.00 |  |  |  |  | 100.00 |
|  | 0.00 | 3,826,905.00 | 0.00 | 75,000.00 | 3,132,665.20 | 0.00 | 769.239 .80 |
| 006/1251. | 666,531.00 | $-488,205.00$ | 159,392.00 | [250,000.00) (D) |  |  | 87.718 .00 |
|  | 666,531.00 | 3,338,700.00 | 159,392.00 | [175,000,001 | 3,132,665.20 | 0.00 | 856,957.80 |

(A) Proceeds from the sale of legislative subscriptions, advance sheets, permanent journals, and rosters, and royalties from Lexis Low Publishing.
(B) Pursuant to Chapter 177:151 State House Visitor's Center Revolving Fund established - Proceeds from sales of souvenirs and expenditures from souvenir purchases transferred to V.C. Revolving account effective 10/18/06.
(C) Proceeds from sales of photocopies and rulemaking registers.
(D) Auditing fees
(E) Pursuant to Chapter 143:12, laws of $2013 \$ 1,000,000$ reduction

State of New Hampshire<br>DEPARTMENT OF ADMINISTRATIVE SERVICES<br>OFFICE OF THE COMMISSIONER<br>25 Capitol Street - Room 120<br>Concord, New Hampshire 03301

F1\$ 15105

VICKI V. QUIRAM

JOSEPH B. BOUCHARD
Commissioner
Assistant Commissioner
(603)-271-3201 603)-271-3204

June 4, 2015

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Dear Representative Kurk:

## INFORMATIONAL TTEM

In accordance with Chapter 319:32, Laws of 2003, State Employee Health Insurance; Administrative Services Reporting, I respectfully submit this report regarding the self-funded Health Benefits Program.

## A. Program Activity:

Cash Basis: The beginning Cumulative Cash Fund Balance as of July 1, 2014 was $\$ 54.4 \mathrm{~m}$. To this balance subtract $\$ 13.4 \mathrm{~m}$, which represents Revenue less Expenditures from July 1, 2014 through May 31, 2015. The Ending Cumulative Cash Fund Balance at May 31, 2015 is $\$ 40.9 \mathrm{~m}$.
FY 2015
(000's)
Cumulative Cash Fund Balance (July 1, 2014) $\$ 54,365$
Plus: Program Revenue Collected............................................. \$223.312
Less: Total Expenditures ...................................................... $\$ 236,743$
Revenue less Expenditures (July 1-May 31, 2015). $\$(13,431)$
Cumulative Cash Fund Balance (May 31, 2015).
$\$ 40,934$

Source: NH FIRST

Accrual Basis: The above amounts are cash basis only and do not take into consideration IBNR, statutory reserve, accounts payable or receivables. To arrive at a true fund balance as of May 31, 2015, we must start with the Cumulative Cash Fund Balance as of that date and subtract the IBNR (Incurred but not Reported) reserve and the statutory reserve. Then we must add outstanding receivables earned and realized or realizable and payables incurred as of May 31, 2015. The Cumulative Accrual Fund Balance at May 31,2015 is $\$ 6.9 \mathrm{~m}$.

B. Estimated Cumulative Accrual Fund Balance: As indicated above, the Program's cumulative accrual fund balance as of May 31, 2015 is $\$ 6.9 \mathrm{~m}$ and encompasses surplus for retirees and actives.

It is important to note that working rates are set on a calendar year basis based on an average rate for the midpoint of the year. Accordingly, working rates are expected to generate a surplus at the beginning of the calendar year that may be spent down in the last six months of the year.
C. Dental Working Rate Holiday: The State implemented a dental working rate holiday for dental benefit subscribers to refund accumulated dental fund surplus. The total amount to be spent down as a result of the dental holiday is estimated to be $\$ 1.4 \mathrm{~m}$, all funds.

The dental holiday was applied to employees and agencies as a one-time refund using a NHFIRST payroll deduction on May 29, 2015. Statutorily Authorized Groups with employees enrolled in the dental benefit will receive the dental holiday as a dental premium credit on the health and dental insurance premium invoice starting June 2015. Additionally, Legislator subscribers will realize the dental holiday as a credit on their 2015 third and fourth quarter invoices for dental insurance premium from Delta Dental.

I am available to address any questions you may have.
Respectfully Submitted,


Vicki V. Quiram
Commissioner
Attachments


| PLAN | $\mathrm{FY} 2015$ | Jul 14 |  |  | Oct14 | NOV-14 | Dec.14 | Jan-15 | Feb-15 | Mar-15 | Apr-15 | May-15 |  | LFUNDS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account actves | fund Balance | dun | Aug-14 | Sep-34 |  |  |  | Jan-15 | Fen-15 |  |  | May-15 |  | Yo |
| Pharmacy Claims |  | 7,477,947 | 5,036,248 | 5,070,282 | 7,732,526 | 2,702,353 | 8,446,472 | 4,335,959 | 6,241,049 | 5,762,358 | 8,433,032 | 2,961,326 | \$ | 64,199,552 |
| Pharmacy Administration |  | - | 22,632 | 700 | 47,970 |  | 46,128 | 98,569 | 95,744 | 99,524 | 97,766 | 98,495 | \$ | 607,527 |
| HRA Claims |  | 153,181 | 148,720 | 77,916 | 175,073 | * | - | - | - | 312,347 | 255,831 | 239,793 | \$ | 1,362,861 |
| HRA Administration |  | 30,614 | - | 32,606 | 16,679 | 17,178 | 35,179 | * | - | - | 16,989 | 21,438 | \$ | 170,683 |
| Other Expenses |  | 73,232 | 82 | 235 | 11,539 | 595 | 1,480,546 | 15,250 | 801 | 160 | 255 | 157,765 | \$ | 1,740,460 |
| Assess/Vaccine Fees |  | . | - | 154,766 | 86,284 | 77,389 | 77,977 | 78,311 | 77,172 | 3,030 | 1,274 | 2,901 | \$ | 559,104 |
| Total Combined Expenses |  | 23,852,125 | 18,257,709 | 18,879,406 | 25,390,483 | 14,041,908 | 28,472,628 | 19,962,875 | 16,366,705 | 30,904,676 | 27,124,162 | 13,490,162 | \$ | 236,742,838 |
| Net Plan Fund Activity |  | (8,899,712) | (3,657,598) | 7,691,696 | $(389,557)$ | $(1,092,650)$ | (1,503,179) | $(6,014,489)$ | 3,153,489 | $(2,211,114)$ | (7,594,590) | 7,087,272 | \$ | (13,430,432) |
| Cumulative Net Fund Activity | 54,365,247 | 45,465,535 | 41,807,937 | 49,499,633 | 49,110,076 | 48,017,426 | 46,514,248 | 40,499,759 | 43,653,248 | 41,442,133 | 33,847,543 | 40,934,815 | \$ | 40,934,815 |



DEPARTMENT OF HEALTH AND HUMAN SERVICES
129 PLEASANT STREET, CONCORD, NH 03301-3857 603-271-9200 FAX: 603-271-4912 TDD ACCESS: RELAY NH 1-800-735-2964

The Honorable Neal M. Kurk, Chairman<br>Fiscal Committee of the General Court<br>State House<br>Concord, NH 03301

## INFORMATIONAL ITEM - Dashboard-May 2015

## Information

The Department of Health and Human Services provides the monthly dashboard report to inform policy makers as to the status on demand for services in entitlement programs. The purposes of this dashboard are to:

1. Provide summary information on enrollments in several high cost programs,
2. Monitor high level fiscal issues to ensure sufficient funding is available for entitlement programs and for programs intended by the legislature, and to
3. Provide a summary of significant administrative and operations initiatives.

## Explanation

## Mission

The Department's mission is "to join communities and families in providing opportunities for citizens to achieve health and independence." The majority of individuals serviced by the Department fall into four groups and programs to help these individuals require different approaches with differing objectives.

- Permanently Disabled Individuals include the developmentally disabled, frail elderly and those with mental health issues who require long-term care services. The objective is to help them maximize their independence, to allow to the extent it is safe for the individual, to live within a community, while recognizing that for many there will always be a need for long-term services and supports.
- Temporarily Low Income Individuals are those who have exhausted their financial resources due a loss of employment, divorce or temporary health issues. These individuals have the ability to likely recover their independence when jobs are available or their current crises are overcome with the appropriate interim supports.
- Individuals who qualify for subsidized health care under the federal Affordable Care Act receive assistance in selecting and paying for health care coverage as provided for under the New Hampshire Health Protection Program.
- Chronically Low Income Individuals are the most complex. Breaking the cycle of poverty for the chronically low income requires a commitment from public and State leaders to invest in programs that will support a coordinated Statewide effort including, not only the Department of Health and Human Services, but also Education, Corrections and Employment Security.

For the eleven months ended May 2015, the Department provided services to an average of 183,862 individuals, which was $18.6 \%$ higher than the previous year (Table 1). The increase is related to two changes in the Medicaid medical assistance program: 1) increases in enrollment caused by federal changes in eligibility criteria as part of the Modified Adjusted Gross Income (MAGI) methodology of the Affordable Care Act, and 2) implementation of the NH Health Protection Program. (Table 2)

Table 1
Average Enrollment (Persons) Eleven Months Ended May of

|  | 2012 | 2013 | 2014 | 2015 |
| :---: | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| Total Unduplicated Persons | 154,598 | 155,888 | 155,053 | 183,862 |
| Pct Increase from Prior Year | $1.27 \%$ | $0.83 \%$ | $-0.54 \%$ | $18.58 \%$ |
| Medicaid Persons-Not Expansion * | 119,787 | 129,754 | 131,774 | 135,701 |
| Pct Increase from Prior Year | $0.24 \%$ | $8.32 \%$ | $1.56 \%$ | $2.98 \%$ |
| Medicaid Persons-NH Health Protection * |  |  |  | 29,837 |
| Pct Increase from Prior Year |  |  |  | $n / a$ |
| Food Stamp Persons | 115,831 | 118,064 | 113,581 | 107,809 |
| Pct Increase from Prior Year | $3.32 \%$ | $1.93 \%$ | $-3.80 \%$ | $-5.08 \%$ |
| FANF Persons | 11,060 | 8,538 | 7,479 | 6,622 |
| Pct Increase from Prior Year | $-19.47 \%$ | $-22.81 \%$ | $-12.40 \%$ | $-11.45 \%$ |
| APTD Persons | 8,801 | 8,152 | 7,843 | 7,610 |
| Pct Increase from Prior Year | $0.39 \%$ | $-7.37 \%$ | $-3.80 \%$ | $-2.97 \%$ |
| Elderly Nursing Services | 7,224 | 7,213 | 7,224 | 7,149 |
| Pct Increase from Prior Year | $0.38 \%$ | $-0.15 \%$ | $0.16 \%$ | $-1.08 \%$ |

* August 2014 was first month of enrollment for NH Health Protection Program total shown in average for year.

Table 2
Number of Individual on Medicaid
Non-Exp Expansion Total

| $12 / 30 / 13$ | 127,310 |  | 127,310 |
| :--- | :--- | :--- | :--- |
| $1 / 31 / 14$ | 132,428 |  | 264,856 |
| $2 / 28 / 14$ | 135,108 |  | 270,216 |
| $3 / 31 / 14$ | 136,693 |  | 136,693 |
| $4 / 30 / 14$ | 138,199 |  | 138,199 |
| $5 / 31 / 14$ | 138,562 |  | 138,562 |
| $6 / 30 / 14$ | 139,105 |  | 139,105 |
| $7 / 31 / 14$ | 140,340 |  | 140,340 |
| $8 / 31 / 14$ | 137,654 | 13,166 | 150,820 |
| $9 / 30 / 14$ | 138,297 | 18,617 | 156,914 |
| $10 / 31 / 14$ | 138,189 | 22,146 | 160,335 |
| $11 / 30 / 14$ | 137,638 | 25,211 | 162,849 |
| $12 / 31 / 14$ | 138,582 | 30,711 | 169,293 |
| $1 / 31 / 2015$ | 138,592 | 33,141 | 171,733 |
| $2 / 28 / 2015$ | 138,511 | 36,755 | 175,266 |
| $3 / 31 / 2015$ | 138,529 | 38,402 | 176,931 |
| $4 / 30 / 2015$ | 138,988 | 39,765 | 178,753 |
| $5 / 31 / 2015$ | 137,692 | 40,456 | 178,148 |

## Caseload Trends

While total caseloads are showing increases versus prior year, these increases are entirely related to changes in the Medicaid health care program as noted above. Within this macro trend are decreases in certain programs:

- Referrals to and assessments by DCYF have increased by $5 \%$, yet the number of children in foster care and residential placement has declined by $3 \%$ from last year and by $10 \%$ from SFY13 and the number of children placed at the Sununu Youth Services Center has declined by $25 \%$ from last year indicating continued improvement in finding community-based solutions.
- The number of individuals on Financial Assistance to Needy Families has declined by $11.5 \%$
- The number of individuals on APTD cash assistance has continued to decline as a result of effectiveness of the SSA Facilitation Unit assisting clients in getting social security benefits.
- The number of elderly on Medicaid and eligible for nursing assistance has remained steady at approximately 7,100 to 7,200 in spite of the fact that the census of people $65+$ in New Hampshire has been increasing at $6 \%+$ plus per year. To qualify for Medicaid long term care, a person must be elderly AND indigent AND disabled. According to a U.S. census report, the trend toward lower census in long term care facilities is national and a report from the industry trade group, American Health Care Association shows the number of residents of long term care facilities has declined slightly, but the acuity level has increased.


## Funding Issues

On Table A of the dashboard, a shortfall of approximately $\$ 50+$ million in general funds has been projected for SFY15 since the beginning of the year. This shortfall is primarily related to the following developments:

- Changes in federal eligibility standards for Medicaid that have resulted in growth in the Medicaid caseload separate and apart from the New Hampshire Health Protection Program;
- Administrative (start-up and operational) costs for New Hampshire Health Protection Program that were not funded with the enactment of the program;
- Delayed implementation of Medicaid Care Management;
- Required changes to the Department's information systems, including to meet federal certification requirements and to comply new nationwide Medicaid coding criteria; and
- A $\$ 7$ million appropriation reduction imposed on the Department in the SFY14-15 budget.

While a number of actions were taken early in the year to reduce costs such as maintaining a high number of vacant positions and maximizing use of federal funds where available, these actions were insufficient to resolve the shortfalls and it was projected that funds that would otherwise lapse would be needed to maintain funding for entitlement programs. During the past few months, spending for services for developmentally disabled clients has been lower than budgeted and will result in a significant surplus.

## Transformation

During the past months, the Department embarked upon a number of initiatives that will transform the way services are delivered and these initiatives will remain the focus for change for the next biemnium. These include:

- Integration of Long Term Support Services into Medicaid Care Management
- Implementation of Community Mental Health Agreement and 10 Yr . Mental Health Strategic Plan
- Service innovation to achieve a vision of a regional and integrated service system
- Implementation of the New Hampshire Health Protection Program
- District Office Modernization: Client Service Center to create a Single Point of Entry to DHHS for clients/customers, ensure First Call Resolution of client issues, and expanded use of web-based service models
- DHHS Redesign to build an organization that improves the health and independence of the people we serve, by emphasizing a proactive and holistic approach to addressing their needs.


## Summary

The Department has continually strived to deliver high quality and cost-effective services to individuals requiring support services and to the taxpayers who fund those services and to improve the value of the services delivered. Successful transition to a new business structure, however, is challenged by continuing reduction in resources and resistance from existing delivery systems and stakeholders.


Enclosure
cc: Her Excellency, Governor Margaret Wood Hassan
The Honorable Neal M. Kurk, Chairman, House Finance Committee
The Honorable Chuck W. Morse, President, NH State Senate
The Honorable Shawn Jasper, Speaker, NH House of Representatives
Jeffry A. Pattison, Legislative Budget Assistant

## Executive Council

The Honorable Colin Van Ostern
The Honorable Joseph D. Kenney
The Honorable David K. Wheeler The Honorable Christopher T. Sununu The Honorable Christopher C. Pappas

## House Finance Committee

The Honorable Mary Allen
The Honorable Richard Barry
The Honorable Thomas Buco
The Honorable Frank Byron
The Honorable David Danielson
The Honorable Daniel Eaton
The Honorable J. Tracy Emerick
The Honorable Joseph Pitre
The Honorable Susan Ford
Senate Finance Committee
The Honorable Jeanie Forrester
The Honorable Gerald Little

The Honorable William Hatch The Honorable Peter Leishman The Honorable Dan McGuire The Honorable Betsy McKinney The Honorable Sharon Nordgren The Honorable Lynne Ober The Honorable Katherine Rogers The Honorable Cindy Rosenwald The Honorable Laurie Sanborn

The Honorable Marjorie Smith The Honorable Peter Spanos The Honorable Timothy Twombly The Honorable Karen Umberger The Honorable Mary Jane Wallner The Honorable Robert Walsh The Honorable Kenneth Weyler

The Honorable Lou D'Allesandro The Honorable Andrew Hosmer

## Governor's Office

Pamela M. Walsh, Chief of Staff
Meredith J. Telus, Budget Director

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

Prepared June 12, 2015






|  | A | B | C | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Table E |  |  |  |  |  |  |  |
| 2 | Department of Health and Human Services |  |  |  |  |  |  |  |
| 3 | Operating Statistics |  |  |  |  |  |  |  |
| 4 | Children In Services |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  | DCYF | DCYF | Family Foster Care. Placement | Residential Placement | Child Care Emplmnt Related | Child Care Wait List |  |
| 7 |  | Referrals | Assessments |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  | Actual | Actual | Actual | Actual | Actual | Actual | Actual |
| 47 | Jul-12 | 1,100 | 681 | 605 | 323 | 5,175 | 0 | 60 |
| 48 | Aug-12 | 1,050 | 744 | 611 | 317 | 5,219 | 0 | 57 |
| 49. | Sep-12 | 1,151 | 681 | 619 | 295 | 5,050 | 0 | 56 |
| 50 | Oct-12 | 1,344 | 898 | 612 | 306 | 5,076 | 0 | 60 |
| 51 | Nov-12 | 1,098 | 656 | 609 | 321 | 5,061 | 0 | 57 |
| 52 | Dec-12 | 1,086 | 656 | 601 | 325 | 4,995 | 0 | 59 |
| 53 | Jan-13 | 1,245 | 715 | 594 | 322 | 5,164 | 0 | 54 |
| 54 | Feb-13 | 1,072 | 674 | 609 | 318 | 5,113 | 0 | 58 |
| 55 | Mar-13 | 1,180 | 842 | 619 | 318 | 5,231 | 0 | 57 |
| 56 | Apr-13 | 1,269 | 852 | 612 | 339 | 5,368 | 0 | 60 |
| 57 | May-13 | 1,383 | 852 | 589 | 331 | 5,357 | 0 | 69 |
| 58 | Jun-13 | 1,147 | 685 | 594 | 332 | 5,345 | 0 | 72 |
| 59 | Jul-13 | 1,124 | 772 | 571 | 315 | 5,568 | 0 | 61 |
| 60 | Aug-13 | 1,045 | 591 | 570 | 323 | 5,517 | 0 | 60 |
| 61 | Sep-13 | 1,276 | 544 | 560 | 297 | 5,345 | 0 | 56 |
| 62 | Oct-13 | 1,276 | 603 | 567 | 305 | 5,357 | 0 | 58 |
| 63 | Nov-13 | 1,083 | 536 | 565 | 304 | 5,350 | 0 | 61 |
| 64 | Dec-13 | 1,111 | 649 | 559 | 299 | 5,322 | 0 | 61 |
| 65 | Jan-14 | 1,260 | 706 | 542 | 290 | 5,298 | 0 | 66 |
| 66 | Feb-14 | 962 | 688 | 531 | 309 | 5,238 | 0 | 59 |
| 67 | Mar-14 | 1,307 | 1,016 | 537 | 311 | 5,459 | 0 | 62 |
| 68 | Apr-14 | 1,324 | 972 | 539 | 313 | 5,512 | 0 | 62 |
| 69 | May-14 | 1,370 | 866 | 531 | 317 | 5,737 | 0 | 59 |
| 70 | Jun-14 | 1,267 | 684 | 535 | 324 | 5,694 | 0 | 59 |
| 71 | Jul-14 | 1,049 | 890 | 510 | 319 | 5,742 | 0 | 52 |
| 72 | Aug-14 | 1,273 | 827 | 510 | 254 | 5,626 | 0 | 52 |
| 73 | Sep-14 | 1,485 | 921 | 501 | 282 | 5,543 | 0 | 48 |
| 74 | Oct-14 | 1,356 | 790 | 519 | 301 | 5,341 | 0 | 47 |
| 75 | Nov-14 | 1,090 | 681 | 512 | 308 | 5,384 | 0 | 50 |
| 76 | Dec-14 | 1,312 | 768 | 544 | 313 | 5,438 | 0 | 47 |
| 77 | Jan-15 | 1,169 | 587 | 532 | 303 | 5,370 | 0 | 41 |
| 78 | Feb-15 | 1,079 | 467 | 550 | 301 | 5,259 | 0 | 36 |
| 79 | Mar-15 | 1,427 | 630 | 554 | 319 | 5,494 | 0 | 40 |
| 80 | Apr-15 | 1,281 | 874 | 564 | 334 | 5,474 | 0 | 42 |
| 81 | May-15 | 1,298 | 858 | 566 | 341 | 5,497 | 0 | 43 |
| 82 | Jun-15 |  |  |  |  |  |  |  |
| 83 | YEAR-TO-DATEAVERAGE |  |  |  |  |  |  |  |
| 84 | SFY11 | 1,131 | 747 | 630 | 415 | 4,788 | 1,285 | 61 |
| 85 | SFY12 | 1,182 | 764 | 597 | 322 | 5,053 | 0 | 60 |
| 86 | SFY13 | 1,180 | 750 | 607 | 320 | 5,164 | 0 | 59 |
| 87 | SFY14 | 1,194 | 722 | 552 | 308 | 5,428 | 0 | 60 |
| 88 | SFY15-YTD | 1,256 | 754 | 533 | 307 | 5,470 | 0 | 45 |
| 89 |  |  |  |  |  |  |  |  |
| 90 | Source of Data |  |  |  |  |  |  |  |
| 91 | Column |  |  |  |  |  |  |  |
| 92 | B | DCYF SFY Management Database Report: Bridges. |  |  |  |  |  |  |
| 93 | C | DCYF Assessment Supervisory Report: Bridges. |  |  |  |  |  |  |
| 94 | D | Bridges placement authorizations during the month, unduplicated. |  |  |  |  |  |  |
| 95 | E | Bridges placement authorizations during the month, unduplicated. |  |  |  |  |  |  |
| 96 | F | Bridges Expenditure Report, NHB-OAR8-128 |  |  |  |  |  |  |
| 97 | G | Child Care Wait List Screen: New Heights |  |  |  |  |  |  |
| 98 | H | Bridges Service Day Query - Bed days divided by days in month |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Table F |  |  |  |  |  |  |  |  |
| 2 | Department of Health and Human Services |  |  |  |  |  |  |  |  |
| 3 | Operating Statistics |  |  |  |  |  |  |  |  |
| 4 | Social Services |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  | FANF | APTD Persons | Food <br> Stamps <br> Persons | Child Support Cases |  |  |  |  |
| 7 |  |  |  |  | Current Cases | Former Cases | Never Cases | Total Cases |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  | Actual | Actual | Actual | Actual | Actual | Actual | Actual |  |
| 46 | Jul-12 | 8,690 | 8,405 | 117,625 | 4,184 | 17,771 | 12,928 | 34,883 |  |
| 47 | Aug-12 | 8,793 | 8,296 | 117,916 | 4,031 | 17,760 | 12,899 | 34,690 |  |
| 48 | Sep-12 | 8,657 | 8,218 | 117,569 | 4,038 | 17,722 | 12,853 | 34,613 |  |
| 49 | Oct-12 | 8,704 | 8,216 | 119,101 | 4,261 | 17,526 | 12,865 | 34,652 |  |
| 50 | Nov-12 | 8,599 | 8,181 | 118,992 | 4,066 | 17,650 | 12,862 | 34,578 |  |
| 51 | Dec-12 | 8,493 | 8,164 | 118,817 | 4,051 | 17,653 | 12,893 | 34,597 |  |
| 52 | Jan-13 | 8,559 | 8,115 | 120,153 | 4,136 | 17,542 | 12,836 | 34,514 |  |
| 53 | Feb-13 | 8,538 | 8,059 | 117,654 | 4,175 | 17,545 | 12,857 | 34,577 |  |
| 54 | Mar-13 | 8,378 | 8,011 | 117,409 | 4,041 | 17,723 | 13,006 | 34,770 |  |
| 55 | Apr-13 | 8,337 | 8,011 | 114,147 | 4,162 | 17,606 | 13,054 | 34,822 |  |
| 56 | May-13 | 8,169 | 8,001 | 119,317 | 3,973 | 17,780 | 13,102 | 34,855 |  |
| 57 | Jun-13 | 8,005 | 7,951 | 116,087 | 3,917 | 17,850 | 13,146 | 34,913 |  |
| 58 | Jul-13 | 7,926 | 7,962 | 115,691 | 4,035 | 17,724 | 13,193 | 34,952 |  |
| 59 | Aug-13 | 7,922 | 7,955 | 115,499 | 3,866 | 17,901 | 13,180 | 34,947 |  |
| 60 | Sep-13 | 7,709 | 7,889 | 114,725 | 3,772 | 17,913 | 13,183 | 34,868 |  |
| 61 | Oct-13 | 7,609 | 7,945 | 114,915 | 3,938 | 17,797 | 13,227 | 34,962 |  |
| 62 | Nov-13 | 7.449 | 7,882 | 113,514 | 3,793 | 17,908 | 13,325 | 35,026 |  |
| 63 | Dec-13 | 7,334 | 7,820 | 112,908 | 3,803 | 17,774 | 13,331 | 34,908 |  |
| 64 | Jan-14 | 7,330 | 7,834 | 113,326 | 3,762 | 17,783 | 13,316 | 34,861 |  |
| 65 | Feb-14 | 7,353 | 7,803 | 112,791 | 3,767 | 17,695 | 13,329 | 34,791 |  |
| 66 | Mar-14 | 7,242 | 7,704 | 112,511 | 3,723 | 17,734 | 13,361 | 34,818 |  |
| 67 | Apr-14 | 7,277 | 7,727 | 112,144 | 3,863 | 17,593 | 13,453 | 34,909 |  |
| 68 | May-14 | 7,119 | 7,751 | 111,362 | 3,828 | 17,592 | 13,518 | 34,938 |  |
| 69 | Jun-14 | 7,116 | 7,745 | 110,590 | 3,700 | 17,766 | 13,683 | 35,149 |  |
| 70 | Jul-14 | 7,085 | 7,741 | 109,239 | 3,672 | 17,849 | 13,748 | $35,269$ |  |
| 71 | Aug-14 | 6,871 | 7,727 | 108,767 | 3,671 | 17,803 | 13,741 | $35,215$ |  |
| 72 | Sep-14 | 6,767 | 7,679 | 108,434 | 3,598 | 17,831 | 13,736 | 35,165 |  |
| 73 | Oct-14 | 6,705 | 7,657 | 108,343 | 3,702 | 18,674 | 13,214 | 35,590 |  |
| 74 | Nov-14 | 6,705 | 7,607 | 107,214 | 3,711 | 18,814 | 13,347 | 35,872 |  |
| 75 | Dec-14 | 6,660 | 7,532 | 107,900 | 3,753 | 18,868 | 13,529 | 36,150 |  |
| 76 | Jan-15 | 6,622 | 7,530 | 107,934 | 3,917 | 18,811 | 13,735 | 36,463 |  |
| 77 | Feb-15 | 6.547 | 7,542 | 107,224 | 3,956 | 18,906 | 13,981 | 36,843 |  |
| 78 | Mar-15 | 6,339 | 7,538 | 107,521 | 3,803 | 19,202 | 14,294 | 37,299 |  |
| 79 | Apr-15 | 6,366 | 7,596 | 107,283 | 3;842 | 19,249 | 14,538 | $37,629$ |  |
| 80 | May-15 | 6,179 | 7,561 | 106,042 | 3,914 | 19,180 | 14,666 | $37,760$ |  |
| 81 | Jun-15 |  |  |  |  |  |  |  |  |
| 82 | YEAR-TO-DATE AVERAGE |  |  |  |  |  |  |  |  |
| 83 | SFY 11 | 13,735 | 8,767 | 112,107 | 5,597 | 17,261 | 13,015 | 35,873 |  |
| 84 | SFY 12 | 10,702 | 8,745 | 116,113 | 4,892 | 17,443 | 12,831 | 35,167 |  |
| 85 | SFY 13 | 8,538 | 8,152 | 118,064 | 4,102 | 17,662 | 12,923 | 34,686 |  |
| 86 | SFY14 | 7,479 | 7,843 | 113,581 | 3.832 | 17,765 | 13,311 | 34,907 |  |
| 87 | SFY 15 | 6,622 | 7,610 | 107,809 | 3,776 | 18,653 | 13,866 | 36,296 |  |
| 88 |  |  |  |  |  |  |  |  |  |
| 89 | Source of Data |  |  |  |  |  |  |  |  |
| 90 | Column |  |  |  |  |  |  |  |  |
| 91 | B | Office of Research \& Analysis, Caseload Statistics |  |  |  |  |  |  |  |
| 92 | C | Budget Document |  |  |  |  |  |  |  |
| 93 | D | Budget Document |  |  |  |  |  |  |  |
| 94 | EH | DCSS Caseload (Month End Actual from NECSES) |  |  |  |  |  |  |  |
| 95 |  | $\cdots$ |  |  |  |  |  |  | $\square$ |
| 96 | Note | * Effective $3 / 1 / 12$, SSi or SSP is considered when determining FANF eligibility. Those child support cases no longer eligible, are now "Former" assistance cases. |  |  |  |  |  |  |  |
| 97 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Table G-1 |  |  |  |  |
| 2 | Department of Health and Human Services |  |  |  |  |
| 3 | Operating Statistics |  |  |  |  |
| 4 | Clients Served by Community Mental Health Centers |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  | Adults | Children | Total |  |
| 7 | FY2012 | 36,407 | 13,122 | 49,529 |  |
| 8 | FY2013 | 34,819 | 13,013 | 47,832 |  |
| 9 | FY2014 | 35,657 | 14,202 | 49,859 |  |
| 10 |  |  |  | $\because$ |  |
| 11 | F2015 |  |  |  |  |
| 12 | Adults Children Total |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 | Jul | 14,818 | 5,179 | 19,997 |  |
| 15 | Aug | 14,436 | 5,132 | 19,568 |  |
| 16 | Sep | 14,981 | 5,382 | 20,363 |  |
| 17 | Oct | 15,172 | 5,651 | 20,823 |  |
| 18 | Nov | 14,142 | 5,591 | 19,733 |  |
| 19 | Dec | 14,734 | 5,775 | 20,509 |  |
| 20 | Jan | 14,960 | 5,257 | 20,217 |  |
| 21 | Feb | 14,024 | 4,757 | 18,781 |  |
| 22 | Mar | 15,083 | 5,044 | 20,127 |  |
| 23 | Apr | 14,641 | 5,073 | 19,714 |  |
| 24 | May |  |  | 0 |  |
| 25 | Jun |  |  | 0 |  |
| 26 | YTD Total | 18,963 | 7,047 | 26,010 |  |
| 27 |  |  |  |  |  |
| 28 | Notes: |  | - |  |  |
| 29 | 1. Monthly data is a duplicated count. |  |  |  |  |
| 30 | 2. Year-end data is unduplicated. |  |  |  |  |



|  | A | B | C | D | E | F | G | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 |  |  |  |  |  |  |  |  |
| 2 | Developmental Services Long Term Care |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  | BDS Programs served FYTD** | BUSPRograms -FYD Unduplicated Count | Early Supports \& Services | Special Medical Services | Partners in Health Program | Devi. Serv. Priority \# 1 DD Waitlist | Devl. Serv. $A B D$ Waitlist |  |
| 5 |  |  |  |  | $\begin{gathered} (8-09 \text { to } 8-12 \\ \text { Actua) }) \end{gathered}$ | $\begin{gathered} (8-09 \text { to } 8+12 \\ \text { Actual }) \end{gathered}$ | Actual* | Actual |  |
| 41 | Jul-12 | 9,742 | 7,055 | 1,891 | 1,689 | 998 | 123 | 0 |  |
| 42 | Aug-12 | 10,324 | 7,590 | 2,083 | 1,738 | 996 | 123 | 0 |  |
| 43 | Sep-12 | 11,000 | 8,156 | 2,288 | 1,814 | 1,030 | 154 | 0 |  |
| 44 | Oct-12 | 11,701 | 8,774 | 2,601 | 1,876 | 1,051 | 169 | 0 |  |
| 45 | Nov-12 | 12,207 | 9,209 | 2,861 | 1,935 | 1,063 | 172 | 0 |  |
| 46 | Dec-12 | 12,562 | 9,502 | 3,033 | 1,980 | 1,080 | 190 | 0 |  |
| 47 | Jan-13 | 13,217 | 10,065 | 3,255 | 2,063 | 1,089 | 219 | 0 |  |
| 48 | Feb-13 | 13,660 | 10,438 | 3,521 | 2,123 | 1,099. | 225 | 1 |  |
| 49 | Mar-13 | 14,057 | 10,694 | 3,706 | 2,253 | 1,110 | 242 | 3 |  |
| 50 | Apr-13 | 14,460 | 10,992 | 3,925 | 2,342 | 1,126 | 240 | 1 |  |
| 51 | May-13 | 14,863 | 11,289 | 4,132 | 2,430 | 1,144 | 265 | 4 |  |
| 52 | Jun-13 | 15,205 | 11,580 | 4,323 | 2,460 | 1,165 | 288 | 8 |  |
| 53 | Jul-13 | 8,995 | 6,364 | 1,865 | 1,646 | 985 | 373 | 15 |  |
| 54 | Aug-13 | 10,041 | 7,291 | 2,074 | 1,755 | 995 | 186 | 5 |  |
| 55 | Sep-13 | 10,978 | 8,160 | 2,381 | 1,813 | 1,005 | 103 | 6 |  |
| 56 | Oct-13 | 11,573 | 8,648 | 2,618 | 1,903 | 1,022 | 108 | 10 |  |
| 57 | Nov-13 | 12,129 | 9,122 | 2,978 | 1,963 | 1,044 | 116 | 12 |  |
| 58 | Dec-13 | 12,764 | 9,658 | 3,231 | 2,047 | 1,059 | 51 | 16 |  |
| 59 | Jan-14 | 13,265 | 10,043 | 3,404 | 2,142 | 1,080 | 40 | 14 |  |
| 60 | Feb-14 | 13,712 | 10,409 | 3,640 | 2,208 | 1,095 | 59 | 16 |  |
| 61 | Mar-14 | 14,174 | 10,730 | 3,863 | 2,325 | 1,119 | 69 | 18 |  |
| 62 | Apr-14 | 14,702 | 11,093 | 4,112 | 2,464 | 1,145 | 81 | 17 |  |
| 63 | May-14 | 15,144 | 11,488 | 4,383 | 2,508 | 1,148 | 10 | 0 |  |
| 64 | Jun-14 | 15,525 | 11,742 | 4,577 | 2,614 | 1,169 | 79 | 19 |  |
| 65 | Jul-14 | 9,996 | 7,049 | 1,810 | 1,979 | 968 | 86 | 0 |  |
| 66 | Aug-14 | 10,721 | 7,697 | 2,152 | 2,040 | 984 | 95 | 0 |  |
| 67 | Sep-14 | 11,675 | 8,467 | 2,545 | 2,212 | 996 | 120 | 3 |  |
|  | Oct-14 | 12,567 | 9,127 | 2,785 | 2,421 | 1,019 | 139 | 2 |  |
| 68 | Nov-14 | 13,078 | 9,567 | 3,010 | 2,476 | 1,035 | 132 | 3 |  |
| $\underline{69}$ | Dec-14 | 13,538 | 9,880 | 3,187 | 2,618 | 1,040 | 152 | 3 |  |
| $\begin{array}{\|l\|} \hline 70 \\ \hline 71 \\ \hline \end{array}$ | Jan-15 | 14,027 | 10,286 | 3,406 | 2,708 | 1,033 | 98 | 6 |  |
| $\frac{71}{72}$ | Feb-15 | 14,424 | 10,600 | 3,613 | 2,778 | 1,046 | 115 | 4 |  |
| 73 | Mar-15 | 14,837 | 10,893 | 3,837 | 2,876 | 1,068 | 97 | 5 |  |
|  | Apr-15 | 15,389 | 11,313 | 4,172 | 2,995 | 1,081 | 114 | 8 |  |
| 74 | May-15 | 15,787 | 11,604 | 4,384 | 3,102 | 1,081 | 138 | 8 |  |
| 75 | Jun-15 | 0 |  |  |  |  |  |  |  |
| 76 | YEAR-TO-DATE AVERAGE |  |  |  |  |  |  |  |  |
| 77 | SFY11 | 12,497 | 9,664 | 2,105 | 1,694 | 1,139 | 22 | 0 |  |
| 78 | SFY12 | 12,171 | 9,375 | 3,062 | 1,740 | 1,056 | 69 | 3 |  |
| 79 | SFY13 | 12,527 | 9,433 | 3,027 | 2,022 | 1,071 | 193 | 1 |  |
| 80 | SFY14 | 12,498 | 9,364 | 3,141 | 2,070 | 1,063 | 109 | 12 |  |
| 82 | SFY15 | 13,276 | 9,680 | 3,173 | 2,564 | 1,032 | 117 | 4 |  |
| 83 |  |  |  |  |  |  |  |  |  |
| 84 | Data Sources: | NHLeads | NHLeads | NHLeads | SMSdb | PHHdb | Registry | Registry |  |
| 85 |  |  |  |  |  |  |  |  |  |
|  | ${ }^{*} \mathrm{G}$ \& * H | Represent the | e number of in | dividuals wa | iting at lea | ast 90-day | s for DD or | ABD |  |
| $\frac{86}{87}$ |  | Waiver fundin |  |  |  |  |  |  |  |
| $\frac{87}{88}$ |  | BDS count ex | xcludes MTS S | Students serv | ved |  |  |  |  |
| $\frac{88}{89}$ | E\&F | Represents y | year-to date tot | al numbers | erved |  |  |  |  |




|  | A | B | C | D | E | F | G | H | 1 | $J$ | K | L. | M | N | 0 | $P$ | Q | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Table K |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Department of Health and Human Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Caseloads Versus Prior Year \& Prior Month |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | Unduplicated Persons |  |  | Medicaid Persons |  |  | Long Term Care |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  | Actual | Vs PY\| | Vs Pmo | Actual | Vs PY | Vs Pmo | Actual Vs PY\|Vs Pmo |  |  | FANF Persons <br> Actual Vs PY Vs Pmo |  |  | APTD Persons |  |  | SNAP Persons <br> Actual Vs PY/Vs Pmo |  |  |
| 56 | Jul-12 | 156,637 | 1.8\% | 0.4\% | 129,569 | Eff. $7 / 1 / 12 \mathrm{CHIP}$ included |  | 7,225 | 1.2\% | -2.0\% | 8,690 | -27.9\% | -1.0\% | 8,405 | -6.9\% | -13\% | 117,625 | 3.2\% | -0.1\% |
| 57 | Aug-12 | 156,966 | 2.1\% | 0.2\% | 129,951 |  | 0.3\% | 7,448 | 3.5\% | 3.1\% | 8,793 | -26.6\% | 12\% | 8,296 | -6.8\% | -1.3\% | 114,916 | 0.6\% | -2.3\% |
| 58 | Sep-12 | 156,144 | 1.4\% | -0.5\% | 129,479 |  | -0.4\% | 7,281 | 1.5\% | -2.2\% | 8,657 | $-27.9 \%$ | -1.5\% | 8,218 | -7.3\% | -0.9\% | 117,569 | 2.8\% | 2.3\% |
| 59 | Oct-12 | 157,243 | 2.1\% | 0.7\% | 130,393 |  | 0.7\% | 7,293 | 3.4\% | 0.2\% | 8,704 | -26.0\% | 0.5\% | 8,216 | -6.6\% | 0.0\% | 119,101 | 3.8\% | 1.3\% |
| 60 | Nov-12 | 157,170 | 2.4\% | 0.0\% | 130,110 |  | -0.2\% | 7,254 | 3.1\% | -0.5\% | 8,599 | -26.3\% | -1.2\% | 8,181 | -7.6\% | 0.4\% | 118,992 | 4.0\% | -0.1\% |
| 61 | Dec-12 | 156,588 | 1.4\% | -0.4\% | 130,001 |  | -0.1\% | 7,253 | 1.7\% | 0.0\% | 8,493 | $-27.9 \%$ | -1.2\% | 8,164 | -9.3\% | -0.2\% | 118;817 | 2.7\% | -0.1\% |
| 62 | Jan-13 | 157,348 | 1.7\% | 0.5\% | 130,239 |  | 0.2\% | 7.194 | 0.1\% | -0.8\% | 8,559 | -273\% | 0.8\% | 8,115 | -8.1\% | -0.6\% | 120,153 | 2.7\% | 1.1\% |
| 63 | Feb-13 | 154,386 | -0.6\% | -1.9\% | 129,200 |  | -0.8\% | 7,092 | -3.0\% | -1.4\% | 8,538 | -26.6\% | -0.2\% | 8,059 | -8.3\% | -0.7\% | 117,654 | 0.3\% | -2.1\% |
| 64 | Mar-13 | 154,504 | -0.6\% | 0.1\% | 129,413 |  | 0.2\% | 7,052 | -6.2\% | 0.6\% | 8,378 | 9.0\% | -1.9\% | 8,011 | -6.8\% | -0.6\% | 117,409 | 0.1\% | -0.2\% |
| 65 | Apr-13 | 154,159 | -1.0\% | -0.2\% | 129,346 |  | -0.1\% | n/a |  |  | 8,337 | -6.8\% | -0.5\% | 8,011 | -6.8\% | 0.0\% | 117,147 | -0.3\% | -0.2\% |
| 66 | May-13 | 153,625 | -1.4\% | -0.3\% | 129,598 |  | 0.2\% | 7,037 | -4.2\% |  | 8,169 | -7.7\% | -2.0\% | 8,001 | -6.3\% | -0.1\% | 119,317 | 1.3\% | 1.9\% |
| 67 | Jun-13 | 153,197 | -1.8\% | -0.3\% | 129,353 |  | -0.2\% | 7,038 | -4.6\% | 0.0\% | 8,005 | -8.8\% | -2.0\% | 7,951 | -6.7\% | 0.6\% | 116,087 | -1.4\% | -2.7\% |
| 68 | Jul-13 | 153,075 | -2.3\% | -0.1\% | 129,255 | -0.2\% | -0.1\% | 7,153 | -1.0\% | 1.6\% | 7,926 | -8,8\% | -1.0\% | 7,962 | -5.3\% | 0.1\% | 115,691 | -6\% | -0.3\% |
| 69 | Aug-13 | 153,065 | -2.5\% | 0.0\% | 129,063 | -0.7\% | 0.1\% | 7,284 | -2.2\% | 1.8\% | 7,922 | -9.9\% | -0.1\% | 7,955 | -4.1\% | -0.1\% | 115,499 | 0.5\% | -0.2\% |
| 70 | Sep-13 | 152,338 | -2.4\% | -0.5\% | 128,364 | -0.9\% | -0.5\% | 7.145 | -1.9\% | -1.9\% | 7,709 | -11.0\% | -2.7\% | 7,889 | -4.0\% | -0.8\% | 114,725 | -2.4\% | -0.7\% |
| 71 | Oci-13 | 152,132 | -3.3\% | -0.1\% | 128,276 | -1.6\% | -0.1\% | 7,290 | 0.0\% | 2.0\% | 7,609 | -126\% | -1.3\% | 7,945. | -3.3\% | 0.7\% | 114,915. | 3 $3.5 \%$ | 0.2\% |
| 72 | Nov-13 | 150,798 | -4.1\% | -0.9\% | 127,359 | -2.1\% | -0.7\% | 7,264 | 0.1\% | -0.4\% | 7,449 | -13.4\% | -21\% | 7.882 | -3.7\% | -0.8\% | 113,514 | -4.6\% | -1.2\% |
| 73 | Dec-13 | 150,372 | -4.0\% | -0.3\% | 126,905 | -2.4\% | -0.4\% | 7,342 | 1.2\% | 1.1\% | 7,334 | -136\% | -1.5\% | 7,820 | -4.2\% | 0.8\% | 112,908 | -5.0\% | -0.5\% |
| 74 | Jan-14 | 154,862 | -1.6\% | 3.0\% | 132,034 | 1.4\% | 4.0\% | 7,265 | 1.0\% | -1.0\% | 7,330 | -14.4\% | -0.1\% | 7,834 | -3.5\% | 0.2\% | 113,326 | -5.7\% | 0.4\% |
| 75 | Feb-14 | 157.397 | 2.0\% | 1.6\% | 134.728 | 4.3\% | 2.0\% | 7,041 | -0.7\% | -3.1\% | 7,353 | -13.9\% | 0.3\% | 7,803. | -3.2\% | 0.4\% | 112,791 | 4.1\% | -0.5\% |
| 76 | Mar-14 | 159,213 | 3.0\% | 1.2\% | 136,815 | 5.7\% | 1.5\% | 7,121 | 10\% | 1.1\% | 7,242 | -13.6\% | -15\% | 7,704 | -3.8\% | 1.3\% | 112,511 | -4.2\% | -0.2\% |
| 77 | Apr-14 | 160.682 | 4.2\% | 0.9\% | 138,157 | 6.8\% | 1.0\% | 7,125 | na | 0.1\% | 7,277 | -127\% | 0.5\% | 7.727 | -3.5\% | 0.3\% | 112,144 | -4.3\% | -0,3\% |
| 78 | May 14 | 161,647 | 5.2\% | 0.6\% | 138,562 | 6.9\% | 0.3\% | 7,439 | 5.7\% | 4.4\% | 7,119, | -12.9\% | $-2.2 \%$ | 7,754 | -3.1\% | 0.3\% | 111,362. | -6.7\% | -0.7\% |
| 79 | Jun-14 | 162,897 | 6.3\% | 0.8\% | 139,105 | 7.5\% | 0.4\% | 7,271 | 3.3\% | 2.3\% | 7,116 | -111\% | 0.0\% | 7,745 | -2.6\% | $0.1 \%$ | 110,590 | -4.7\% | -0.7\% |
| 80 | Jul-14 | 163,903 | 7.1\% | 0.6\% | 139,881 | 8.2\% | 0.6\% | 7,337 | 2.6\% | 0.9\% | 7,085 | -10.6\% | -0.4\% | 7,741 | -2.8\% | 80,1\% | 109,239 | -5,6\% | -1.2\% |
| 81 | Aug-14 | 171,328 | 11.9\% | 4.5\% | 150,820 | 16.9\% | 7.8\% | 7,094 | -2.6\% | -3.3\% | 6,871 | -13.3\% | -3.0\% | 7.727 | -2,9\% | -0.2\% | 108,767 | - $58 \%$ | -0.4\% |
| 82 | Sep-14 | 176,192 | 15.7\% | 2.8\% | 156,913 | 22.2\% | 4.0\% | 7,088 | -0.8\% | -0.1\% | 6,767 | -12.2\% | -1.5\% | 7,679 | -2.7\% | 0.6\% | 108,434 | -5.5\% | -0.3\% |
| 83 | Oct-14 | 178,952 | 17.6\% | 1.6\% | 160,334 | 25.0\% | 2.2\% | 7,242 | -0.7\% | 2.2\% | 6,705 | -119\% | -0.9\% | 7,657, | -3.6\% | -0.3\% | 108,343 | -5.7\% | -0.1\% |
| 84 | Nov-14 | 180,798 | 19.9\% | 1.0\% | 162,848 | 27.9\% | 1.6\% | 7.160 | -1.4\% | -1.1\% | 6,705 | -10.0\% | 0.0\% | 7,607. | -3.5\% | -0.7\% | 107,214 | -5.5\% | -1.0\% |
| 85 | Dec-14 | 186,837 | 24.2\% | 3.3\% | 169,294 | 33.4\% | 4.0\% | 7.181 | -2.2\% | 0.3\% | 6,660 | -9.2\% | -0.7\% | 7,532 | -3.7\% | -1.0\% | 107,900 | -4.4\% | 0.6\% |
| 86 | Jan-15 | 188,750 | 21.9\% | 1.0\% | 171.732 | 30.1\% | 1.4\% | 6,996 | -3.7\% | $-2.6 \%$ | 6,622 | -9.7\% | -0.6\% | 7,530 | -3.9\% | 0.0\% | 107,934 | -4.8\% | 0.0\% |
| 87 | Feb-15 | 192,008 | 22.0\% | 1.7\% | 175,266 | 30.1\% | 2.1\% | 7,026 | -0.2\% | 0.4\% | 6,547 | -110\% | -1.1\% | 7,542 | -3.3\% | 0.2\% | 107,224 | -4.9\% | -0.7\% |
| 88 | Mar-15 | 193,829 | 21.7\% | 0.9\% | 176,933 | 29.3\% | 1.0\% | 7,109 | -0.2\% | 1.2\% | 6,339 | -12.5\% | -3.2\% | 7,538 | $-2.2 \%$ | -0.1\% | 107,521 | -4:4\% | 0,3\% |
| 89 | Apr-15 | 195,333 | 21.6\% | 0.8\% | 178,752 | 29.4\% | 1.0\% | 7,230 | 1.5\% | 1.7\% | 6;366 | -12.5\% | 0.4\% | 7.596 | -1.7\% | 0.8\% | 107,283 | -4.3\% | -0.2\% |
| 90 | May 15 | 194,555 | 20.4\% | -0.4\% | 178,143 | 28.6\% | -0.3\% | 7,173 | -3.6\% | -0.8\% | 6,179 | -13.2\% | -2.9\%: | 7.561 | -2.5\% | -0.5\% | 106,042 | -4.8\% | -1.2\% |
| 91 | Jun-15 |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |
| 92 | ANNUAL YEAR-TO-DATE AVERAGES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93 | SFY10 | 145,551 |  |  | 116,835 |  |  | 7,297 | - |  | 14,090. |  |  | 8,254 |  |  | 98,359 |  |  |
| 94 | SFY11 | 152,662 | 4.9\% |  | 119,497 | 2.3\% |  | 7.196 | -1.4\% |  | 13,735 | $-2.5 \%$ |  | 8,767 | 6.2\% |  | 112,107 | 14.0\% |  |
| 95 | SFY 12 | 154,598 | 1.3\% |  | 119.787 | 0.2\% |  | 7,224 | 0.4\% |  | 11,060 | -19.5\% |  | 8,801. | 0.4\% |  | 115,831 | 3.3\% |  |
| 96 | SFY13 | 155,888 | 0.8\% |  | 129,754 | n/a |  | 7,213 | -0.2\% |  | 8,538 | -22.8\% |  | 8,152 | -7.4\% |  | 118,064 | 1.9\% |  |
| 97 | SFY14 | 155,053 | -0.5\% |  | 131,774 | 1.6\% |  | 7,224 | 0.2\% |  | 7,479 | -12.4\% |  | 7,843 | -3.8\% |  | 113,581 | -3.8\% |  |
| 98 | SFY15 | 183,862 | 18.6\% |  | 165,538 | 25.6\% |  | 7.149 | -1.0\% |  | 6,622 | -11.5\% |  | 7,610 | -3.0\% |  | 107,809 | -5.1\% |  |
| 99 |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1. | $J$ | K | L | M | N | 0 | P | Q |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DATA TABEES FOR CHARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Caseloads Vs Unemployment |  |  |  | Caseloads-Actual |  |  |  |  | Personnel Vacancy Rate |  |  |  |  |  |  |  |
| 4 |  | $\begin{gathered} \mathrm{NH} \\ \text { Unempl. } \\ \text { Rate } \\ \hline \end{gathered}$ | Unduplicated Persons |  |  | FANFPersonsActual | APTD | $\begin{array}{\|c\|} \hline \text { Medicaid } \\ \text { Persons } \\ \hline \end{array}$ |  |  | Authorized | Filled | Vacant | PCT |  | Caseload |  |
| 5 |  |  |  |  |  |  | Actual | Actual |  |  |  |  |  |  |  |  |  |
| 55 | Jul-11 | 5.2\% | 153,928 |  | Julil | 12,046 | 9,031 | 149,814 |  | Jul11 | 2,995 | 2.764 | 231 | 7.7\% | Jul-11 | 153,928 | 2,764 |
| 56 | Aug-11 | 5.3\% | 153,803 |  | Aug-11 | 11,980 | 8,905 | 119,628 |  | Aug-11 | 2,995 | 2,767 | 228 | 7.6\% |  | 153,803 | 2,767 |
| 57 | Sep-11 | 5.4\% | 154,055 |  | Sep-11 | 12,014 | 88864 | 119,916 |  | Sep-11 | 2,995 | 2,774 | 221 | 7.4\% |  | 154,055 | 2,774 |
| 58 | Oct-11 | 5.3\% | 153,942 |  | Oct-11 | 11,756 | 8,793 | 119,437 |  | Oct-11 | 2.997 | 2,759 | 238 | 7.9\% | Oct-11 | 153,942 | 2,759 |
| 59 | Nov-11 | 5.2\% | 153,484 |  | Nov-11 | 11,668 | .8,854 | 118,901 |  | Nov-11 | 2,997 | 2,753 | 244 | 8.1\% |  | 153,484 | 2,753 |
| 60 | Dec-11 | 5.2\% | 154,470 |  | Dec-11 | 11,787 | 9,006 | 119,626 |  | Dec-11 | 2,898 | 2,672 | 226 | 7.8\% |  | 154,470 | 2,672 |
| 61 | Jan-12 | 5.2\% | 154,765 |  | Jan-12 | 11,781 | 8,834 | 119,338 |  | Jan-12 | 2,898 | 2,699 | 199 | 6.9\% | Jan-12 | 154,765 | 2,699 |
| 62 | Feb-12 | 5.2\% | 155,274 |  | Feb-12 | 11,628 | 8,792 | 119,553 |  | Feb-12 | 2,898 | 2,686 | 212 | 7.3\% |  | 155,274 | 2,686 |
| 63 | Mar-12 | 5.2\% | 155,424 |  | Mar-12 | 9,202 | 8,600 | 120,382 |  | Mar-12 | 2,898 | 2,694 | 204 | 7.0\% |  | 155,424 | 2,694 |
| 64 | Apr-12 | 5.0\% | 155,639 |  | Apt-12 | 8,950 | 8,595 | 120,538 |  | Apr-12 | 2,898 | 2,687 | 211 | 7.3\% | Apr-12 | 155,639 | 2,687 |
| 65 | May-12 | 5.0\% | 155,789 |  | May-12 | 8,853 | 8,541 | 120;520 |  | May-12 | 2,898 | 2,674 | 224 | 7.7\% |  | 155,789 | 2,674 |
| 66 | Jun-12 | 5.1\% | 156,002 |  | Jun-12 | 8,774 | 8,518 | 120,335 |  | Jun-12 | 2.897 | 2,671 | 226 | 7.8\% |  | 156,002 | 2,671 |
| 67 | Jui-12 | 5.4\% | 156,637 |  | Jul-12 | 8,690 | 8,405 | 126,569 |  | dul-12 | 2,897 | 2,660 | 237 | 8.2\% | गul-12 | 156,637. | 2,660. |
| 68. | Aug-12 | 5.7\% | 156,966 |  | Aug-12 | 8,793 | 8,296 | 129,951 |  | Aug-12 | 2,897 | 2,643 | - 254 | . $8.8 \%$ | \% | 156;966 | 2,643 |
| 69. | Sep-12 | 5.7\% | 156,144 |  | Sep-12 | 8,657 | 8,218 | 129,479 |  | Sep-12 | 2,897 | 2,640 | 257 | 8.9\% |  | 156,144 | 2,640 |
| 70 | Oct-12 | 5.7\% | 157,243 |  | Oct-12 | 8,704 | 8,216 | 130,393 |  | Oct-12 | 2,897 | 2,641 | 256 | 8.8\% | Oct-12 | 157,243 | 2,641 |
| 71 | Nov-12 | 5.6\% | 157,170 |  | Nov-12 | 8,599 | 8181 | 130;110 |  | Nov-12 | 2,897 | 2,686 | 261 | 9.0\% |  | 157,170 | 2,636 |
| 72 | Dec-12 | 5.7\% | 156,588 |  | Dec-12 | 8,493 | 8,164 | 130,001 |  | Dec-12 | 2,897 | 2,633 | 264 | 9.1\% |  | 156,588 | 2,633 |
| 73 | Jan-13 | 5.8\% | 157,348 |  | Jan-13 | 8,559 | 8,115 | 130,239 |  | Jan-13 | 2,898 | 2,619 | 279 | 9.6\% | Jan-13 | 157,348 | 2.619 |
| 74 | Feb-13 | 5.8\% | 154,386 |  | Feb-13 | 8,538 | 8.059 | 129,200 |  | Feb-13 | 2,898 | 2,625 | 273 | 9.4\% |  | 154,386 | 2,625 |
| 75 | Mar-13 | 5.7\% | 154,504 |  | Mar-13 | 8,378 | 8,011 | 129,413 |  | Mar-Est | 2,900 | 2,615 | 285 | 9.8\% |  | 154,504 | 2,615: |
| 76 | Apr-13 | 5.5\% | 154,159 |  | Apr-13 | 8,337 | 8,011 | 129,346 |  | Apr-Est. | 2,900 | 2,610 | $\bigcirc 290$ | 10.0\% | Apr-13 | 154,159 | 2,610 |
| 77 | May-13 | 5.3\% | 153,625 |  | May-13 | 8,169 | 8,001 | 129,598 |  | May Est | 2,900 | 2,605 | -295 | 10.2\% |  | 153,625 | 2,605 |
| 78 | Jun-13 | 5.2\% | 153,197 |  | Jun-13 | 8,005 | 7,951 | 129,353 |  | Jun-13 | 2.888 | 2,600 | 4288 | 10.0\% |  | 153,197 | 2.600 |
| 79 | Jul-13. | 5.1\% | 153,075 |  | Jul-13 | 7,926 | 7,962 | 129,255 |  | Jul-13 | 2,898 | 2,596 | -302 | 10.4\% | Jul- 3 | 153,075 | 2;596 |
| 80 | Aug-13 | 5.0\% | 153,065 |  | Aug-13 | 7,922 | 7,955 | 129,063 |  | Aug-13 | 2,898 | 2,590 | 308 | 10.6\% |  | 153,065 | 2,590 |
| 81 | Sep-13: | 5:1\% | 152,338 |  | Sep-13 | -7,709 | 7,889 | 128,364 |  | Sep-13 | 2,898 | 2;584 | - 314 | 108\% |  | 152,338 | 2,584 |
| 82 | Oct-13 | 5.1\% | 152,132 |  | Oct-13 | 7,609 | 7,945 | 128,276 |  | $0 \mathrm{Ct}-13$ | 2,897 | 2,579 | 318 | 11.0\% | Oct-13 | 152,132 | 2,579 |
| 83 | Nov-13 | 5:1\% | 150,798 |  | Nov-13 | 7.449 | 7;882 | 127,359 |  | Nov-13 | 2,897 | 2,588 | 309 | 10.7\% |  | 150,798 | 2,588 |
| 84 | Dec-13 | 5.1\% | 150,372 |  | Dec-13 | 7,334 | 7,820 | 126,905 |  | Dec-13 | 2,897 | 2,588 | 309 | 10.7\% |  | 150.372 | 2,588: |
| 85 | Jan-14 | 4.7\% | 154,862 |  | Jan-14 | 8,209 | 7;834 | 132,034 |  | Jan-14 | 2,897 | 2,585 | 312 | 10.8\% | Jan-14 | 154,862 | 2,585 |
| 86 | Feb-14 | 4.7\% | 157,397 |  | Feb-14 | 8,274 | 7803 | 134,728 |  | Feb-14 | 2.897 | 2,585 | 312 | . $10.8 \%$ | Y | 157,397 | 2,585. |
| 87 | Mar-14 | 4.5\% | 159,213 |  | Mar-14 | 7,242 | 7,704 | 136,815 |  | Mar-14. | 2,897 | 2,589 | 308 | 10.6\% | , | 159,213 | 2.589 |
| 88. | Apr-14 | 4.4\% | 160,682 |  | Apr-14 | 7,277 | 7,727. | 168,157 |  | Apr-14 | 2;897 | 2,600 | 297 | 10.3\% | Apr-14 | 160,682 | 2,600 |
| 89 | May-14 | 4.4\% | 161,647 |  | May-14 | 7,119 | 77751 | 139,395 |  | May-14 | 2;897 | 2,591 | - 306 | 10.6\% | -x | 161,647 | 2,591 |
| 90. | Jun-14 | 4.4\% | 162,897 |  | Jun-14 | 7,116 | 7,745 | 139,105 |  | Jun-14 | 2897\% | 2,606 | 291 | 10.0\% | - | 162;897 | 2;606 |
| 91 | Jui-14 | 4.4\% | 163,903 |  | Jul-14 | 7,085 | 7,741: | 139;881 |  | 3ulit 1 | 2,895 | 2.628 | 267 | 9.2\% | Jul-14 | 163,903 | 2,628 |
| 92. | Aug-14 | 4.4\% | 171,328 |  | Aug-14 | 6,874 | 7,727 | 150;820 |  | Aug-14 | 2,895 | 2,613 | 282 | 9.7\% |  | 171,328 | 2,613 |
| 93 | Sep-14 | 4.3\% | 176,192 |  | Sep-14 | 6,767 | 7,679 | 156,913 |  | Sep-14 | 2,895 | 2,597 | 298 | 10.3\% |  | 176;192 | 2,597. |
| 94 | Oct-14 | 4.2\% | 178,952 |  | Oct-14 | 6,705 | 7,657 | 160,334 |  | $\mathrm{Oci}-14$ | 2,896 | 2,587 | 309 | 10.7\% | Oct-14 | 178,952 | 2,587 |
| 95 | Nov-14 | 4.1\% | 180,798 |  | Nov-14 | 6,705 | 7,607 | 162,848 |  | Nov-14. | 2,981 | 2,624 | 357 | 12.0\% |  | 180,798 | 2,624 |
| 96. | Dec-14 | 4.0\% | 186,837 |  | Dec-14 | 6,660 | 7,532 | 169,294 |  | Dec-14 | 2,981 | 2,625 | - 356 | 11,9\% |  | 186;837 | 2,625 |
| 97 | Jan-15 | 4.0\% | 188,750 |  | Jan-15 | 6,622 | 7,530 | 171,732 |  | Jan-15 | 2,981 | 2,627 | 354 | 11.9\% | Jan-15 | 188,750 | 2,627 |
| 98 | Feb-15 | 3.9\% | 192,008 |  | Feb-15 | 6,547 | 7,542 | 175,266 |  | Feb-15 | 2;981 | 2,637 | 344 | 11.5\% |  | 192,008 | 2,637 |
| 98 | Mar-15 | 3.9\% | 193,829 |  | Mar-15 | 6,339 | 7,538 | 176,933 |  | Mar-15 | 2,981 | 2,634 | 347 | 11.6\% |  | 193,829 | 2,634 |
| 100 | Apr-15 | 3.8\% | 195,333 |  | Apr 15 | 6,366 | 7,596 | 178,752 |  | Apr-15 | 2,981 | 2,628 | 353 | 11.8\% | Aprol 15 | 195,333 | 2,628 |
| 101 | May-15 |  | 194,555 |  | May-15 | 6,179 | 7,561 | 178,143 |  | May-15 | 2,981 | 2,615 | 366 | 12.3\% |  | 194,555 | 2;615 |
| 102 | Jun-15 |  |  |  | Jun-15 |  |  |  |  | Jun-15. |  |  |  |  |  |  |  |


[^0]:    

[^1]:    दूक

